

THE 159TH BINBROOK FAIR



SEPTEMBER
13, 14 & 15,
2013

BINBROOK - LOVE A FAIR

SPONSORED BY
THE BINBROOK AGRICULTURAL SOCIETY
www.binbrookagriculturalsociety.org

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Want to Help Out?

We could use someone, just like you!

We are always looking for supporters and volunteers, throughout the year.

Whether you can spare an hour, a day, or a week of your time, we would love to have you on the team.

Any age, any background.

Your talents will always be appreciated.

If you have money, but not the time, and would like to sponsor an event, class, or piece of entertainment, we’d be happy to share your generosity with the community.

Please get in touch with the office, or a current member... you won’t regret it! 😊



2013 Directors

Absent from Photo: Johanna Burrows, Josh Burrows, Ruth Fuchs, Fred Morrison, Alicia Powell, Cliff Stickland

See you at the Fair!

This prize book is dedicated in the memory of the following volunteers of the BAS whom we lost in 2012.

Velma Evans, Doug Martin, Ross Martin

May we always remember them.



PEOPLE OF THE FAIR

EXECUTIVE

President – Drew Spoelstra (905) 379-5751
 Home Craft President – Maren Nimec (905) 692-1588
 1st Vice President – Gerry Fuchs (905) 692-4153
 2nd Vice President – Chad Roberts (905) 692-6790
 Secretary-Treasurer– Laurel Charbonneau (905) 692-4003
 Past President – Clinton Burrows (905) 692-5657

DIRECTORS

1 Year Term

Paul Anderson, Andrew Bienhaus, Jane Holtvluwer, Amber Mitchell, Zeda Stickland & Melvin Switzer

2 Year Term

Ruth Fuchs, Fred Morrison, Nic Oreskovic, Pat Powell, Brian Spotts, Colleen Zimmermann

3 Year Term

Clinton Burrows Gerry Fuchs, Kylene Oreskovic, Chad Roberts, Drew Spoelstra & Cliff Stickland

JUNIOR DIRECTORS

Rachel Anderson, Johanna Burrows, Josh Burrows, Nicole Colterman, Alicia Powell & Cody Switzer

HOMECRAFT EXECUTIVE

President – Maren Nimec
 1st Vice President – Rachel Anderson
 2nd Vice President – Aleasha Nimec
 Secretary - Joanne Robitaille
 Past President – Shirley Randle

HOMECRAFT MEMBERS

Sharon Adshead ^L	Ruth Fuchs ^L	Aleasha Nimec
Arlene Anderson ^L	Christine Gaddy	Maren Nimec
Cindy Anderson	Brenda Hyslop ^L	Christine Nuttall
Rachel Anderson	Evelyn Hyslop ^L	June Phillips ^L
Shirley Allen	Lois Irvine ^L	Joanne Robitaille ^L
Marjorie Baker ^L	Cindy Kennedy	Lorraine Rush ^L
Gail Bartlett ^L	Judy Kostal ^L	Arlene Smith
Carol Berry ^L	Kathy Laidman	Zeda Stickland ^L
Pamela Bienhaus	Pat Manning ^L	Diane Switzer ^L
Lisa Burrows ^L	Anne Martin ^L	Kay Switzer
Mae Burrows ^L	Hilde Martin,	Wilma Switzer ^L
Linda Carrocci	Myrna Martin ^L	Yvonne Thompson ^L
Laurel Charbonneau ^L	Ruth Martin ^L	Gwen Vasseur ^L
Louisa Connors ^L	Carol Mayner	Leanne Vollick
Lynne Bowman ^L	Margie McDougall ^L	Janice Walker
Barbara Cruickshank	Donna Mitchell ^L	Donna Wark ^L
Christine Crooks	Marge Mitchell	Mary Whitwell ^L
Chris Devereux	Bev Morrison ^L	Jennifer Zicari ^L
Chris Donaldson	Sue Murphy ^L	Colleen Zimmermann ^L
Rhonda Fairhurst ^L	Susan Murphy	
Julie Fleet	Heather Murphy ^L	
Judy Fletcher	Mya Nichols	

^L – Life Member

HONOURARY DIRECTORS

Bill May

Past Presidents

1905-1907	*Denis MacAllister	1956-1957	*Craig Switzer
1908	*E.J. Whitworth	1958	*Orval Bell
1909	*William Palkin	1959	*Douglas Laidman
1910-1911	*Robert Young	1960-1961	*Leslie Thomas
1912	*Jas. Etherington	1962-1963	*Wray Marshall
1913	*Jas. Wilson	1964-1965	*Harold Thomas
1914	*John Dalgleish	1966-1967	James Ridge
1915-1916	*Charles Garinger	1968-1969	*Bruce Reid
1917-1918	*Levi Weaver	1970-1971	*George Krick
1919-1920	*Samuel Switzer	1972-1973	*Awrey Martin
1921-1922	*James Goodale	1974-1975	*Ross Quinn
1923-1924	*William Dougherty	1976-1977	*William Whitwell
1925-1926	*Allen Spittal	1978-1979	Larry E. Martin
1927-1928	*Pearcy Gowland	1980-1981	Patricia Vasey
1929	*Stanley Daw	1982-1983	Gary Comley
1930-1931	*T.H. Gowland	1984-1985	Melvin Switzer
1932-1933	*Hugh Johnson	1986-1987	Bill Switzer
1934-1935	*Harvey Daw	1988-1989	*Wayne Corlis
1936-1937	*James Beatty	1990-1991	Gary Whitwell
1938-1939	*N.A. Fletcher	1992-1993	Claude Eybel
1940-1941	*Barclay Switzer	1994-1995	Bill May
1942-1943	*Lewis Laidman	1996-1997	Zeda Stickland
1944-1945	*Norman Gawley	1998-1999	Melvin Switzer
1946-1947	*Arther Hendershott	2000-2001	Gerry Fuchs
1948-1949	*Arley E. Laidman	2002-2003	*Wayne Corlis
1950-1951	*Morley Weaver	2004-2005	Ruth Fuchs
1952-1953	*Kenneth Switzer	2006-2007	Paul Anderson
1954-1955	*Gordon L. Berry	2008-2009	Andrew Bienhaus
		2010-2011	Clinton Burrows

Past Secretaries

1906-1917	*Matthew Johnson	1954	*Mrs. Mary Laidman
1918-1919	*E.J. Whitworth	1955-1977	*David J. Woodwork
1920-1921	*W.B. Switzer	1978-1999	Shirley Eybel
1922-1924	*Robert Young	2000	Debbie Murphy
1925-1950	*R. Stanley Laidman	2001	Laurel Charbonneau
1951-1953	*David J. Woodwork	2002-2007	Ruth Mitchell

Past Presidents of Homecraft

1952-1953	*Mrs. Violet Laidman	1983-1984	Marjorie Baker
1954-1955	*Mrs. Percy Gawley	1985-1986	*Sheila May
1956-1957	*Mrs. Kenneth Switzer	1987-1988	Brenda Hyslop
1958-1959	Mrs. Evelyn Wills	1989-1990	Margie McDougall
1960-1961	*Mrs. Ralph DeGrow	1991-1992	Lynne Corlis
1962-1963	*Mrs. Irene Walker	1993-1994	*Betty Gaddy
1964-1965	*Mrs. Morley Weaver	1995-1996	Ruth Fuchs
1966	*Mrs. Stella Bell	1997-1998	Marion Cline
1967-1968	*Mrs. Duncan Hoover	1999-2000	Heather Murphy
1969-1970	*Mrs. T. McCreddie	2001-2002	Anne Martin
1971-1972	*Mrs. Vera Cummings	2003-2004	Barbara Cruickshank
1973-1974	*Mrs. Les Thomas	2005-2006	Arlene Anderson
1975-1976	*Mrs. Ross Quinn	2007-2008	Lisa Burrows
1977-1978	*Mrs. Stan Marshall	2009-2010	Shirley Allen
1979-1980	Gail Bartlett	2011-2012	Shirley Randle
1981-1982	*Sheila Fletcher		

* - DECEASED

CHAIRPERSONS AND COMMITTEES

Publicity

Chairperson: Gerry Fuchs (905) 692-4153

Committee: Andrew & Pamela Bienhaus, Amber Mitchell, Kylene Oreskovic

Office Staff

Dawn Black, Laurel Charbonneau, Sue Dance, Ruth Fuchs, Aimee Harrison, Vivian Kinnear, Debbie MacLean, Ruth Mitchell, Deb Murphy

Prize Book

Chairperson: Laurel Charbonneau

Secretary: Pamela Bienhaus

Committee: Andrew Bienhaus, Ruth Fuchs

Heavy Horses

Chairperson: Bryan Ramsay (905) 692-3343

Committee: Bill Switzer

Road Horses

Chairperson: Terry deWilde (905) 774-8015

Miniature Horses

Chairperson: Jane Holtvluwer (905) 692-9157

Committee: Diane Haaksman

Horse Pulls

Chairperson: Chad Roberts (905) 692-6790

Committee: Nik Oreskovic, Drew Spoelstra

Guernsey Cattle

Chairperson: Karyn Roberts (905) 692-4517

Contact Person: Gary Comley (905) 648-2078

Committee: Don Hall, Donna Marshall, Lyle McDougall

Beef Cattle

Chairperson: Karyn Roberts (905) 692-4517

Committee: Gary Comley, Chad Roberts, Gary Whitwell

Sheep

Chairperson: Contact Fair Office (905) 692-4003

Goats

Chairperson: Heather Murphy (905) 692-9816

Committee: Amanda Murphy, Andrew Switzer, Rod Switzer

Poultry & Rabbits

Chairperson: Pat Powell (905) 692-4808

Committee: Gary DeGrow, Chris Donaldson, Laverne Gaddy, Barb Krick, Steve & Rina Kunzli, Bill May, Beth Powell, Ken Sherwood, Zeda Stickland, Don Terryberry

Roots & Vegetables

Chairperson: Lorraine Rush (905) 957-8453

Committee: Emily Rush, Melvin Switzer, Colleen & Mike Zimmermann

Grain, Seeds & Hay

Chairperson: Gary Comley (905) 648-2078

Committee: Clint Burrows, Josh Burrows, Pam Korpan, Bill Switzer, Cody Switzer

Plants & Flowers

Chairperson: Joanne Robitaille (905) 692-5112

Committee: Scott Jolley, Vivian Kinnear, Holly Laidman, Alicia & Jessica Powell, Ed Robitaille, Heather Salmon

Arts & Crafts

Chairperson: Rhonda Fairhurst (905) 692-3987

Committee: Cindy Anderson, Sarah Brown, Linda Carrocci, Vanessa Fairhurst, Kathy Maddalena, Nora Phalen, Kay Switzer

Knitting & Crocheting & Organized Group Display

Chairperson: Margie McDougall (905) 679-4313

Committee: Pamela Bienhaus, Laurie Hume, Pat Manning, Janice Walker

Seniors

Co-Chairs: Margie McDougall (905) 679-4313

Diane Switzer (905) 692-3105

Home Sewing

Chairperson: Diane Switzer (905) 692-3105

Committee: Sharon Adshead, Gail Bartlett, Judy Clark, Ruth Martin, Laurie Salmon, Brenda Skinner, Honourary Member Evelyn Hyslop

Quilts

Chairperson: Lynne Bowman (905) 692-5308
Committee: Lisa Burrows, Mae Burrows, Debbie Duffus, Anne Dunham, Lois Irvine, Maren Nemic, Suzanne Shouldice

Christmas Corner

Chairperson: Arlene Anderson (905) 692-3579
Committee: Shirley Allen, Rachel Anderson, Cindy & Natasha Kennedy, Donna Mitchell, June Phillips

Photography

Chairperson: Gerry Fuchs (905) 692-4153
Committee: Patty Atkinson, Cathy Berkhout, Claude Eybel, Debbie Flynn, Hilde Martin, Aaron McCormack, Allison Roberts, Brooke Ryan, Al Vasseur, Daniel Weylie

Culinary Arts

Chairperson: Wilma Switzer (905) 692-4313
Committee: Pat Echlin, Julie Fleet, Elizabeth Howcroft, Myrna Martin, Carol Mayner, Sylvia McGee, Marge Mitchell, Margaret Simpson, Samantha Smit, Brian Switzer

Antiques

Chairperson: Marjorie Baker (905) 692-3234
Committee: Ron Carter, Barb Cruickshank, Judy, Larissa & Michael Kostal, Anne & Larry Martin, Al & Gwen Vasseur, Jennifer & Tiffeni Zicari

Wood Carving

Chairperson: Chris Penner (905) 679-3705

Wine Making

Chairperson: Albert Gris (905) 692-4563
Committee: Julie Fleet, Ruth & Gerry Fuchs, Wilma & Melvin Switzer

Junior Department

Chairperson: Mya Nichols (289) 808-9307
Committee: Janie Boulton, James Murphy, Tilly Wark, Larissa Kostal, Rhoda Sinasac, Allie Wark, Tyler Spencer, Aaron McCormack, Nick Donaldson, Johanna Burrows, Jessica May

Elementary School Department

Co-Chairpersons: Yvonne Thompson (905) 692-4593
Louisa Connors

Committee: Carol Berry, Linda Carrocci, Elyse, Stephanie & Jennifer Connors, Joe Connors, Barb DeGrow, Barb Laughland, Bev Morrison, Don Thompson, Mary Whitwell

Gates

Main Gate

Chairperson: Contact Office at (905) 692-4003
Committee: Don Bartlett, Marilyn Bartlett, Joyce Bates, Tony & Judy Bettial, Ross & Lynne Bowman, Lorena Butterworth, Joe Connors, Ron & Noreen Day, Kathy Denny, Fred Dent, Donna Evans, Chelsea Fehnal, Crystal Gratwick, Barb Laughland, Mike Martin, Ralph Martin, Ray & Dean Mawson, Peter McQueen, Andrea Mitchell, Dennis Mitchell, Rob Morrison, Doug Murphy, Pat O'Donnell, Bill & Mary Ormerod, Adrian Peters, Rick & Donna Penfold, Kathy Powell, Ben Rutherford, Ken Sherwood, Ken and Patricia Smye, Morris & Betty Storoschuk, Dave Swayze, Brad Switzer, Irene Therault,

Ken Tomlinson, Diane Topp, Dennis Wark, James & Nancy Wynen.

North Gate

Neil & Sherry Whitwell (905) 692-0745

Pet Show

Chairperson: Sue Murphy (905) 692-3215

Committee: Tim Murphy

Baby Show

Chairperson: Maren Nimec (905) 692-1588

Committee: Christine Gaddy

Concessions (Commercial & Crafts)

Chairperson: Melvin Switzer (905) 692-4313

Committee: Grounds & Buildings Committee Personnel

Grounds & Building Committee:

Chairperson: Melvin Switzer (905) 692-4313

Committee: Paul Anderson, Bill Baker, Bill May, Cliff Stickland, Fred Morrison, Randy & Drew Spoelstra, Andrew Bienhaus, Clinton Burrows, Pat Powell, Nik Oreskovic, Cody Switzer, Chad Roberts, Dave Mitchell

Entertainment:

Chairperson: Melvin Switzer (905) 692-4313

Committee: BAS Executive

Old MacDonald's Farm

Chairperson: Kylene Oreskovic (905) 929-5751

Committee: Gary Comley, Amber Mitchell, Aleasha Nimec, Nik Oreskovic, Allie Roberts, Chad Roberts, Drew Spoelstra, Michelle Spoelstra, Randy Spoelstra, Ron & Zeda Stickland, Gary & Linda Whitwell

Education Organizing Committee and Volunteers of Agricultural Education

Chairperson: Linda Whitwell (905) 692-3543

Committee: Doris Bain, Michelle Bain, John Barkovic, Clint Burrows, Nino Cedrone, Gary Comley, Kari Comley, Bruce & Cheryl Ecker, Claude Eybel, Shirley Eybel, Ruth Fuchs, Heather Geres, Cheryl Hilmer, Grant Howley, Glen Martin, Sam McGee, Alison Miculan, Heather Murphy, Michelle Seaborn, Craig & Sue Smith, Drew Spoelstra, Randy & Michelle Spoelstra, Zeda & Ron Stickland, Sharon Trent, Rick Vandenbos, Brian Walker, Brian Whitwell, Gary Whitwell

Parking

Co - Chairs: David Mitchell (905) 692-5379

Brian Spotts (289) 286-0257

Committee: Nick Anderson, Marie Beeken, Josh Burrows, Brandon Castinelli, Laura Chechalk, Elyse Connors, Jennifer Connors, Joe Connors, Telah Hillmer, Robert Hillmer, Ed Kennedy, Ross Keiller, Robert Laidman, Bryan Medland, Lance Metler, Fred Morrison, Curtis Pater, Brian Ramsay, Tara Shutler, Andrew, George & Kaila Schouwstra, Tyler & Lisa Spencer, Randy & Drew Spoelstra, Brandon Stewart, Brad, Jessica, Keiran & Nolan Switzer, Gary & Linda Whitwell

Demolition Derby

Chairperson: Drew Spoelstra (905) 379-5751

Committee: Dan Descamps, Joe Finton, Tim May, Dan Loro, Fred Morrison, Kevin Morrison, Nik Oreskovic, Matt Smith, Brian Spotts, Chad Roberts

BAS Life Member Scholarship

Committee: Andrew Bienhaus, Lynne Bowman, Colleen Zimmermann

Technology

Committee: Andrew Bienhaus, Pamela Bienhaus

FAIR RULES AND REGULATIONS



BAS Memberships

Anyone wishing to be a member of the Binbrook Agricultural Society (BAS) must purchase an annual membership card for \$9.00. All **new** memberships must be purchased prior to July 1st, 2013 for the 2013 calendar year. This card will:

1. Be retained by the member for 1 year.
2. Grant free entry to the fair at anytime.
3. Allow the bearer to vote at the annual meeting (if he/she was a member the previous year).
4. Allow the bearer to vote at any general meeting (if he/she was a member the previous 2 years).
 5. Serve as an exhibitor card for the member. If the member exhibits and wins more than \$16.00, a \$9.00 (non-refundable) fee will be retained for the cost of their next year's membership.
6. For persons under the age of 18, junior memberships are available with all of the same privileges as regular members, with the exception of voting rights #3 and #4 above.
7. Any member may be asked to volunteer in the operation of the Binbrook Agricultural Society, and/or the Fair.

BAS Exhibitor Cards

1. Anyone entering exhibits in Departments 1 to 19, excluding Dept. 9, class 6, 4H Shows and any Youth Specials will be required to pay an \$8 exhibitor fee to enter in the fair. If you win \$16 or more, a (non-refundable) \$8 will be retained as your exhibitor's fee for the next year's fair.
2. All such exhibitors will receive an exhibitor's card to allow him/her free entry to the fair on Sunday and must show the card in order to pick up his/her exhibits [between 6:00 – 6:30pm].
3. Exhibitors will also receive 1 gate pass which is valid for a one – time entry on any day of the fair.

Hold Harmless Agreement

Upon making an entry the Exhibitor shall indemnify and hold harmless the Binbrook Agricultural Society, their members, agents and employees from and against all claims, demands, losses, costs, damages, actions, suits, or proceedings by any third parties that may arise out of, or may attribute to, all operations performed by or carried out by the Exhibitor, his agents, employees, or servants or anyone for whose acts he may be held liable, howsoever caused.

Entry Forms

1. Make your entries early by mail, email, fax or online or personally to:
 Secretary/Treasurer,
 Binbrook Agricultural Society,
 Box 244, Binbrook, Ontario, L0R 1C0
 905-692-4003, fax 905-692-1434
www.binbrookfair.org
2. To enter online you will need a 6 digit id# and password. If you have entered online in previous years your id and password are still valid. New exhibitors will need to send an email to request and id# and password.
3. Junior Exhibits (Dept. 20) should be entered on the yellow entry form, Elementary Exhibits (Dept. 21) on the green entry form, and all other departments (Depts 1-19) on the white entry form. Junior and Elementary exhibitors are not required to pay the exhibitor's fee – unless entering a Senior department.
4. Exhibitors are allowed **one entry per section** with the exception of horses, cattle, sheep, goats, poultry and rabbits and wood carving which are allowed 2 entries per section.
5. When completing your entry form please only use the bolded words on the long descriptions.
6. The last day to submit entry forms is Friday September 6th, 2013.
7. All completed entry tags will be mailed directly to exhibitors whose entry forms reach the fair office by August 31st, 2013. After this date, entry tags must be picked up from the fair office in time to have them attached to items before you bring them in to exhibit on Thursday Sept 12th, 2013.

Exhibit Placement Times

1. Entries are to be placed in the halls between 5 – 9pm on Thursday, September 12th, 2013. Entry tags must be attached securely to the entries.
2. Please enter by either the North Gate off Hwy 56 or the Elmer Davis Gate off Binbrook Road and park on the track to unload your exhibits. Then please move your car to the parking lot.
3. Livestock committees will be on the fairgrounds by 9am on Saturday and Sunday.
4. All livestock must enter by the North Gate off Hwy 56 and park in the infield.
3. No exhibits shall be allowed to be removed from the exhibition halls until Sunday, September 15th, 2013 between 6 – 6:30pm only. At 5:30pm, the halls will be closed to the public. Only exhibitors (a few at a time) will be allowed in to collect their entries and they must show their exhibitor card as proof of identity.

Entry Fees

1. 10% will be deducted from prize winnings (15% for cattle sheep and goats). \$0.50 per entry must be paid in advance for poultry and rabbits.

2. No entry fees will be deducted from prize winnings in Elementary and Junior Departments or 4H classes.
3. HST will be charged on all entry fees.

General Rules

1. Committees will take every precaution to ensure the safekeeping of all articles and animals brought as exhibits, but the exhibitors themselves take the risk of exhibiting them. Should any exhibit be lost, injured or stolen, though the committee members will give all the help they can to fix or find the exhibit they will not make any payment for the value of same.
2. In the event of insufficient funds, due to foul weather or other unforeseeable conditions, the BAS reserves the right to pay a reduced percentage of listed prize money.
3. In the event an error occurs in the printing of the prize list, the Directors have the authority to rectify same.
4. The fair board, show committee, and the judges, reserve the right to dismiss any entry or exhibitor due to physical unsoundness or mistreatment.
5. All grains, seeds, hay, vegetables and fruit must be the property of the exhibitor, and have been produced on their farm or holding in the present year unless otherwise indicated. All animals must be the bona fide property of the exhibitor. All articles exhibited must be produced or manufactured by the exhibitor.
6. Any exhibitor violating any of the Rules and Regulations of the BAS shall forfeit the whole amount of their prize money.
7. Unless otherwise indicated, all prizes for specials in any department, class or section are sponsored by the BAS.
8. All trophies and awards will be presented to the winners at the Annual Appreciation and Awards Night on Saturday, November 16th, 2013 unless otherwise indicated.
9. All prize money will be mailed by the Secretary/Treasurer by October 31st, 2013.

Gate Pass Policy

Gate Passes are distributed at the discretion of the Board of Directors. All gate passes must be surrendered at the gate. Membership cards must be presented for admission to the fairgrounds, but are retained by the bearer. It is the responsibility of the concession operator to distribute passes to their workers, or else the workers will have to pay full admission rate to gain entry.

All-weekend ADMISSION ONLY bracelets will be available for \$16, from Monday August 26th – Friday September 6th, 2013, from the fair office – **Note – for advance purchase only.**

All-You-Can-Ride Bracelets are available for purchase from Campbell's Midway on the Sunday of the Fair only at the Midway Ticket Booths.

Dept 1 HORSES - 1

CLASS 1 HEAVY HORSE SHOW

Sunday, September 15th

LINE CLASSES: 10:00 am

HITCH CLASSES: 12:30 pm

Entry fee: 10% deducted from winnings + HST

Chairperson: Bryan Ramsay - (905) 692-3343

Open to Belgian, Percheron, Clydesdale and any other Heavy Horse.

Horses will be shown in the order printed.

Line Classes

Section:	1	2	3	4	All Others
1 Brood Mare	\$50	\$40	\$35	\$20	\$10
2 Foal	\$50	\$40	\$35	\$20	\$10
3 Yearlings	\$50	\$40	\$35	\$20	\$10
4 2 Year Olds	\$50	\$40	\$35	\$20	\$10
5 3 Year Olds	\$50	\$40	\$35	\$20	\$10
6 Yeld Mare	\$50	\$40	\$35	\$20	\$10
7 Gelding-Any Age	\$50	\$40	\$35	\$20	\$10
8 Grand/Reserve Champion	\$50	\$40	Plus a Rosette for each		
9 Youth Showmanship at Halter	\$50	\$40	\$35	\$20	\$10

There will be a plaque in memory of Doug Laidman presented to the winner of the Youth Showmanship.

Draft Breeds Hitch Classes

Section:	1	2	3	All Others
10 6 Horse Hitch	\$225	\$195	\$145	\$95
11 4 Horse Hitch	\$175	\$145	\$115	\$85
12 Unicorn Hitch	\$120	\$100	\$90	\$60

Prize:	1	2	3	4	5	6
Sections 13-16	\$85	\$70	\$60	\$50	\$40	\$30
13 Team of Heavy Draft						
14 Team of Light Draft						
15 Champion Team of Registered Mares						
16 Heavy Horse Tandem Hitch						

Prize:	1	2	3	4	5	6
Sections 17-20	\$60	\$45	\$30	\$25	\$20	\$15
17 Youth Driver - Draft Horse Team						
18 Lady Driver - Draft Horse Team						
19 Single Heavy Harness						
20 Single Light Harness						

Note: Youth Classes - Youth must be 18 years old or under as of January 1st, 2013.

CLASS 2 ROAD HORSE SHOW

Sunday, September 15th at 1:00 pm SHARP

Entry fee: 10% deducted from winnings + HST

Chairperson: Terry deWilde – (905) 774-8015

Note: Horses will be shown in the order printed

Prize:

	①	②	③	④	⑤
Sections 1 – 6	\$40	\$30	\$20	\$15	\$10

Section:

1. Single roadster in harness, under 15.2
2. Single roadster in harness over 15.2
3. **C. B. STIRLING MEMORIAL TROPHY** sponsored by Earl Stirling and Mrs. H. A. Stirling. Trophy and Champion Rosette will be presented to the winner at the Fair.
4. Gentlemen's Turnout
5. Bike class - single to be shown hitched to a bike at jog, trot and at speed. Driver is to wear colors. Driver's cap and jacket to match. Judged on: performance, speed, quality and manners.
6. Lady driving - 75% for driving

7. BINBROOK FAIR SPECIAL: **TEAM OF ROADSTERS**

Prize:

	①	②	③	④	⑤
	\$100	\$75	\$55	\$45	\$35

8. SPECIAL: **JUNIOR EXHIBITOR** – Horse to be shown by an exhibitor under 18 years of age.

Prize:

	①	②	③	④	⑤
	\$30	\$25	\$20	\$15	\$10

CLASS 3 REGISTERED MINIATURE HORSE SHOW

Saturday September 14th at 10:00 am

Entry fee: 10% deducted from winnings + HST

Chairperson: Jane Holtvluwer (905) 692-9157

Registered Miniature Horses Only.

Division A: No miniature shall exceed 34 inches in height. Weanlings must not exceed 30 inches. Yearlings must not exceed 32 inches. Two year olds must not exceed 33 inches. Mature horses must not exceed 34 inches.

Division B: For miniatures over 34 inches and under 38 inches. The show age of the horse is determined from January 1st preceding its birthday. All horses may be measured prior to the show, at random, if in question by the directors, standing square on a flat level surface in a public area.

All entries must include the name of the horse and handler.

Section:

		①	②	③	④	⑤
1	Weanling	\$15	\$12	\$10	\$8	\$5
	Fillies & Colts					
2	Yearling Mare	\$15	\$12	\$10	\$8	\$5
3	2 Yr Old Mare	\$15	\$12	\$10	\$8	\$5
4	Senior Mare	\$15	\$12	\$10	\$8	\$5
	Division A					

Section:	1	2	3	4	5
5 Senior Mare Division B	\$15	\$12	\$10	\$8	\$5
6 Grand/Reserve Champion Mare (from Sections 1-5)				Rosette	
7 Yearling Stallion	\$15	\$12	\$10	\$8	\$5
8 2 Yr Old Stallion	\$15	\$12	\$10	\$8	\$5
9 Senior Stallion	\$15	\$12	\$10	\$8	\$5
10 Grand/Reserve Champion Stallion (from Sections 7-9)				Rosette	
11 Geldings: all ages (A & B)	\$15	\$12	\$10	\$8	\$5
12 Grand /Reserve Champion Gelding				Rosette	
13 Multicolour Pinto & Appy only (A & B)	\$15	\$12	\$10	\$8	\$5
14 Solid Colour (A & B)	\$15	\$12	\$10	\$8	\$5
15 Youth Showmanship 13-17 years	\$12	\$10	\$8	\$6	\$4
16 Youth Showmanship 12 yrs & Under	\$12	\$10	\$8	\$6	\$4

All other entries in Sections 15 & 16 will receive \$4.

LUNCH BREAK

17 Costume (Open) (A & B)	\$12	\$10	\$8	\$6	\$4
18 Open Jumper, (A only)	\$12	\$10	\$8	\$6	\$4
19 Open Jumper, (B only)	\$12	\$10	\$8	\$6	\$4
20 Youth Halter Obstacle 17 yrs & Under	\$12	\$10	\$8	\$6	\$4
21 18 + Halter Obstacle	\$12	\$10	\$8	\$6	\$4
22 Youth pleasure driving 2 wheel cart only (A & B)	\$12	\$10	\$8	\$6	\$4
23 18+ pleasure Driving (A & B)	\$25	\$20	\$15	\$10	\$5
24 Ladies Pleasure Driving, (A & B)	\$25	\$20	\$15	\$10	\$5
25 18+ Obstacle Driving (A & B)	\$25	\$20	\$15	\$10	\$5

CLASS 4 HORSE PULLS

Sunday September 15th at 1:30 pm

Central Canadian Horse Pulling Association Rules will apply. Light and Heavy Draws

Entry fee: 10% deducted from winnings + HST

Chairperson: Chad Roberts - (905) 692-6790

Call Fair Office for Information: (905) 692-4003

5. **Performance Requirements:** At the request of the joint Dairy Breeds Committee: the 125 B.C.A. the performance entry requirement has been removed. All exhibitors must post official performance data for each animal at their stall in the livestock barn.
6. The number of entries from a breeding unit has been increased from 10 to 12 exhibits to allow 4-H calves to be shown by 4-H members in open classes. Such additional entries will not be eligible to compete in the Breeder's Herd class.
7. Exhibitors are requested to be neatly and appropriately attired (must be in white) when showing their cattle.

Prizes: ① \$70 ② \$60 ③ \$50 ④ \$45 ⑤ \$40
⑥ \$35 ⑦ \$30 ⑧ \$25 ⑨ \$25 ⑩ \$20

Section:

1. **Female - calf** (born Sept. 1st, 2012 - Feb. 28th, 2013)
 2. **Female - Jr. Yearling** (born Mar. 1st, 2012 to Aug. 31st, 2012)
 3. **Female - Sr. Yearling** (born Sept. 1st, 2011 to Feb. 28th, 2012)
 4. Junior Champion Female - Rosette
 5. Junior Reserve Female - Rosette
 6. **Female - two year old** (born Sept. 1st, 2010 - Aug. 31st, 2011. In milk, dry or not yet calved for first time.)
 7. **Female - three year old** (born Sept. 1st, 2009 - Aug. 31st, 2010. In milk or dry. If dry must be within approximately 8 weeks of calving.)
 8. **Female - four year old** (born Sept. 1st, 2008 - Aug. 31st, 2009. In milk or dry. If dry must be within approximately 8 weeks of calving.)
 9. **Female - five year old** (born Sept. 1st, 2007 - to Aug. 31st, 2008 in milk or dry. If dry must be within approximately 8 weeks of calving.)
 10. **Female - mature cow** (born prior to Sept. 1st, 2005 in milk or dry. If dry must be within approximately 8 weeks of calving)
 11. **Breeders Herd** ((bred by the exhibitor) - A group of 3 animals limited to 1 exhibit per exhibitor. Exhibitor must have bred all 3 animals and own all 3 animals.) The winner in this section will also receive the William G. Fletcher Memorial Trophy, sponsored by the Fletcher Family.
 12. SPECIAL: **Herdsman competition** for Guernsey Cattle Exhibitors: Minimum of 4 animals.
Award based on the following:
 1. Neatness of the exhibit and the area: **30 points**
 2. Appearance of animals at all times: **30 points**
 3. Attractiveness of signs, and information regarding breeding and production: **20 points**
 4. Courtesy displayed by the exhibitor in dealing with the public: **20 points**
- PRIZE:** A show halter and \$25, sponsored by Ace Tire Service, 581 8th Rd. E., Stoney Creek.
13. Best Udder Class - Judge will declare the best uddered female in each milking class. These females will compete for the 2 best uddered females of the show.
 14. SPECIAL: Armstrong Feed Ltd. will sponsor a trophy, for the Grand Champion Guernsey Female of the show.

CLASS 2
BEEF CATTLE

ALL BREEDS OPEN SHOW

Sunday September 15th Judging to begin at 1:00 pm

Entry fee: 15% of prize money + HST

Chairperson: Karyn Roberts (905) 692-4517

BEEF CATTLE RULES & REGULATIONS:

1. All exhibitors must comply with the following CCIA (Canadian Cattle Identification Agency) Regulation 183(2) Subject to section (6): An animal may be removed from its farm of origin, without having an approved tag applied to it, to a community pasture, exhibition site, test station or veterinary clinic as per the Compliance and Enforcement Strategy. Animals that are being transported from their farm of origin to an approved community pasture, exhibition site, test station or to a veterinary clinic are also exempt from the requirement that they bear an approved tag. These animals may be transported back to their farm of origin from these sites without bearing an approved tag. The rationale for this exemption is that the animals are returning to their farm of origin. However, if an animal is not being returned to its farm of origin, it must be tagged before it leaves that site or it may be shipped to an approved tagging site for tagging. It is important to emphasize that these few exemptions apply only to cattle and bison that have not yet permanently left their farm of origin. The focus of enforcement activities shall be directed at the owner of the animal at the time of the violation. Note: CCIA tags must not be removed from a live animal (subject to a \$4000 fine).
2. For the purpose of classifications, an exhibit shall be interpreted as follows: All animals, whether owned by one or more persons are considered to be the production of the farm or breeding unit on which they are maintained.
3. A Breeding Unit is defined as follow: In each classification where the same or common interests are involved in more than one breeding operation, such operations are considered as ONE breeding Unit. In all cases where there is any doubt that more than one breeding unit exists, the interpretation shall be that only one breeding unit exists. The responsibility of proof of separation of breeding units shall rest with the exhibitor(s)
4. The number of exhibits from a breeding unit has been increased from 10 to 12 to allow 4-H calves to be shown by 4-H members in open classes. Such additional exhibits will not be eligible to compete in the Breeder's Herd Class.
5. All animals must be weighed prior to the fair. Exhibitors must post the following information in the stall: Birth date & weight of each animal.
6. Bulls must have rings in their noses, and all bulls must be carefully secured to prevent accidents

7. Entries must be sent to the Secretary-Treasurer, Binbrook Agricultural Society, Box 244, Binbrook, Ontario L0R 1C0 by Friday September 6th, 2013.

PRIZES: ① \$70 ② \$60 ③ \$50 ④ \$45 ⑤ \$40
⑥ \$30 ⑦ \$25 ⑧ \$25 ⑨ \$20 ⑩ \$20

ALL BREEDS INCLUDING COMMERCIAL SHOW

Section:

1. **Bull calf** (born on or after January 1, 2013 minimum of three months of age on judging)
2. **Bull - Jr. Yearling** (born April 1, 2012 to December 31, 2012)
3. **Bull - Sr. Yearling** (born January 1, 2012 to March 31, 2012)
4. **Bull** (born January 1, 2011 to December 31, 2011)
5. Champion Bull - Rosette and \$50 sponsored by Shady Villa Farm.
6. Reserve Bull - Rosette Only
7. **Female calf** (born on or after January 1, 2013. Minimum of three months of age on day of judging)
8. **Female - heifer** (born April 1, 2012 to December 31, 2012)
9. **Female - heifer** (born January 1, 2012 to March 31, 2012)
10. **Female** (born January 1, 2011 to December 31, 2011 with her own 2013 tattooed calf at foot)
11. **Female (born prior to January 1, 2011** with her own 2013 tattooed calf at foot)
12. Champion Female - Rosette and \$50 sponsored by Shady Villa Farm.
13. Reserve Female - Rosette only.
14. **Breeders Herd:** A group of 4 animals bred by the exhibitor with both sexes represented. Must be exhibited in previous classes.
15. Market Steer or Heifer
16. **SPECIAL: Herdsmen competition** for Beef Cattle
Exhibitors: Minimum of four (4) animals. Award based on the following:
 1. Neatness of exhibits and the area - **30 points.**
 2. Appearance of animals at all times - **30 points**
 3. Attractiveness of signs and information regarding breeding and production - **20 points**
 4. Courtesy displayed by the exhibitor in dealing with the public - **20 points**

PRIZE: A show halter and \$25, sponsored by Hamilton Plastic Fabricators Ltd.

4H INTER-COUNTY BEEF CALF CLUB SHOW

Sunday September 15th Prior to Beef Show at 10:00 am

RULES: (for Classes 3-8)

1. Exhibitors must be members of a 4H Calf Club
2. Entries must be sent to Binbrook Fair Office, Box 244, Binbrook L0R 1C0 on or before Friday September 6th, 2013.
3. All entrants must exhibit this years 4H Calf Club calf. This will be checked for verification.

4. All usual health certificates & registration papers must be on hand.
5. All ages are as of January 1st of the current year.
6. Project Information sheets must be on hand.
7. **All entrants and their leaders** will receive a meal ticket from the Binbrook Agricultural Society.
8. Please enter on yellow entry form.
9. 4-H members entering open classes must also fill out a white entry form and pay the \$8 exhibitor fee.

CLASS 3

INTER-COUNTY SHOWMANSHIP

PRIZES: ① \$45 ② \$40 ③ \$35 ④ \$30 ⑤ \$25

All others \$20 and a ribbon.

Section:

1. Senior - 16-21 years
2. Junior - 13-15 years
3. Novice - 10-12 years
4. Champion / Reserve Showmanship – Rosette Only

CLASS 4

CONFORMATION CLASSES

PRIZES: ① \$45 ② \$40 ③ \$35 ④ \$30 ⑤ \$25

All others \$20 and a ribbon.

Section:

1. Market Steers
2. Market Heifers
3. Champion / Reserve Market Animal – Rosette Only

CLASS 5

BREEDING HEIFERS

PRIZES: ① \$45 ② \$40 ③ \$35 ④ \$30 ⑤ \$25

All others \$20 and a ribbon.

Section:

1. **Beef Project calf** born in 2013
2. Breeding Heifer born April – December 31st, 2012
3. Breeding Heifer born January 1st, 2012 – March 31st, 2012
4. **Previous Year 4-H Project with calf** (at side, (must have been shown by the exhibitor))
5. Champion / Reserve Breeding Heifer – Rosette Only

CLASS 6

GROUP OF THREE 4-H ANIMALS

PRIZES: ① \$45 ② \$40 ③ \$35 ④ \$30 ⑤ \$25

All others \$20 and a ribbon.

Section:

1. Exhibited by Club

CLASS 7
HERDSMAN DISPLAY
COMPETITION

Minimum of four (4) animals

Section:

1. Herdsman Display

Award based on the following:

1. Neatness of exhibits and the area - **30 points.**
2. Appearance of animals at all times - **30 points**
3. Attractiveness of signs and information on their project - **20 points**
4. Courtesy displayed by the exhibitor in dealing with the public - **20 points**

PRIZE: \$25 to go towards the winning club.

CLASS 8

FUTURE FARMERS' COMPETITION

Section:

1. Kids under 9 years of age. All entries will receive a Merit Ribbon and a Loonie

CLASS 9

4-H INTER-COUNTY GUARDIAN
SHOWMANSHIP

Open to all 4-H Beef Parents, Grandparents or Guardians of an attending 4-H member entered in Class 3

Section:

1. Showmanship.

Prize: \$50 sponsored by O'Neil's Farm Equipment.
 Presented on Show Day.

Dept. 3
SHEEP -3



Sunday September 15th Judging to begin at 1:00 pm

Entry fee: 15% of prize money + HST

Chairperson: Contact Fair Office (905) 692-4003

SHEEP SHOW IS RESTRICTED TO ONTARIO SHEEP DISTRICT 4 BREEDERS ONLY.

RULES & REGULATIONS:

1. Definition of an entry - All registered sheep whether owned by one person or by more than one person (individually or jointly) which are maintained on one farm or breeding unit, are considered to be the production of one farm or breeding unit. In each classification where the same or common interests are involved in more than one breeding operation such operations are considered as ONE breeding unit.
2. In the breeding classes, only one entry per section is eligible from a farm or breeding unit, except an exhibitor may show two entries per section in a

maximum of two sections. Maximum exhibits - 8 head per breed from a breeding unit.

3. All exhibits must be owned by and registered in the name of the exhibitor. **Exhibitors will be asked to show registration papers to the chairperson on fair day.**
4. All animals must be legibly tattooed. **Chairperson will check tattoos.**
5. Exhibitors are allowed to show a maximum of TWO BREEDS.
6. Suffolk, Hampshire, Southdown & Dorset must be shown in short fleece. (Staple less than 1 inch or 2.5 cm) Leicester & Lincoln must be shown in full fleece.

CLASS 1 – SUFFOLK AND HAMPSHIRE

CLASS 2 - OXFORD

CLASS 3 - SOUTHDOWN

CLASS 4 - DORSET

CLASS 5 - LEICESTER & LINCOLN

PRIZES: ① \$25 ② \$20 ③ \$15 ④ \$12 ⑤ \$10 ⑥ \$8
⑦ \$6 ⑧ \$5 ⑨ \$5 ⑩ \$5

Section:

1. **Ewe - "Yearling"** (3rd pair of temporary incisors must be in place) Born and bred in Canada.
2. **Ewe** (1st pair of temporary incisors must be in place). Ewe must be born the property of the exhibitor.
3. **Ram "Yearling"** (3rd pair of temporary incisors must be in place).
4. **Ram** (1st pair of temporary incisors must be in place) Born the property of the exhibitor.
5. **Get of Sire** (born the property of the exhibitor). A group of three animals, first pair of temporary incisors must be in place, by the same sire. Both sexes may be represented
6. **Breeders Flock** (bred and owned by the exhibitor) A group of 4 animals with both sexes represented. Each animal in the group must have been exhibited in one of the preceding classes. All animals in a group are to be of one breed.
7. Champion and Reserve Ewe - Rosette
8. Champion and Reserve Ram – Rosette

CLASS 6 SPECIALS

Section:

1. **Market Lamb.** Ewe or whether, not over 110 lbs and not to have been shown in the regular classes. Only one entry per exhibitor or breeding unit allowed.
Prizes: ① \$15 ② \$14 ③ \$13 ④ \$12 ⑤ \$11 ⑥ \$10
Sponsored by Lindy Smith.

Dept. 4

DAIRY GOAT SHOW -4

Saturday September 14th Judging to begin at 11 am

Entry fee: 15% of prize money + HST

Chairperson: Heather Murphy - (905) 692-9816

Show Secretary: Sharon Bailey

RULES & REGULATIONS:

The rules of the Binbrook Agricultural Society and the Canadian Goat Society shall govern.

1. All entries must be forwarded to the Binbrook Agricultural Society, Box 244, Binbrook, Ontario L0R 1C0 by Friday September 6th, 2013. All exhibitors must pay a \$8 exhibitor fee if not retained from the previous year.
2. All goats must be registered with the Canadian Goat Society.
3. Goats must be on the fair grounds before 9:30 am on Saturday, September 14th and judging will commence at 11:00 am
4. There shall be a pre-show health check prior to the show. Animals failing to pass or arriving too late for the inspection cannot be shown. The health check will be conducted by a committee of three CGS members in good standing.
5. Exhibitors are requested to be neatly and appropriately attired (preferably in white) when showing their animals in the ring.
6. There will be no-pre-show milk out.
7. The base date for calculating the age of an animal to be shown is September 14th.
8. All animals shown in special classes must have been shown in their regular classes.
9. Exhibitors are allowed to show a maximum of 2 animals per Section.

Class 1

SAANEN

Class 4

ALPINE

Class 2

TOGGENBURG

Class 5

NUBIANS

Class 3

LAMANCHA

PRIZES: ① \$25 ② \$20 ③ \$15 ④ \$12 ⑤ \$10
⑥ \$8 ⑦ \$6 ⑧ \$5 ⑨ \$5 ⑩ \$5.

Section:

1. Doe kid over 3 months and under 9 months.
2. Doe kid over 9 months and under 24 months, never freshened.
3. Junior Championship
4. Milking yearling, over 12 months and under 24 months.
5. Doe over 24 months and under 36 months in milk
6. Doe over 36 months in milk.
7. Grand Champion
8. Reserve Champion
9. Best Udder class - Open to the best two udders in each of the milking classes. **First and Second Prizes only.**
10. Breeders Herd - a group of 4 animals bred and owned by the exhibitor, consisting of at least three milking does.

Section:	<u>Cock</u>	<u>Hen</u>	<u>Cockerel</u>	<u>Pullet</u>
Rhode Island Red	9	10	11	12
New Hampshire	13	14	15	16
Wyandotte	17	18	19	20
Brahma Dark	21	22	23	24
Brahma Light	25	26	27	28
Brahma A.O.C.	29	30	31	32
Leghorn, White	33	34	35	36
Leghorn, Brown	37	38	39	40
Leghorn, Black	41	42	43	44
Leghorn A.O.V.	45	46	47	48
Hamburg	49	50	51	52
Sussex	53	54	55	56
Orpington	57	58	59	60
Australorp	61	62	63	64
Cornish A.C.	65	66	67	68
White Polish	69	70	71	72
Buff Polish	73	74	75	76
Polish A.O.V.	77	78	79	80
Faverolle A.V.	81	82	83	84
Games A.V.	85	86	87	88
Sumatra	89	90	91	92
A.O.V. Correctly Named	93	94	95	96

CLASS 2 BANTAMS

Prizes: ① \$4.50 ② \$3.50 ③ \$3.00

Section:	<u>Cock</u>	<u>Hen</u>	<u>Cockerel</u>	<u>Pullet</u>
Wyandotte, white	1	2	3	4
Wyandotte, black	5	6	7	8
Wyandotte A.O.C.	9	10	11	12
Plymouth Rock white	13	14	15	16
Plymouth Rock A.O.C.	17	18	19	20
Rhode Island Red	21	22	23	24
Cochin white	25	26	27	28
Cochin black	29	30	31	32
Cochin buff	33	34	35	36
Cochin A.O.V.	37	38	39	40
Brahma A.C.	41	42	43	44
Leghorn, white	45	46	47	48
Leghorn, A.V.	49	50	51	52
Polish, white	53	54	55	56
Polish, white crested, black	57	58	59	60
Polish, A.O.V.	61	62	63	64
Modern Game, black red	65	66	67	68
Modern Game, A.O.V.	69	70	71	72
Old English, black breasted red	73	74	75	76
Old English, duckwing	77	78	79	80
Old English, black	81	82	83	84
Old English, white	85	86	87	88
Old English, pyle	89	90	91	92
Old English, A.O.C.	93	94	95	96
Sebright, A.V.	97	98	99	100
Japanese, black	101	102	103	104

Section:	<u>Cock</u>	<u>Hen</u>	<u>Cockerel</u>	<u>Pullet</u>
Japanese, black tailed	105	106	107	108
Japanese, A.V.	109	110	111	112
Rosecomb, A.V.	113	114	115	116
Silkie, bearded	117	118	119	120
Silkie, non bearded	121	122	123	124
Mille Fleur	125	126	127	128
Cornish, dark	129	130	131	132
Cornish, A.C.	133	134	135	136
Hamburg A.C.	137	138	139	140
A.O.V. correctly named	141	142	143	144

CLASS 3 GEESE



Prizes: ① \$5.00 ② \$4.00 ③ \$3.00

Section:	<u>Male</u>	<u>Female</u>
Emden	1	2
Toulouse	3	4
Buff	5	6
African	7	8
Chinese	9	10
A.O.V. correctly named	11	12

CLASS 4 DUCKS



Prizes: ① \$4.50 ② \$3.50 ③ \$3.00

Section:	<u>Male</u>	<u>Female</u>
Rouen	1	2
Pekin	3	4
Call, white	5	6
Call, grey	7	8
Call, A.O.C.	9	10
Indian Runner	11	12
Muscovy, white	13	14
Muscovy, black	15	16
Muscovy, A.O.C.	17	18
Pekin, white crested	19	20
Buff	21	22
Black East India	23	24
Cayuga	25	26
A.O.V. correctly named	27	28

CLASS 5 PIGEONS



(Young bird class includes young cocks and young hens, all showing together)

Prizes: ① \$4.50 ② \$3.50 ③ \$3.00

Section:	<u>Cock</u>	<u>Hen</u>	<u>Young Bird</u>
Archangels	1	2	3
Fantails, A.C.	4	5	6
Helmets A.C.	7	8	9
Damasene	10	11	12
Highfliers A.C.	13	14	15
Ice Pigeons	16	17	18

Section:	<u>Cock</u>	<u>Hen</u>	<u>Young Bird</u>
Magpies	19	20	21
Modena Gazzi (Plain, Laced or Tri)	22	23	24
Modena Gazzi A.O.C.	25	26	27
Modena Schietti A.C.	28	29	30
Kings A.C.	31	32	33
Chinese Owls A.C.	34	35	36
Old German Owl	37	38	39
Rollers, Blue or Black Marked	40	41	42
Rollers, White or Cream	43	44	45
Rollers, A.O.C.	46	47	48
Show Pen Racer, Mealy Checkered	49	50	51
Show Pen Racer, A.O.C.	52	53	54
Swallows	55	56	57
Trumpeter	58	59	60
Tumblers LFCL, A.C.	61	62	63
Tumblers Bald, A.C.	64	65	66
Tumblers, A.O.V.	67	68	69
Flying Homers	70	71	72
Runts	73	74	75
Pigeons A.O.V.	76	77	78
Doves, Ringneck	79	80	81
Doves, White	82	83	84
Doves, Pied	85	86	87
Doves, A.O.V. A.O.C.	88	89	90
Meat type, A.V. not listed, correctly named	91	92	93

CLASS 6**RABBITS**

Prizes: ① \$4.50 ② \$3.50 ③ \$3.00

Section:	<u>Buck</u>	<u>Doe</u>
New Zealand A.V.	1	2
California	3	4
Large Meat Type	5	6
Rex	7	8
Dwarf Rex	9	10
Lionhead	11	12
Dutch, A.V.	13	14
A.O.V. correctly named	15	16
Polish, A.V.	17	18
Dwarf Netherland A.O.V.	19	20
Holland Lop A.V.	21	22
French Lop	23	24
Lop, A.O.V.	25	26

CLASS 7**SPECIALS****Section:**

1. Best American Breed \$5.00
2. Best Asiatic \$5.00
3. Best Mediterranean \$5.00
4. Best Game \$5.00

5. Best Bantam \$5.00
6. Best Miscellaneous (includes English, Hamburg, Continental, Polish & French) \$5.00
7. Best Rabbit \$10.00 sponsored by Pat Powell
8. Best Pigeon \$10.00
9. Best Waterfowl \$10.00
10. Reserve Champion Chicken overall \$10.00
11. Champion Chicken overall \$15.00
Sections 10 and 11 sponsored by Beth Powell.
12. Russell Smith Memorial Trophy for most points in Chickens and Waterfowl (Classes 1-4).
Point system: ❶ 3 points, ❷ 2 points, ❸ 1 point.

Dept. 6

ROOTS & VEGETABLES - 6

Chairperson: Lorraine Rush - (905) 957-8453

Entries must be placed in Building # 3 between 5 pm and 9 pm, Thursday September 12th Only.

Entry fee: 10% deducted from winnings + HST

**CLASS 1
ROOTS**

Prizes: ❶ \$4 ❷ \$3 ❸ \$2

Section:

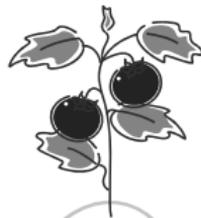
1. 5 table carrots
2. 5 garden beets
3. **5 Spanish onions**, (natural)
4. 5 cooking onions
5. **3 bulbs of garlic**, (tops cut)
6. 12 potatoes, red or rose
7. 12 potatoes, A.O.V.

**CLASS 2
VEGETABLES**

Prizes: ❶ \$4 ❷ \$3 ❸ \$2

Section:

1. 5 gherkins
2. 1 head of cabbage
3. **5 tomatoes**, (stems on)
4. **5 Italian plum tomatoes**, (stems on)
5. **12 cherry tomatoes** (stems on)
6. 1 field pumpkin
7. 2 pie pumpkins
8. 2 butternut squash
9. 2 pepper squash
10. 1 Hubbard squash
11. **1 squash, A.O.V.**, (name variety on entry tag)
12. 3 sweet green peppers
13. 3 sweet red peppers
14. 3 sweet banana peppers
15. 3 hot peppers
16. **3 zucchini**, not over 20 cm. long
17. 1 muskmelon
18. Collection of 5 gourds
19. 1 sunflower seed head



20. 1 melon, A.O.V.
21. **Longest zucchini** other than Sicilian
22. 5 slicing cucumbers
23. Heaviest Tomato
24. Most Unique Vegetable

CLASS 3 SPECIALS

1. **Heaviest pumpkin or squash**
Prizes: ① \$40, ② \$25, ③ \$15
2. **A collection of garden vegetables:** correctly named and arranged for display on a triangular space (30" x 30" x 30") triangle supplied. All vegetables are to be grown by the exhibitor. Minimum of 8 varieties. Judging based on:
 1. Variety and quality – 50 points
 2. Arrangement – 30 points
 3. Identification – 20 points**Prizes:** ① \$20 ② \$15 ③ \$10 sponsored by Lorraine Rush.
3. **Table Centrepiece** – Must be a minimum of 3 varieties grown by the exhibitor. Exhibitor must provide a basket or container for the centrepiece.
Prizes: ① \$11 ② \$8 ③ \$6 sponsored by Beth Powell.
4. **Potted Patio Tomato** – max. 15" pot.
Prizes: ① \$8 ② \$5 ③ \$3
5. Exhibitor winning most points in Class 1 and Class 2 will receive \$10, sponsored by Melvin Switzer.

Dept. 7 GRAIN, SEED & HAY - 7

Chairperson: Gary Comley - (905) 648-2078

Entry fee: 10% deducted from winnings + HST

Entries must be placed in Building #3 between 5pm and 9pm, Thursday, September 12th only.

RULES:

1. All grain and sheaves to be from the 2013 crop
2. Sheaves not to be less than 6 inches in diameter at the center binder.
3. Grain may be buffed.

We would like to thank Cargill for their sponsorship and support in this department.

CLASS 1 GRAIN

Prizes: ① \$10 ② \$9 ③ \$8 ④ \$7 ⑤ \$6

Section:

1. 1 peck of fall wheat
2. 1 peck barley, 6 row
3. 1 peck oats, named
4. 1 peck barley, 2 row
5. 1 peck soy beans (can be from last season's crop)
6. 6 stalks silage corn
7. 6 stalks grain corn

8. 1 peck shelled corn (can be from last season's crop)
9. 1/2 bushel hamper hybrid **corn on cob**, named, **under 2900 heat units**
10. 1/2 bushel hamper hybrid corn on cob, named, **over 2900 heat units**
11. **4 stalks of soy beans** (no roots) mounted on peg board supplied by the BAS

Prizes (Sections 12-14):

① \$12 ② \$11 ③ \$9 ④ \$7 ⑤ \$6

12. Sheaf of winter wheat
13. Sheaf of barley
14. Sheaf of oats
15. SPECIAL: **Grain collection:** 1 peck wheat, oats & barley to be shown as one exhibit.
Prizes: - ① \$8 ② \$7 ③ \$6 ④ \$5 ⑤ \$4. The champion exhibit will receive a trophy, sponsored by O'Neil's Farm Equipment (1971) Ltd., Binbrook, Ontario
16. SPECIAL: \$25, sponsored by "Dartnall Road Home Hardware", will be awarded to the exhibitor winning the most points in sections 1 to 8.
17. SPECIAL: A trophy and 1 unit of seed corn, sponsored by NK™ Seeds and Clark Agri Services, Wellandport will be awarded to the exhibitor winning the most points in corn - sections 6 to 10
18. SPECIAL: Winner of Sec 5 and Sec 11 will each receive 4 units of seed soybeans, sponsored by Hyland Seeds of Blenheim, Ontario.
19. SPECIAL: Champion Barley from either Sec 2 or 4 will receive 4 units of seed barley, sponsored by Shirlmar Farms & Hyland Seeds.

CLASS 2 SEED

Prizes: ① \$12 ② \$11 ③ \$9 ④ \$7 ⑤ \$6

Section:

1. 1 peck red clover seed
2. 1 peck timothy seed
3. 1 peck alfalfa seed
4. 1 peck trefoil seed

CLASS 3 HAY

Prizes (Sections 1-9): ① \$8 ② \$7 ③ \$6 ④ \$5 ⑤ \$4

Section:

Hay to be sliced - 10" minimum and 14" maximum

1. **First cut hay - alfalfa**, 85% or more alfalfa
2. **First cut hay - red clover**, 85% or more
3. **First cut hay, legume and grass** mixture
4. **First cut hay, grass** (85% or more grass)
5. **Second cut hay - legume** (85% or more)
6. **Second cut hay - grass & legume** mixture
7. **Third cut hay - legume** (85% or more)
8. **1 quart jar haylage**, any mixture
9. **Baleage** - 1/2 bushel - plastic bag supplied
10. SPECIAL: Champion bale of hay - A trophy sponsored by the RBC, Upper Gage & Mohawk Branch, Hamilton.

CLASS 4 PROCESSORS ONLY

Prizes: ① \$18 ② \$16 ③ \$14 ④ \$12

Prizes for processor classes, are sponsored by "Raxil MD"
All grain may be buffed.
No grain to be hand picked.

Section:

1. **1 peck winter wheat**, treated
2. **1 peck oats**, treated
3. **1 peck barley**, treated
4. **1 peck soya beans**, treating optional

Dept. 8 PLANTS & FLOWERS - 8



Chairperson: Joanne Robitaille - 692-5112

Entry fee: 10% of prize money + HST

Exhibits must be placed Building #3 between 5pm and 9pm, Thursday, September 12th only.

Note: Ontario Judging and Exhibiting Standards for Horticulture and Floral Design is a publication of the Ontario Horticultural Association and Garden Clubs of Ontario (Publication 34/2003) to assist exhibitors, show organizers and judges in all aspects of a Flower Show.

CLASS 1 POTTED PLANTS AND HANGING BASKETS

(All plants to be growing in pots)

Prizes: ① \$4 ② \$3 ③ \$2

Section:

1. **African violet, double**, single crown
2. **African violet, single** flowers, single crown
3. **African violet, miniature**, single colour
4. **Begonia**, any variety
5. Collection of **cacti and/or other succulents** grown in a container.
6. Collection of **herb plants** (3) three or more specimens
7. Collection of plants in a **container suitable for patio**
8. **Fern** (flowerless plant)
9. **Geranium** in bloom
10. **Plant not mentioned elsewhere**, *potted & named on entry tag.*
11. Hanging **planter of flowering plant(s)**.
12. Hanging **planter of Impatiens**, any variety
13. Hanging pot **foliage plant** (no flowering plants)
14. SPECIAL: Exhibitor winning most points in Class 1, Sections 1 to 13 (Potted Plants and Hanging Baskets) will receive a \$25 gift certificate sponsored by The Village Green Flowers and Gifts, Binbrook.
15. **"Welcome – Fall Plant Stand" c/w plant:** Exhibitor will receive a gift (\$25 in value) to be displayed at Fair time, sponsored by the Plants and Flowers Committee.

CLASS 2 CUT FLOWERS

(All flowers to be from the home garden)

Prizes: ① \$4 ② \$3 ③ \$2

Section:

1. **Asters**, 5 blooms
2. **Calendulas**, 3 stems
3. **Chrysanthemums**, 3 sprays
4. **Cosmos**, 3 sprays
5. **Dahlia**, 3 blooms **less than 6"** in diameter
6. **Dahlia**, 1 large bloom, **over 6"** in diameter
7. **Geranium**, 1 bloom, self foliage
8. **Gladiolus**, 1 spike
9. **Marigolds**, 5 blooms, **less than 2"** in diameter
10. **Marigolds**, 5 blooms, **2" and over** in diameter
11. **Nicotiana**, 3 stems
12. **Pansies**, any variety, 5 stems with foliage
13. **Petunias**, 5 sprays
14. **Rose, English**, 1 spray
15. **Rose, floating** in a suitable bowl
16. **Rose, hybrid tea**, 1 bloom
17. **Rudbeckia**, any variety, 3 stems
18. **Salvia**, 5 stems
19. **Sedum**, Upright type, 3 stems
20. **Snapdragons**, 3 spikes
21. **Zinnias, larger than 3"** diameter, 5 blooms
22. **Zinnias, 3" and under**, 5 blooms
23. **Any other variety of annual**, 3 stems/sprays (& named on entry form)
24. SPECIAL: Exhibitor winning most points in Class 2, Sections 1 to 23 (Cut Flowers) will receive a \$25 gift certificate for a pedicure sponsored by Athena Nails, Rymal Road, Stoney Creek.
25. **BEST CUT FLOWERS SPECIMEN:** Exhibitor will receive a \$20 gift certificate sponsored by Domenic's Pizza, Hwy 56, Binbrook

CLASS 3 FLORAL ARRANGEMENTS

(Using only fresh flowers from any source)

Prizes: ① \$7 ② \$6 ③ \$5

Section:

1. **"Caught in the Cookie Jar"** – an all-around arrangement in a cookie jar.
2. **"Coffee Break"** - an arrangement in a coffee mug, one sided.
3. **"Get Well Soon"** – an arrangement including a "Get Well" message.
4. **"Golden Anniversary"** – all around arrangement using yellow and/or gold flowers.
5. **"Graduation Night"** - a corsage.
6. **"Home for the Holidays"** – Christmas centerpiece arrangement for the table.
7. **"Lonesome Beauty"** - an arrangement using a single bloom and other plant materials.
8. **"People Put Flowers in the Dandiest Things"** – an arrangement of your choice.

9. **"The Best Things in Life are Free"** – an arrangement using wayside plant materials and decorative wood.
10. **FLORAL ARRANGEMENT SPECIAL:** Exhibitor winning Most Points in Class 3, Sections 1 to 9 will receive a \$25 Gift Certificate sponsored by Oakridge Garden Centre Hwy 20, Hannon.

CLASS 4 SPECIALS

PRIZES: Gift Certificates: ❶ \$20 ❷ \$15 ❸ \$10

Section:

1. Display of **Mixed Perennials or Biennials:** (minimum of 5 different varieties) displayed in a suitable container. Gift certificates sponsored by Satellite Garden Centre, Rymal Road, Hamilton
2. Collection of **Mixed Annuals** (minimum of 5 different varieties) displayed in a suitable container. Gift certificates sponsored by Sharple's Greenhouses & Nurseries, Hwy#6, Mount Hope.
3. **FAIR THEME SPECIAL – "Binbrook – Love A Fair"**
Design using your imagination. Put your heart into it!
PRIZES: ❶ A Gift Basket (\$30 approximate value) sponsored by White Flame Company, 10 Hempstead Drive, Hamilton ❷ A \$25 Gift Certificate sponsored by Home Hardware, Dartnall Road, Hamilton ❸ a \$20 Gift Certificate sponsored by The Vicar's Vice Restaurant in Stoney Creek.

Dept. 9

ARTS & CRAFTS - 9



Chairperson: Rhonda Fairhurst - (905) 692-3987

Entry fee: 10% deducted from winners + HST

Exhibits must be placed in Building #1 between 5pm and 9pm, Thursday, September 12th only.

RULES:

1. All exhibits in competition must be strictly the work of the exhibitor.
2. Judges are authorized by the Directors of the BAS to discard all soiled, defaced work.
3. Entries may be exhibited for two years only.
4. All paintings must be dry and ready to hang.

CLASS 1

READY TO HANG

(All items must be ready to hang)

Prizes: ❶ \$5 ❷ \$4 ❸ \$3

Section:

1. Decorative **wall hanging under 18"**
2. Decorative **wall hanging over 18"**
3. **Needlepoint** project - framed
4. **Counted cross stitch** project **over 8"**
5. **Embroidery project**
6. **Halloween** decoration – **wall hanging**
7. **Easter** decoration – **wall hanging**
8. **Ink, pencil, charcoal or pastel** – any subject – framed.

9. **Oil painting** – any subject – framed.
10. **Acrylic painting** – any subject – framed.
11. **Watercolour** – any subject – framed.
12. **Any medium** (ink, pencil, charcoal, pastel, oil, acrylic, water colour) **from a photo** – framed, include photo.
13. **Paper tole** – any subject.
14. Decorated **wreath – any material.**
15. Decorated **wreath – natural materials.**
16. **Grapevine door decoration.**
17. **Decorated Swag** – any material.

CLASS 2

SCRAPBOOKING

(All entries must be in a protective sleeve)

Prizes: ① \$5 ② \$4 ③ \$3

Section:

1. **Friends Theme** (1 page, more than 1 photo)
2. **Pet(s) Theme** (1 page, more than 1 photo)
3. **Family Theme** (1 page, more than 1 photo)
4. **Baby Theme** (2 pages, 1 side only, more than 1 photo)
5. **Vacation Theme** (2 pages, 1 side only, more than 1 photo per page)
6. **Wedding Theme** (2 pages, 1 side only, more than 1 photo per page)
7. **At the Fair** (2 pages, 1 side only, more than 1 photo per page)
8. **Childs 1st Day at School** (2 pages, 1 side only, more than 1 photo per page)
9. **Sporting Event** (2 pages, 1 side only, more than 1 photo per page)
10. **Beautiful Views** – Scenic Only (2 pages, 1 side only, more than 1 photo per page)

CLASS 3

MISCELLANEOUS

Prizes: ① \$5 ② \$4 ③ \$3

Section:

1. Decorative **picture frame.**
2. **Counted cross stitch** - **not** deemed a **framed** project - Finished.
3. **Embroidery** article - **not** deemed a **framed** project.
4. Decorative pillow.
5. Table runner.
6. Table **favour for wedding.**
7. Handmade **jewellery – Match set of 2** (either of earrings, necklace, bracelet, broach).
8. Handmade **Hair accessory** – Band or Fastener
9. Handmade **jewellery – single article.**
10. **Pottery Project.**
11. **Fall centerpiece - natural** material.
12. **Fall centerpiece - any other material** not natural.
13. **Fall arrangement** suitable for a buffet table.
14. **Spring or summer centerpiece.**
15. **Folk art** painted **on wood.**
16. **Folk art** project - **any material.**
17. **A country welcome wreath.**
18. **A country welcome –any craft.**

19. **A farm animal** – any handmade project.
20. Handmade **cuddly animal**.
21. Door stop.
22. Two refrigerator magnets.
23. Decorated basket.
24. Handmade **card with a message**.
25. Handmade **invitation for a wedding/anniversary**.
26. **Rug hooking** project.
27. **Pressed flower project**.
28. **Stained glass** – any project.
29. Item sold at a Bazaar.
30. **Arrangement** centered **around a candle**.
31. **Dried or silk flower arrangement**.
32. **Halloween decoration** - made **for a table**.
33. **Easter decoration** - made **for a table**
34. Decorated flower pot, jar or container.
35. Handcrafted **wooden article** – any project.
36. Handcrafted **birdhouse**.
37. Decorative **garden article**.

CLASS 4 POSTERS

"Promoting Your Fair"



RULES:

1. Name and date of fair must be clearly shown
2. No raised items – must lay flat
3. Must be mounted on standard full sheet of Bristol board or cardstock (approx. 22" x 28")
4. Winner of each section in this class will be eligible to enter in the O.A.A.S. poster competition at the O.A.A.S. convention in February 2014

JUDGING CRITERIA

1. Overall appearance - **20 points**
2. Attract and hold attention - **25 points**
3. Competition theme clear - **40 points**
4. Quality of materials/end project - **15 points**

At the O.A.A.S. Convention, prizes for both sections are

① \$40 ② \$30 ③ \$20

Prizes at Fair Level: ① \$5 ② \$4 ③ \$3

Section:

1. Original Homemade Poster
2. Professionally Designed and Made

CLASS 5 SPECIALS

Section:

1. **Exhibitor's Choice** – any article not listed in classes 1-3. **Prizes:** ① \$10 ② \$8 ③ \$6.
2. Exhibitor winning the most points in classes 1 to 3 will receive \$20.
3. **Tiffany Style Lamp** (not made from kit) any size. Lamp must be mounted on a base, and ready to be plugged in. No hanging lamps. Sponsored by Robert and Eleanor Spencer: ① \$40 ② \$30 ③ \$20 ④ \$10

CLASS 6
**DEVELOPMENTALLY/VISUALLY
 CHALLENGED**

No exhibitors fee, no age limit.

One article per section

Prizes: ① \$5 ② \$4 ③ \$3

Section:

1. Crocheted article
2. Knitted article
3. **Handmade craft made with paper**
4. Christmas decoration/craft
5. Halloween decoration/craft
6. One **scrapbooking page** – any subject
7. **Article of choice** not mentioned in Class 6
8. **SPECIAL:** Exhibitor winning the most points in Sections 1 to 7 will receive \$20

CLASS 7
ORGANIZED GROUP DISPLAY

Chairperson: Margie McDougall - (905) 679-4313

PRIZES: ① \$40 ② \$30 ③ \$25

All other exhibits will receive \$15

No entry fee

Each group will be responsible for setting up display on THURSDAY, September 12th between 5 pm and 9 pm.

This class is open to all organized groups such as Churches, Institutes, Lodges, etc. No membership fee is required.

Each group is to supply a sign 8" x 11" stating the name of the group, which will be posted after judging.

A space of approximately 3' x 4' is allotted. Backdrop and table covering to be supplied by group and will not be counted as props. Two extra visible props are allowed.

Each item will be judged by points for an overall total. They will be judged on eye appeal, workmanship, originality and general presentation.

Section:

1. **"LEST WE FORGET"**

The display must include the following 5 items

1. A handwritten copy of "In Flanders Fields".
2. A wreath featuring poppies.
3. A framed photo of a member of the Armed Forces in uniform, identified.
4. A slice of salmon loaf on a suitable plate.
5. A flower arrangement that includes a Canadian Flag.

In addition, choose 3 of the following 6 items to be included:

1. A serving of a baked pudding with dried fruit or fruits, for example, raisins in a bread pudding.
2. An apron made with red & white fabric.
3. war medals or other memorabilia, mounted, with a short history.
4. Cooked, homemade salad dressing in a pint sealed.

5. An item that could be included in a care package for a soldier.
6. A slice of poppy seed loaf or three (3) poppy seed muffins on a suitable plate.

Dept. 10

KNITTING & CROCHETING- 10

Chairperson: Margie McDougall - (905) 679-4313

Entry fee: 10% deducted from winners + HST

Entries must be placed in Building # 1 between 5pm and 9pm, Thursday, September 12th only. Exhibitors enter via the "North Gate" entrance.

RULES:

1. Judges are authorized by the directors of the BAS to discard all soiled, defaced or old work, and instructed to award prizes to new and up to date work only.
2. In sections where there is no competition, unless the exhibit is worthy, the prize will be withheld.
3. Articles may be exhibited for 2 years only.
4. **NOTE:** All knitted and crocheted articles MUST include a sample of the main colour yarn or the yarn label.
5. Please attach your entry tags with **safety** pins.
6. Unless otherwise specified entries may be knitted or crocheted.

CLASS 1

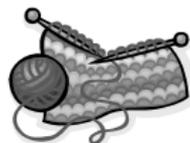
NURSERY - 2 YEARS AND UNDER

(Sample of yarn must accompany each entry)

Prizes: ① \$5 ② \$4 ③ \$3

Section:

1. Infant's **pullover - knitted**
2. Infant's **pullover - crocheted**
3. Infant's **cardigan** - knitted
4. Infant's **toy - child-proof**
5. **Baby shawl - knitted**
6. **Baby shawl - crocheted**
7. **Infant's Dress** - knitted
8. Hoodie



CLASS 2

CHILDREN'S WEAR - 3 to 12 YEARS

(Sample of yarn must accompany each entry)

Prizes: ① \$5 ② \$4 ③ \$3

Section:

1. Child's **hat and mitt set** - knitted
2. Sweater - **hand knit cardigan**
3. Sweater - hand knit **pullover - graph pattern**
4. Poncho
5. Slippers - novelty
6. Hoodie

CLASS 3

ADULT WEAR

(Sample of yarn must accompany each entry)

Prizes: ① \$5 ② \$4 ③ \$3

Section:

1. **Pullover** - hand knit - set-in sleeve
2. Shawl
3. Cardigan - knitted
4. Vest or shell
5. Any item - **First time exhibitor**
6. Any item of **clothing not listed – knitted**

CLASS 4

AFGHANS

(Sample of yarn must accompany each entry)

Prizes: ① \$8 ② \$7 ③ \$6

Section:

1. **Afghan - hand knit** - approx. 48" x 60" or larger
2. **Afghan - crocheted** - approx. 48" x 60" or larger
3. **Afghan - traditional granny squares** - approx. 48" x 60" or larger
4. **Lap Afghan** - not wider than 45" or longer than 45"
5. **Crib or carriage cover - crocheted**-no larger than 45"x54"
6. **Crib or carriage cover – knit** -no larger than 45"x54"
7. **Afghan, Swedish weaving** any size.

CLASS 5

MISCELLANEOUS

(Sample of yarn must accompany each entry)

Prizes: ① \$3.50 ② \$3.00 ③ \$2.50

Section:

1. **Outfit for a doll** – displayed on a doll
2. **Pair of socks** – standard
3. **Scarf** - knitted using **novelty yarn**
4. **Tea cosy**
5. Co-ordinating **dish cloth and hanging hand towel**
6. **Ladies hat**, tam or beret
7. **2 Pot holders** using leftover yarn
8. Slippers
9. **Bazaar item** - to sell for under \$10
10. Farm Animal - stuffed
11. Men's toque
12. **Crocheted runner** - at least 15" long
13. **A felted accessory** e.g.: slipper, hat, tote bag
14. Bag or purse
15. **Any item** made using school colours. Please note school on tag.
16. **Any item not listed** in previous sections.

CLASS 6 SPECIALS

(Sample of yarn must accompany each entry)

Section:

1. **Jean Court Memorial: Knitted baby set** - sweater and two of the following: panties, booties or bonnet. Prizes: ❶ Trophy & \$10 ❷ \$6 ❸ \$4 sponsored by the Court Family. Trophy will be presented at the Annual Appreciation Dinner on Saturday November 16^h, 2013.
2. **A sweater for your pet** - Prizes: ❶ \$10 ❷ \$6 ❸ \$4 sponsored by Sean and Connor Bienhaus.
3. Exhibitor winning most points in Classes 1-5 will receive \$10.
4. **JUDGE'S AWARD** - Best overall entry in Department 10 will receive \$10.00.

Dept. 11 HOME SEWING - 11



Chairperson: Diane Switzer - (905) 692-3105

Entry fee: 10% deducted from winners + HST

Entries must be placed in Building # 1 between 5pm and 9pm, Thursday, September 12th only.

RULES:

1. All articles in this section must be made of **FABRIC** and **SEWN BY EXHIBITOR**.
2. Judges may disqualify all soiled, defaced work or old work and are instructed to award prizes to new and up to date work.
3. In sections where there is no competition, unless the exhibit is worthy, the prize will be withheld.
4. Entries may be exhibited for two years only.
5. Please attach your exhibitor tags with **SAFETY PINS ONLY**; do not use straight pins, Thank you.

CLASS 1 NURSERY - 2 YEARS & UNDER

Prizes: ❶ \$5 ❷ \$4 ❸ \$3

Section:

1. Christening gown
2. **Infant's dress** - no smocking
3. **Two piece outfit** - sewn
4. **Nursery accessory**, diaper bag, change pad, etc. (not clothing)
5. Collection of 2 bibs
6. Smocked article of clothing
7. **Small toy** - childproof, fabric (doll, book, rattle, etc.)
8. Sleepwear
9. **"Onesie"**, one piece diaper shirt

CLASS 2

CHILDREN'S WEAR - 3 to 12 YEARS

Prizes: ① \$5 ② \$4 ③ \$3

Section:

1. **Smocked Garment**, any style
2. **Sundress or Sun suit**, no smocking
3. **Sleepwear**, your choice
4. Hoodie
5. Play set
6. Flannel sleep pants
7. Sweatshirt
8. **Any other item of clothing**, not listed in Class 2

CLASS 3

ADULTS' WEAR

Prizes: ① \$5 ② \$4 ③ \$3

Section:

1. Blouse or dress shirt
2.  Tank top, or T-Shirt
3. Bathing suit cover-up
4. Casual short set
5. Skirt, with a zipper
6. Nightwear, your choice
7. Ladies Dress
8. **Decorated sweatshirt/T-shirt**, judged on decoration only.
9. Jacket, unlined
10. Hoodie or Sweatshirt
11.  Fabric Scarf or Shawl, handmade
12. **Article of Clothing**, not previously listed in Class 3

CLASS 4

MISCELLANEOUS

Prizes: ① \$5 ② \$4 ③ \$3

1. **New Binbrook Fair Exhibitor**: Any sewn article of clothing
2. Flannel lounging pants
3. Novelty Pillow
4. **Doll's (fabric) Outfit**, displayed on a doll, judged on outfit only.
5. 1/2 Apron, any style
6. Apron, full or bib type
7. Two placemats
8. **Terry guest towel**, decorated
9. **Re-useable Shopping bag**, suitable for groceries or parcels, not to exceed 40cm x 38cm x 22cm
10. **Fabric Tote**, or bag suitable for carrying knitting, books, crafts, etc.
11. Article of clothing with **machine embroidery**.
12. Kitchen or Bathroom Accessory
13. **Pin cushion**, fabric, **sewn**
14. **"Patch Job"**, item of clothing that has been patched or mended, judged on technique and quality of mend
15.  Bed Pillowcase

16. Halloween Costume
17.  **Fabric Purse** (not to exceed 30cm x 16cm x 20cm)
18. Casserole cover or Tote
19. **Healthcare Worker apparel**, i.e. scrubs, top, etc.
20. **Jeans, Pants or Jacket – Embellished**, embroidery, painted, sequins, etc.
21.  **"Fashions for Pets"**, 1 (one) sewn outfit or costume for your pet

CLASS 5 SPECIALS

Section:

1. SPECIAL: Exhibitor winning most points in Classes 1 to 4 will receive \$25 or gift certificates, sponsored by Ruth Martin
2.  Ladies' Matching Night Gown and Housecoat,
Prizes: ① \$10 ② \$6 ③ \$4, sponsored by Gail Bartlett.
3. **"Easy Wear" article of clothing**, clothing suitable for patient or senior, exhibitor's choice. **Prizes:** ① \$12 ② \$8 sponsored by the Department 11 Committee in memory of Betty Gaddy.
4. **Fabric "Blankie"**, polar fleece, quilted panel, etc, to be judged, **RETAINED and DONATED** to a local charity.
Prizes: ① \$25 ② \$15 ③ \$10 sponsored by the Blackheath - Binbrook Lions Club.
5. **Child's party dress.** **Prizes:** ① \$10 ② \$6 ③ \$4 sponsored by Binbrook Women's Institute in memory of Joyce Elliott.
6. **Any other craft item** - not clothing - handmade
Prizes: ① \$10 ② \$5

Dept. 12 SENIOR CITIZENS - 12

(Exhibitors age: 60 yrs. +)

Co-Chairpersons: Margie McDougall (905) 679-4313
Diane Switzer (905) 692-3105

Entry fee: 10% deducted from winners + HST

Entries will be accepted in Building #1 between 5pm and 9pm, Thursday September 12th only.

CLASS 1 SENIORS

Prizes: ① \$5 ② \$4 ③ \$3

Section:

1. **Tea cozy**, fabric, knitted or crocheted
2. **An item of Needlework/Embroidery/Cross Stitch**, not to exceed 36" (in any direction). Exhibitor's Choice (no framed articles please)
3. **Pillow**, exhibitor's choice
4. **Terry towel**, hand wipe to hang on the refrigerator
5. **One Christmas decoration**, to hang on a tree, exhibitor's choice

6. **Bazaar item**, to sell under \$5
7. **2 Pot holders**, fabric, knitted or crocheted
8. **Poem**, about the fair or autumn, judged on **originality** (unsigned)
9. **Poem**, exhibitor's choice, judged on **handwriting** (unsigned)
10. **Lap or crib afghan**, knitted or crocheted (attach sample yarn)
11. **Slippers**, knitted or crocheted
12. **Tote bag**, exhibitor's choice
13. **Quilted item**, e.g. sampler, wall hanging, placemat
14.  1 pair Adult Mitts, knitted (include sample of yarn)
15. Greeting card, handmade
16. **Placemat or runner**, exhibitor's choice
17. **Scrapbooking page**, 1 page, more than 1 photo, any theme
18. **An article you could donate to a charity**, ie, premie hat, pneumonia prevention vest, prayer shawl, 'Linus' blankie
19. SPECIAL: MOST POINTS, Exhibitor winning most points in sections 1 to 18 will receive \$20.
20. Oldest Exhibitor Special: To qualify for this special, the Senior Exhibitor must state his/her age: (day/month/year of birth) on at least one entry tag. Prize: \$10

Dept. 13 QUILTING - 13



Chairperson: Lynne Bowman - (905) 692-5308

Entry fee: 10% deducted from winners + HST

Entries will be accepted in Building #1 between 5pm and 9pm, Thursday September 12th only.

All committee members wear white cotton gloves.

RULES:

1. Judges may discard old or soiled exhibits.
2. Quilts may be shown a maximum of 2 years only.
3. All quilts must be no smaller than 72"x90" (1.83m x 2.29m) in class 1 sections 1 to 6.
4. Piecing, Appliquéing and quilting must be solely the work of the exhibitor, unless otherwise specified.

ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES QUILT COMPETITION

1. **Hand quilted quilts** must be a minimum of 324" or 824 cm measured on the perimeter. Champion and Reserve Champion Quilt will be chosen from prize winners in sections 1-6.
2. **Machine quilted quilts/wallhangings** to be a minimum of 192" or 480 cm. measured on the perimeter. Champion and Reserve Champion to be chosen from sections 9-13.
3. Grand Champions or Reserve Champions will be eligible to compete at the District 6, Annual Meeting on November 2nd, 2013. If a quilt wins Grand Champion at more than one fair, the exhibitor must send the quilt on behalf of their home fair or the fair nearest his/her

home address. The other fair then must send the Reserve Champion quilt.

Prizes: ❶ \$25 ❷ \$15 ❸ \$10 sponsored by the O.A.A.S.

4. At the O.A.A.S. convention in February 2013, the entries judged Grand Champion in both Hand Quilting and Machine Quilting will each receive a \$500 Grand Prize, a certificate and ribbon from the O.A.A.S. and retain their quilt.
5. The entries judged Reserve Champion in both Hand Quilting and Machine Quilting will each receive \$100 and retain their quilt.
6. If an exhibitor does not wish their quilt or wall hanging to compete in this competition, please include this information on your entry form. The Reserve Champion Quilt or wall hanging is eligible to compete in the place of the Grand Champion Quilt.
7. The quilt design and pattern designer must be named, if applicable.

CLASS 1 QUILTING

Prizes (Sections 1 – 6): ❶ \$15 ❷ \$12 ❸ \$10

Section:

1. Quilt, pieced – hand quilted
2. Quilt, hand appliquéd – hand quilted
3. Quilt, plain on both sides – fancy hand quilting
4. Quilt, Machine appliquéd – hand quilted
5. Quilt, Exhibitor’s choice – hand quilted
6. Quilt, Sampler – hand quilted
7. SPECIAL: The Grace Mitchell Memorial Trophy sponsored by the Lorne Mitchell Family. A Trophy and \$75 will be presented to the Grand Champion Quilter.
8. SPECIAL: Reserve Champion Quilter - \$20 sponsored by Heather Murphy.

Prizes (Sections 9-13): ❶ \$12 ❷ \$10 ❸ \$8

9. Quilt/wall hanging, pieced – machine quilted
10. Quilt/wall hanging, sampler – machine quilted
11. Quilt/wall hanging, Exhibitor’s choice – machine quilted
12. Quilt/wall hanging, appliquéd – machine quilted
13. Quilt, single or double – using odds and ends – machine quilted.
14. SPECIAL: Champion Machine quilted quilt/wall hanging - \$50 Gift Certificate, sponsored by the Quilters Dream Inc., 700 Guelph Line Burlington.
15. Reserve Champion Machine quilted quilt/wall hanging – \$25 sponsored by Ann Stolys of Ann’s Attic.

Prizes (Sections 16 - 22): ❶ \$7 ❷ \$6 ❸ \$5

16. Quilt, single, pieced - hand quilted
17. **Child’s quilt** - nursery design, no purchased panel – **hand quilted**
18. **Lap Quilt or Quillow** – machine quilted
19. **Child’s quilt** - made from a purchased panel – **machine quilted**
20. **Quilted Garment or Bag**

Prizes (Sections 21-22): ① \$10 ② \$8 ③ \$6

Long Arm Machine Quilting – not eligible for OAAS competition. Judged on quilt maker's (exhibitor) work only. Name both quilt maker and quilter if different. Minimum 72" x 90"

21. **Quilt – pieced** – long arm quilted
22. **Quilt – Exhibitor's Choice** – long arm quilted.

Prizes (Sections 23-25): ① \$5 ② \$4 ③ \$3

23. Bag or Purse
24. Quilt block, pieced
25. Quilt block, appliquéd

CLASS 2 SPECIALS

Section:

1. Article of **quilting made by 3 years or less experience**. Prizes: ① \$12 ② \$8 ③ \$5.
2. **Wall Hanging - Machine quilted** - Maximum size: 180" perimeter. Prizes: ① \$20 gift certificate ② \$15 gift certificate ③ \$10 gift certificate sponsored by Country Quilters Guild.
3. **Wall hanging - Hand Quilted** - Maximum size: 180" perimeter. Prizes: ① \$20 gift certificate ② \$15 gift certificate ③ \$10 gift certificate sponsored by Country Quilters Guild.
4. Grace Mitchell Memorial Award – **Table Runner**. Prizes: ① \$15 ② \$10 ③ \$5 sponsored by the Woodburn Women's Institute.
5. Quilt Top only, appliquéd. Prizes: ① \$20 ② \$10 ③ \$8 sponsored by Mae Burrows.
6. Quilt top (cotton) - pieced. Prizes: ① \$20 ② \$10 ③ \$8 sponsored by Crandun Technologies.
7. **Scrappy Quilt** - Minimum 72"x90" - hand quilted. Prizes: ① \$25 Gift Certificate, sponsored by U-Quilt-It, 8268 Hwy. #20, Smithville, On., LOR 2A0 905-957-2000. ② \$12 ③ \$10 sponsored by the BAS.
8. Judges Award - excluding Grand Prize winners - \$20.
9. Exhibitor winning most points in Class 1, sections 1 - 26 will receive \$20.

Dept. 14 CHRISTMAS - 14



Chairperson: Arlene Anderson - (905) 692-3579

Entry fee: 10% deducted from winnings + HST

Exhibits must be placed in Building #1 between 5pm and 9pm, on Thursday, September 12th only.

RULES:

1. All exhibits must be strictly the work of the exhibitor.
2. Judges are authorized by the Directors to discard any soiled, defaced or old work.
3. Entries may be exhibited for two years only.
4. Please pay specific attention to size guidelines.

CLASS 1

CHRISTMAS CORNER

Prizes: ① \$5 ② \$4 ③ \$3

Section:

1. **Christmas wreath** – ready to hang, outside diameter not to exceed 24"
2. **Advent Calendar** - ready to hang, not to exceed 24" in any direction
3. **Christmas swag or door hanging** – ready to hang, not to exceed 24" in length
4. **Christmas tree skirt**
5. **Needlecraft Christmas wall hanging** - not framed
6. Christmas **table runner** - sewn or quilted
7. Two (2) Christmas placemats
8. Christmas apron – adult
9. Christmas **stocking - needlecraft** - ready to hang
10. Christmas **stocking - any other variety** - ready to hang
11. Christmas **Tree Ornaments (2) Needlework** – ready to hang
12. Christmas **tree ornaments (2) made from recycled materials** - ready to hang
13. Christmas **tree ornaments (2) any other craft technique** not mentioned above – ready to hang
14. **Christmas arrangement** - one sided for a buffet table - not over 24" height
15. **Christmas centrepiece** - for centre of table - not over 12" in height.
16. Christmas **centrepiece - for a child's table** - not over 12" height
17. **Christmas tree** - not to exceed 18" in height
18. **Handmade Nativity Scene** – not to exceed 12" in any direction – all parts must be permanently affixed.
19. A reindeer figure – any material
20. Angel – not to exceed 12" in any direction
21. **A snowman figure** - any material
22. **Father Christmas** (not Santa Claus) figure - any material
23. Handmade **Christmas tree topper**
24. **A Santa Claus figure** - any material
25. Handmade Christmas **gift bag**
26. Decorated **paper gift bag**
27. A **parcel wrapped for Christmas** - original design
28. Christmas Gift Tag – not to exceed 4" in any direction
29. **Christmas coasters** - set of 4
30. A Christmas **article suitable for child**, 1-4 yrs of age
31. One Christmas **scrap booking page**
32. Handmade **Christmas card with envelope** - not computerized.
33. Four **Christmas napkin holders** – mounted
34. Two Christmas **fridge magnets**
35. Two Christmas **pot holders**
36. A **photo frame** decorated for Christmas
37. **Antique item decorated for Christmas** - not to exceed 12" in any direction
38. **Christmas gift basket** for a "Loved One" containing 6 items

39. SPECIAL: An **article made of corn husks** with a Christmas Theme - not to exceed 24" in any direction.
Prizes: ① \$10 ② \$6 ③ \$4 sponsored by June Phillips and Donna Mitchell
40. SPECIAL: Exhibitor winning most points in sections 1 - 38 will receive \$20

Dept. 15 PHOTOGRAPHY - 15



Chairperson: Gerry Fuchs - (905) 692-4153

Entry fee: 10% deducted from winner + HST

Entries must be placed in Building #4 between 5pm and 9pm on Thursday, September 12th only.

RULES:

1. Photograph must be taken by exhibitor only.
2. Only one entry per exhibitor per section.
3. Entries may be exhibited for one year only.
4. Commercial finishing or own processing is acceptable.
5. Photographs must **NOT** be computer enhanced except in Class 4, Digital Effects Photography; however photographs taken with a digital camera and printed on photographic paper without modifications are acceptable.
6. Photos must be suitably mounted on Bristol board, construction paper or mat board. **NOT FRAMED!** **Heavy mat board must have string attached to back or tabs securely attached at corners.**
7. Photographs will be judged on overall presentation.
8. Maximum size 5" x 7" unless otherwise noted.
9. Exhibitor's tag must be securely fastened to the front with tape or staples.
10. **Note: Photographs not suitable for family viewing will not be judged or displayed. Due to the sensitivity of the subject, no nude photographs (children and babies included) will be accepted.**
11. This department is open to all ages but all exhibitors must complete a white Senior Department entry form.
12. All exhibitors must pay an Exhibitors fee of \$8.00 to the Binbrook Agricultural Society.
13. **Note:** The committee will attempt to keep sections the same for two years before they are revised. Only Class 1, section 13 will be revised annually to reflect the Fair Theme. These sections will be year two of the cycle.

CLASS 1 COLOUR PHOTOGRAPHY

Prizes: ① \$5 ② \$3 ③ \$2 ④ \$1

Section:

1. Single photo - **oops!**
2. Single photo - **insect(s)**
3. Single photo - **flower(s)**
4. Single photo - **interesting fence or gate**
5. Single photo - **water waves**
6. Single photo - **my hobby**
7. Single photo - **antique vehicle(s)**

8. Single photo – **holiday lights**
9. Single photo – **a wedding**
10. Single photo - **Christmas morning**
11. Single photo – **silhouette(s)**
12. Single photo – **first thrill ride**
13. Single photo - **reflecting the Fair theme "Binbrook – Love A Fair"**
14. Single photo – **tree(s)**
15. Two photos – **look a likes**

CLASS 2

BLACK AND WHITE PHOTOGRAPHY

Prizes: ① \$5 ② \$3 ③ \$2 ④ \$1

Section:

1. Single photo, up to 8" x 12" – **an old structure in Glanbrook**
2. Single photo, up to 8" x 12" – **head and shoulders portrait of a person**
3. Single photo, up to 8" x 12" – **an interesting sign**
4. Single photo, up to 8" x 12" – **young and old**

CLASS 3

SPECIALS

Section:

1. Single colour photo, up to 8" x 12" – **Wild Animals/Birds in their Homes. Prizes:** ① \$15 ② \$10 ③ \$5 sponsored by Brooke and Sharon Ryan.
2. Single colour photo, up to 8" x 12" – **Old Churches in the Hamilton Community. Prizes:** ① \$20 ② \$10 ③ \$5 sponsored by Binbrook Insurance Brokers Ltd.
3. Single colour photo, up to 8" x 12" – **"Blowing in the Wind". Prizes:** ① \$10 ② \$6 ③ \$4 sponsored by Margie McDougall.
4. Single colour photo, up to 8" x 12" – **"Now that's a smile!" Prizes:** ① \$20 ② \$10 ③ \$5 sponsored by Rick Nichols General Carpentry.
5. A single colour photograph any size up to 8" x 12" – **Interesting Building in the Greater Hamilton Community more than 100 years old, identified on tag. Prizes:** ① \$20 ② \$10 ③ \$5 sponsored by Christine Crooks, Re/Max Escarpment Realty, Inc. Brokerage.
6. Single colour photograph up to 8" x 12" – **Future Farmers at Work. Prizes:** ① \$10 ② \$6 ③ \$4 sponsored by Patty Atkinson.
7. Single colour photo, up to 8" x 12" – **An arm's length self portrait. Prizes:** ① \$10 ② \$6 ③ \$4 sponsored by Colleen Zimmermann.
8. Collection of two (2) colour photographs - **Same Place, Different Time. Prizes:** ① \$15 ② \$10 ③ \$5 sponsored by Martin Seregelyes.
9. Single colour photo, up to 8"x12" – **"Mother Nature Dropped Her Paintbrush" Prizes:** ① \$15 ② \$10 ③ \$5 sponsored by Vivian Kinnear.
10. Two photographs, up to 8" x 12", black and white **or** colour, **"Now and Then" Prizes:** ① \$10 ② \$6 ③ \$4 sponsored by Cathy Berkhout – Now and Then Photography.

(more photography sections on next page)

11. People's Choice Photograph - Single colour photograph up to a maximum of 5" x 7" - **"My Favourite Photograph"**. Prizes: ① \$20 sponsored by Hilde Martin, ② \$10 ③ \$5 sponsored by Gerry Fuchs. Note: this special will be awarded based upon a vote of Fair visitors on Friday from 8pm-10pm and Saturday 12pm to 4pm.
12. **First time exhibitors** only - single photograph up to 5" x 7" Exhibitor's Choice. Prizes: ① \$10 ② \$6 ③ \$4 sponsored by Debbie Flynn.
13. Exhibitor winning the most points in Class 1 and Class 2, will receive \$40, sponsored by Julie Thompson Photography, www.juliethompsonphotography.ca.

CLASS 4

DIGITAL EFFECTS PHOTOGRAPHY

Section:

1. **Two digital photographs**, one original and **one with digital enhancements** either done on a computer or created in the camera, up to 8" x 12", taken by the exhibitor - subject of your choice. Prizes: ① \$10 ② \$6 ③ \$4 sponsored by Laurel Charbonneau.
2. **A digital poster**, including words and pictures advertising a special event. e.g.: the Fair, a garage sale, a baby shower, a birthday party etc. - a photograph, up to 11"x 14", created by the exhibitor. Prizes: ① \$20 ② \$10 ③ \$5 sponsored by Gerry and Ruth Fuchs
3. **Digital Restoration** of a photograph. Two photographs are to be submitted, one the original old photograph (or a copy of the original) and the second, the same photograph, digitally restored by the exhibitor up to 11" x 14". Prizes: ① \$20 ② \$10 ③ \$5 sponsored by Brian Switzer.

Dept. 16

CULINARY ARTS - 16

Chairperson: Wilma Switzer - (905) 692-4313

Entry fee: 10% deducted from winners + HST

Entries must be placed in Building #1 between 5pm and 9pm, Thursday September 12th only.

RULES:

Baked entries (excluding pies) to be exhibited in suitably sized clear plastic bags.

CLASS 1

BAKED GOODS



Prizes (Sections 1-25): ① \$4.00 ② \$3.50 ③ \$3.00

Section:

1. **60% Whole Wheat Bread** - one loaf, Minimum size at top of pan 8"x4"x2 1/2" (20 cm x 10 cm x 7 cm). Maximum size at top of pan 9"x5"x3" (23 cm x 13 cm x 7.5 cm). The winner of this section is invited to enter the 60% whole wheat bread competition at the District 6 Annual Meeting, Saturday November 2nd, 2013. The winner of this has the opportunity to enter the Ontario

- competition at the OAAS convention in February 2014. The winner at the OAAS convention will become the OAAS Ontario Bread Baker Champion for the year. Prizes will be awarded at each level of the competition.
2. **Bread machine**, one half loaf, exhibitor's choice.
 3. Bread machine, **three rolls or buns**
 4. **Pumpkin loaf** - one half loaf
 5. **Zucchini loaf** - one half loaf
 6. **Cranberry loaf** - one half loaf
 7. 3 plain sugar cookies
 8. 3 oatmeal raisin cookies
 9. 3 chocolate chip cookies
 10. **3 dropped cookies**, baked
 11. 3 baked cookies made with a breakfast cereal
 12. 3 gluten free cookies with recipe
 13. 3 raisin tea biscuits
 14. 3 fruit scones
 15. **3 chocolate brownies** with nuts, iced
 16. 3 raspberry squares
 17. 3 unbaked squares

(NOTE: Muffins are not to be baked in papers)

18. 3 apple muffins
19. 3 chocolate chip muffins
20. 3 blueberry muffins
21. 3 pineapple-carrot muffins
22. 3 Morning Glory muffins
23. 3 Cornbread muffins
24. 6 pieces of candy in a suitable dish

Prizes (Sections 25 -28): ① \$6 ② \$5 ③ \$4

HINT: Condition new foil pie plate by putting them in a 400°F oven for 3 minutes to help prevent soggy crusts.

NOTE: After pie judging, one piece will be retained for display. The remainder of the pie can be picked up Friday, Sept. 13th, 9:00 pm - 10:00 pm in Building #1.

25. Pumpkin pie
26. Dutch apple pie
27. Strawberry and/or rhubarb pie
28. **Pie, A.O.V.** made from Ontario fruit(s)
29. **SPECIAL:** Edna Marshall Memorial Plaque sponsored by the Stanley Marshall Family. The exhibitor winning the most points in Class 1, Baked Goods, Sections 1 to 28 will be presented with a small plaque at the Annual Appreciation and Awards Night on November 16th, 2013.
30. **SPECIAL:** Exhibitor winning the most points in Class 1, Sections 1 to 28 will receive a \$35 Gift Certificate, sponsored by and redeemable at Highland Country Market, 432 Highland Road East, Stoney Creek.
2nd Prize: Exhibitor winning second most points in Class 1, Sections 1 to 28 will receive a \$25 Gift Certificate, sponsored by and redeemable at Highland Country Market, 432 Highland Road East, Stoney Creek.

CLASS 2 PRESERVES

(All entries sections 1-7 must be in sealed jelly or small mason jars and sections 8-20 must be in sealed pint jars.)

Prizes: ① \$4.50 ② \$4.00 ③ \$3.50

Section:

1. **Diabetic jam**, any variety, attach recipe.
2. Cooked strawberry jam
3. 2 fruit jam, Ontario fruits
4. Peach jam
5. Pepper jam or jelly
6. Black currant jam
7. Grape jelly
8. Canned peaches
9. Canned applesauce
10. 9 Day Pickles
11. Bread and butter pickles
12. Salsa sauce, mild
13. Pickled beets
14. Dill pickles
15. Zucchini relish
16. Corn relish
17. Chili sauce
18. Hot dog relish – green
19. Hot dog relish – yellow
20. **Fruit Chutney** – attach recipe
21. **A.O.V. Relish or Pickles** not listed, must be labelled.



CLASS 3 SPECIALS

Section:

1. **SPECIAL:** Exhibitor winning most points in Classes 1-2 will receive \$70, sponsored by Myrna Martin.
2. **3 banana muffins. Prizes:** ① Vanilla Nut Extract (236ml) ② Cinnamon (170g) ③ Pure Almond Extract (59ml) sponsored by Judith Phillips, Watkins Representative (905)692-4604
3. **3 bran muffins** with raisins. **Prizes:** ① \$20 ② \$15 ③ \$10 sponsored by Binbrook Insurance Brokers Ltd.
4. **Coffee cake** - 1 serving size piece. Attach recipe. **Prizes:** ① \$30 ② \$20 ③ \$10 Hudson Bay Gift Certificates, sponsored by Myrna Martin and Carol Mayner.
5. **Peach Pie. Prizes:** ① \$15 ② \$9 ③ \$6 sponsored by Martin's Homestead Farm Market and Store, 1500 Hwy. 56, Hannon.
6. **Apple Pie. Prizes:** ① \$10 ② \$6 ③ \$4 sponsored by Zeda Stickland.
7. **6 cupcakes** decorated for Autumn or Halloween. **Prizes:** ① \$20 ② \$10 ③ \$5 sponsored by Julie Fleet. Winning cupcakes to be retained by the BAS.
8. **6 butter tarts. Prizes:** ① \$20 ② \$15 ③ \$10 sponsored by Melvin Switzer. Winning tarts to be retained by the BAS.

9. **3 Gourmet Muffins** – a breakfast muffin judged on taste, garnish and presentation. **Prizes:** ① \$15 ② \$10 ③ \$5 sponsored by Carol Mayner and Elizabeth Howcroft.
10. **Shortbread** – scotch or cookies, presented on a suitable plate. **Prizes:** Gay Lea Canadian Butter ① 3 lbs ② 2 lbs ③ 1 lb sponsored by the Wentworth Dairy Producers.

CLASS 4

REFRIGERATED SPECIALS

(Items to be suitably plated or presentable for serving)

Section:

- 10 appetizers.** **Prizes:** ① \$15 ② \$10 ③ \$5 Entries will be retained by the BAS Office staff.
- Date Night Appetizer.** 2 servings of a layered dip. **Prizes:** ① \$10 ② \$6 ③ \$4
- Vegetable salad** – 1 cup. **Prizes:** ① \$10 ② \$6 ③ \$4.
- Homemade Mayonnaise** – 1 cup (250ml) **Prizes:** ① \$10 ② \$6 ③ \$4
- Quinoa Salad** – 1 cup (250ml) **Prizes:** ① \$10 ② \$6 ③ \$4
- Halfmade/Homemade** - using a purchased item (e.g. a mix, cake, lady fingers) present 1 serving of a dessert. Attach recipe. **Prizes:** ① \$10 ② \$6 ③ \$4
- Fruit Dip** – 1 cup (250ml) , recipe attached. **Prizes:** ① \$10 ② \$6 ③ \$4
- Salsa al Fresca** – 1 cup, uncooked salsa, attach recipe **Prizes:** ① \$10 ② \$6 ③ \$4 sponsored by Wilma Switzer.
- Food Bank:** 1 serving of a dish using only ingredients that would be available at the Glanbrook Food Bank. Ingredients and recipe to be arranged in an appropriate container or decorative box to be donated to the Food Bank. **Prizes:** ① \$25 ② \$15 ③ \$10 sponsored by Vivian Kinnear.

Dept. 17

ANTIQUES - 17

Chairperson: Marjorie Baker - (905) 692-3234

Entry fee: 10% deducted from winners + HST

Entries must be placed in Building #3 between 5pm and 9pm, Thursday, September 12th only.

RULES:

- All articles must be at least 50 years old, except where indicated otherwise in specific classes.
- NO reproductions will be eligible for judging.
- Judgement will be made on class description, age, condition and uniqueness of item.

CLASS 1

KITCHEN

Prizes: ① \$5 ② \$4 ③ \$3

Section:

- Thermos
- Flask



3. Wick Trimmer
4. Piece of Vaseline Glassz
5. Coal Oil Lamp
6. Cocoa Pot and 2 Glasses
7. Cocoa Tin
8. Decorative Nut Cracker
9. Piece of Coloured Milk Glass
10. Christmas Salt and Pepper
11. Sugar Shaker
12. Figural Vase or Planter (Lady's Head)
13. Piece of Blue Pyrex
14. Trivet
15. Syrup Server

CLASS 2
STATIONERY

Prizes: ❶ \$5 ❷ \$4 ❸ \$3

Section:

1. 2 Christmas Cards (mounted)
2. 2 Valentine Cards (mounted)
3. Child's Pop-up Story Book
4. Winter Theme Photo (mounted)
5. Comic Book
6. Invitation
7. Jig Saw Puzzle
8. Hockey Magazine
9. Photo Album
10. Travel Brochure

CLASS 3
TOOLS

Prizes: ❶ \$5 ❷ \$4 ❸ \$3

Section:

1. Axe
2. Saw
3. Hand Brace & Bit
4. Ice Pick
5. Ice Tongs
6. Weather Vane
7. Tape Measure

CLASS 4
HOUSEHOLD ITEMS

Prizes: ❶ \$5 ❷ \$4 ❸ \$3

Section:

1. Bed Warmer
2. Blanket
3. Candy Mould
4. Maple Syrup Spile (tap)
5. Christmas Tree Stand
6. Christmas Tree Topper
7. Feed Sack
8. Horse Bridle
9. Hot Water Bottle
10. Sap Pail
11. Pie Iron

CLASS 5

3. Two bottles per Section: One bottle with permanent label for display. One bottle (without a label) tagged for judging. All bottles must have an entry tag supplied by the BAS
4. All wines to be judged must be made by amateur winemakers.
5. All competitors must comply with all L.L.B.O. requirements and Ontario Amateur Winemaker's rules.
6. Containers must be of standard Bordeaux or burgundy shape and may be either cork or screw cap finish. Volume must not exceed 1 litre and there shall be no distinguishing marks.
7. Entries will be accepted at the Fair Office, Friday, Sept. 6th from 7:00 pm to 9:00 pm and Saturday, Sept. 7th from 10:00 am until 12:00 pm.
8. No single wine may be entered in more than one category.
9. Judging will be based on the following criteria: Colour, Clarity, Bouquet & Flavour, Balance and Quality (and sparkle where appropriate). An entry not entered in the appropriate section will be disqualified.
10. All wines to be judged become the property of the BAS and will be disposed of according to L.L.B.O. direction.
11. All wines to be displayed may be picked up Sunday, Sept. 15th from 6:00 pm to 6:30 pm
12. At the conclusion of the judging, two overall wines will be chosen. The first, an open competition of all winners, will receive an award as a prize. The second, a best in Country wine (at least 95% non-grape ingredients), will receive a suitable gift.
13. Attendance at the judging will be restricted to committee members only.

CLASS 1 WINES

Prizes: ① \$10 ② \$7 ③ \$5

Section:

1. White Table
2. Red Table
3. Rose Table
4. Sparkling
5. Social
6. Country
7. Ice Wine
8. Dessert
9. Mead



CLASS 2 SPECIALS

Section:

1. **BEST OF SHOW:** 1 - 20 L. pail of Seyval Blanc Juice. Sponsored by G&H Wiley Ltd., St. Catharines
2. **BEST COUNTRY WINE:** A suitable gift.

Dept. 20 JUNIORS -20

Chairperson: Mya Nichols (289) 808-9307

There is no entry fee or membership fee.

Entries must be placed in Building #4 between 5pm and 9pm, Thursday, September 12th only.

RULES AND REGULATIONS

1. Exhibitors must be between the ages of 10 and 21 with the exception of exhibitors entering in Class 1 where the minimum age is 9.
2. All entries must be submitted on the Junior Department yellow entry form by Friday September 6th, 2013.
3. All work must be done by the exhibitor.
4. Exhibits may be entered for a maximum of two years.
5. NO GLASS OR BREAKABLE CONTAINERS to be used in ANY CLASS.
6. All entries must be ready to be displayed or ready to hang as required.
7. Roots, Vegetables and Grains - Please note: Each exhibitor is expected to clean & prepare their entries.
8. Vegetables must be displayed on paper plates.
9. Hay to be sliced - 10" minimum and 14" maximum.
10. In any section where it is noted 'Named on entry tag' exhibitors MUST hand write the type, variety, occasion, etc. on the yellow entry tag before it is submitted to the Fair.
11. Any entry deemed inappropriate by the chairperson will not be displayed.

CLASS 1 GRAIN

NOTE: All grains will be displayed with the Senior Grains. Entries must be placed in Building #3 between 5pm and 9pm, Thursday, September 12th only.

Prizes: ① \$8 ② \$6 ③ \$5 ④ \$4

Prize money sponsored by Szentimrey Seeds

Section:

1. 1 peck of fall wheat
2. 1 peck of corn (may be from last season's crop)
3. 1 peck of soy beans (may be from last season's crop)
4. 1 peck barley
5. 5 cobs of corn
6. 1 peck oats
7. Hay - 1st cut
8. Hay - 2nd cut or later
9. Six stalks silage corn
10. SPECIAL: **Sheaf of grain - other than 4H** (Sheaves not to be less than 6 inches in diameter at the center binder)

Prizes: ① \$20 ② \$15 ③ \$10 ④ \$8 ⑤ \$6 ⑥ \$5

CLASS 2 ROOTS & VEGETABLES

Prizes: ① \$3.50 ② \$3.00 ③ \$2.50 ④ \$2.00

Section:

1. 1 squash, any variety, named on entry tag

2. 2 table carrots, trimmed to 1" (2.5cm) tops
3. 2 onions, trimmed to 1" (2.5cm) tops, not peeled
4. 2 beets, trimmed to 1" (2.5cm) tops
5. 2 potatoes, table variety, not scrubbed
6. 1 pint cherry tomatoes, stems on
7. 2 tomatoes, stems on
8. Largest tomato, to be judged by weight
9. 2 cucumbers
10. 2 sweet peppers
11. Longest snap bean
12. Longest zucchini, not Sicilian
13. Smallest ripened pie pumpkin
14. One field pumpkin
15. Largest pumpkin
16. Longest stalk of field corn, (not ornamental) no roots
17. Largest Sunflower head
18. Most unusually shaped vegetable
19. One decorated vegetable
20. Most creative display of 5 vegetables

CLASS 3

HOME BAKING

Note: Entries are to be displayed on **paper** plates inside a sealed plastic bag.

Prizes: ① \$3.50 ② \$3.00 ③ \$2.50 ④ \$2.00

Section:

1. 3 chocolate chip cookies
2. 3 peanut butter cookies
3. 3 muffins, any variety, named on entry tag
4. 3 pieces of homemade candy, named on entry tag
5. 3 pieces of "I make the best...", named on entry tag
6. 3 chocolate brownies, iced
7. 3 chocolate brownies, not iced
8. 3 no bake squares or cookies, named on entry tag
9. 3 pieces of molded candy or chocolate
10. Half a loaf quick bread, any variety (carrot, banana, etc), named on entry tag

CLASS 4

ARTS AND CRAFTS

Prizes: ① \$3.50 ② \$3.00 ③ \$2.50 ④ \$2.00

Section:

1. One Welcome or Do Not Disturb sign
2. One painted flower pot, no plant
3. One decorated flower pot, no plant
4. Most unique pet rock - must be under 6" (15cm)
5. Garden decoration
6. Decorated picture frame
7. Wall decoration (wreath, cross-stitch, etc)
8. Decorated Thermos or reusable drinking bottle
9. A decorated reusable shopping bag
10. Handmade farm animal
11. Design your own fridge magnet
12. 1 handmade accessory made from recycled materials (hair clip, tie pin, earrings, etc)
13. Any sewn article of clothing, by machine or by hand
14. Homemade stuffed article
15. Create something from clay

16. Nuts & Bolts creation, design something using 'spare parts' found at home or work
17. Creation in a bottle, bottle must NOT be made of glass
18. Article made from wood, under 2' x 2' (60cm x 60cm)
19. Craft made from a kit, Please include example picture ONLY from packaging - NO LEGO
20. Create a "Babysitter Kit" in a suitable container. Include all the essentials for an awesome babysitter.
21. Any hobby not listed, NO LEGO OR ALIKE
22. One scrapbooking page of your choice
23. Handmade greeting card
24. Split image sketch, cut a picture from a magazine & paste half on a sheet of paper, draw the other half
25. A sketch book in progress
26. Pencil or charcoal sketch, 8 1/2" x 11", not including mounting
27. An original drawing, coloured, 8 1/2" x 11", not including mounting
28. Painting, original design
29. Artist's Choice, any medium
30. 4H Workbook, marked

CLASS 5 HOLIDAY CREATIONS

Prizes: ❶ \$3.50 ❷ \$3.00 ❸ \$2.50 ❹ \$2.00

Section:

1. 1 Fall decoration
2. 1 Halloween decoration
3. 1 Homemade Halloween costume, named on entry tag
4. 1 Christmas tree ornament
5. 1 Snowflake
6. 1 Snowman, on a sturdy base
7. 1 Spring decoration
8. 1 Handcrafted decoration for any other holiday or occasion named on entry tag
9. 1 Table centerpiece, occasion named on entry tag
10. 1 Wedding favour

CLASS 6 PHOTOGRAPHY

All photos MUST be mounted. No glass frames. Entries ignoring this will not be displayed. All photos MUST be taken by the exhibitor

Prizes: ❶ \$3.50 ❷ \$3.00 ❸ \$2.50 ❹ \$2.00

Section:

1. 4 photos of your vacation, mounted
2. 1 photo of a self portrait taken at arms length, mounted
3. 2 photos of your favourite animal (single animal pictured), mounted
4. "One mostly red photo", mounted
5. "At Work and At Play", two photos, mounted
6. "Photo Depicting Friendship", one photo, mounted
7. One, "What is it?" photo, mounted. Be creative with your photography. Create a flap to conceal what the photo is of.
8. One black and white photo, mounted

CLASS 7 FLOWERS

All flowers must be fresh unless otherwise specified.

No accessories are to be included with flowers. When entering competition, grooming is essential. I.E., remove dead foliage. NO GLASS OR BREAKABLE CONTAINERS.

A bloom has a single flower per stem.

A spray has more than one bunch on a stem.

Prizes: ① \$3.50 ② \$3.00 ③ \$2.50 ④ \$2.00

Section:

1. French marigolds (small variety), 5 blooms
2. African marigolds (large variety) , 5 blooms
3. Snapdragons, 3 spikes
4. Geranium, 1 bloom
5. Dahlias, 3 blooms
6. Zinnias, 3 blooms
7. Trio of Herbs, approx. 6 sprigs per bunch, named on entry tag
8. Any other variety, 3 of the same blooms, named on entry tag
9. Sunflower arrangement, in an unbreakable container
10. Special occasion arrangement in an unbreakable container, occasion named on entry tag

CLASS 8 SPECIALS

Section:

1. The 3 junior exhibitors winning the most points in Classes 1-7 will receive \$15, \$10, \$5, sponsored by Mya Nichols. The 1st place winner will also receive a trophy. In order to win the above award, the exhibitor must enter in at least 12 sections. **Points system:** ① 4 points, ② 3 points, ③ 2 points, ④ 1 point.
2. **Duct Tape Creation.** Use your imagination and a standard roll of duct tape.
Prizes: ① \$6 ② \$4 ③ \$3 sponsored by Leo Montreuil.
3. **1 Edible Arrangement,** Create a 'Flower Type Arrangement' out of edible treats. i.e. fruit, chocolate, marshmallows, etc. Display in a non-breakable container.
Prizes: ① \$6 ② \$5 ③ \$4 sponsored by Cathy Berkhout.
4. **Creative Challenge.** Using only the supplies given (and any required adhesives or tools) create something amazing. Let your imagination run wild. Pick up your box of supplies from the fair office after July 1st, 2013 (Only 15 will be made available. First come, first served)
Prizes: ① \$6 ② \$4 ③ \$3 sponsored by Alex, Ava & Cole.

Class 9

PLAIN CHOCOLATE CHIP COOKIE COMPETITION

Open to Youth up to age 15 years (as of December 31st of the current year). One entry of eight (8) cookies per person only. The 1st place winner from this section will go

on to compete at the District #6 Annual Meeting on November 2nd, 2013. The winner from the District #6 Competition will be entered at the Ontario Association of Agricultural Societies Convention in February 2014. At the District #6 level the entry must consist of 8 cookies displayed on a firm, disposable plate. Plain chocolate chip cookies, with no nuts, must be no larger than 3" (6.75 cm) and no smaller than 2" (5 cm). Prize money will be paid by District #6. At Provincial level rules are the same as above except cookies are to be displayed on a plate provided by the OAAS Chocolate Chip Cookie Committee with prize money: ① \$20 ② \$15 ③ \$10 with 12 prizes of \$5. Cookies will be judged according to the OAAS Homecraft Judging Standards. In the case where the District winner is unable to send an entry to the convention, then the 2nd place District winner will be eligible to enter.

Prizes at Fair Level: ① \$3.50 ② \$3.00 ③ \$2.50 ④ \$2.00

Section:

1. **8 Chocolate Chip Cookies** (no nuts)

Class 10

YOUTH POSTER COMPETITION

Theme: "Promoting Your Fair"

Posters in this section must be **HAND DRAWN**. The 1st Place winner from this section will go on to compete at the District #6 Annual Meeting on Saturday November 2nd, 2013. The winner from the District # 6 competition will be entered at the O.A.A.S. Convention in February 2014. The poster **MUST** be minimum of 8½ "x 11" (23cm x 28cm) without border and a maximum of 11"x17" (28cm x 44cm) without border. Each entry **MUST** be centered on **CARDSTOCK** or **BRISTOL BOARD** exposing a 2" border on all 4 sides.

JUDGING CRITERIA

Overall appearance - **20 points**

Attract and hold attention - **25 points**

Competition theme clear - **40 points**

Quality of material/end project - **15 points**

At the O.A.A.S. Convention, prizes for all 3 sections are sponsored by "Thrill Show Productions Inc", Dorchester, Ontario and are: ① \$25 ② \$15 ③ \$10

Prizes at Fair Level: ① \$5 ② \$4 ③ \$3 ④ \$2 ⑤ \$1



Section:

1. **Junior** (JK up to and including Grade 4)
2. **Intermediate** (Grade 5 to Grade 8)
3. **Senior** (Grade 9 to Grade 12)

CLASS 11

4-H CLUB EXHIBITS

RULES AND REGULATIONS

1. Open to all 2012-2013 4-H Clubs in Hamilton-Wentworth.
2. Clubs may place one exhibit from one of the 4-H Club projects from the fall of 2012 or spring of 2013.

3. Each exhibit must indicate the name of the club and topic for each exhibit. Each exhibit must have 4-H symbol on the board.
 4. Table space of approximately 4' x 3' will be available for each exhibit.
 5. Entries must be sent to Binbrook Fair Secretary, Box 244, Binbrook, Ontario, L0R 1C0 before Friday September 6th, 2013. Late entries will not be accepted. Each entry must include the name, address and phone number of the club leader or treasurer in charge of the exhibit.
 6. Exhibits must be placed in Building #4 between 5:00 pm and 9:00 pm on Thursday, September 12th only.
- Prizes:** Each Club that enters will receive a \$25 prize.

Section:

1. Club Exhibit

CLASS 12**OPEN 4-H SHEAF SHOW**

Club Leaders – Josh Burrows, Cody Switzer, Bill Switzer

RULES:

1. Open to 4-H members ages 9 to 21 who are enrolled as members of any 4-H Club.
2. Exhibits shall consist of a sheaf of grain (wheat, oats or barley) 5 to 7 inches in diameter at the center band.
3. Judging will be done by a scorecard - points system.
4. Exhibits must be placed in Building #3 between 5:00 pm and 9:00 pm on Thursday, September 12th only.

Prizes: ① \$12 ② \$11 ③ \$9 ④ \$7 ⑤ \$6

Section:

1. Oat sheaf
2. Wheat sheaf
3. Barley sheaf

Dept. 21**ELEMENTARY SCHOOL - 21**

Co-Chairs: Yvonne Thompson (905) 692-4593
Louisa Connors



Entries must be placed in Building #4 between 5pm and 9pm on Thursday September 12th only.

RULES AND REGULATIONS:

1. Students in Secondary school in June of 2012 are not eligible in this department.
2. One entry per child per Section: Must be own work.
3. All entries must be submitted on the elementary department green entry form in the prize list before Friday September 6th, 2013. Extra forms are available at the fair office or online at www.BinbrookFair.org. Call (905) 693-4003 for office hours.
4. Exhibition hall will close at 5:30 pm on Sunday, September 15th. Entries must be picked up between 6:00 pm and 6:30 pm on Sunday September 15th, 2013. We will not be responsible for items left after 6:30 pm.

NOTE: Students 10 years of age or older may enter in both the Elementary and Junior Department. See

sections available in Junior Department if you wish to enter there.

2013 Theme: "Binbrook – Love A Fair"

CLASS 1

PRE-SCHOOL KIDDIE CORNER

Note: Children entering this class must be 4 years of age or younger.

Prizes: ① \$1.50 ② \$1.25 ③ \$0.75 sponsored by Farmers' Dell Co-Op Preschool, www.farmersdell.org.

Section:

1. Draw and colour a **picture of a bug**
2. Best **dressed teddy bear**
3. **Coloured picture** from a colouring book
4. Spell **your name with seeds** - any variety
5. **Pasta or cereal necklace**

CLASS 2

FRUITS AND VEGETABLES

Prizes: ① \$2.25 ② \$2.00 ③ \$1.75 ④ \$1.50 ⑤ \$1.00

Section:

1. **Largest pumpkin** or squash
2. **Mr. /Mrs. Potato head**, decorated using other vegetables to decorate.
3. **Garlic**, 3 bulbs
4. Green **sweet peppers** - two
5. Small pumpkin decorated but not painted - no more than 5 pounds.
6. One **vegetable creature, K-Gr.4**
7. One **vegetable creature, Gr.5-8**
8. Common **vegetable, most unusual shape, K-Gr.4**
9. Common **vegetable, most unusual shape, Gr.5-8**
10. **Cooking onions**, (yellow or white, two with tops)
11. **Carrots**, three with 1" (2.5 cm.) tops
12. **Tallest corn stalk**, no roots.
13. **Largest Zucchini**
14. **Beets** with 1" (2.5 cm) tops, three
15. **Potatoes**, three, same size
16. **Alien jack-o-lantern**, decorated with paints or markers, NOT CARVED, judged for originality - be creative
17. **5 different vegetables** arranged in a **straw hat**
18. **Potato** with the **most eyes**
19. **Longest** green or yellow **snap bean**
20. **Largest sunflower head**
21. 3 different kinds of **dried weeds** in a 1-litre milk carton
22. **Apples**, any variety, named, 3
23. **Longest cob of corn**
24. **5 cherry tomatoes** with stems on a paper plate
25. **Tomatoes**, three, table variety, stems on
26. A **cob of corn dressed as a baby, K-Gr.4**

CLASS 3 FLOWERS

Flowers should be in a suitable container with water (e.g. PLASTIC container, tin can, PLASTIC pop bottle cut down to suitable size, **No Glass Containers**). We can not be responsible for breakage. Thank You.

Prizes: ① \$2.25 ② \$2.00 ③ \$1.75 ④ \$1.50 ⑤ \$1.25

Section:

1. **Largest Queen Anne's lace** flower head
2. Snapdragons
3. Petunias
4. Marigolds
5. Geraniums
6. **Wild flower or weed arrangement** in a mug **K-Gr.4**
7. 4 stems of **garden flowers - your choice**
8. Impatiens
9. 3 different **hosta leaves**
10. **Wild flower/weed arrangement** in a mug. **Gr.5-8**
11. Flower **arrangement in a shoe. Gr.5-8**
12. Small African violet

CLASS 4 HOME BAKING

Prizes: ① \$2.75 ② \$2.50 ③ \$2.25 ④ \$2.00 ⑤ \$1.75

Section:

1. Sugar cube creation (There is no height restriction however the BAS is not responsible for damage due to excessive height)
2. **3 brownies**, not iced
3. Fruit Creature
4. **Veggie Shish Kabob** on a plate
5. Decorated **Rice Krispie treat, K-Gr.4**
6. Decorated **Rice Krispie treat, Gr 5-8**, not to exceed 25cm
7. My **favourite muffin** - no paper wrappers
8. **No bake cookies** – 2 pieces
9. **Hard boiled egg** in shell, decorated as a farm animal
10. Mason jar of dry ingredients of **homemade cookie mix**, with recipe attached
11. Jar of nuts and bolts
12. Environmentally friendly, **nutritious lunch, K-Gr.4**
13. **Marshmallow creature**
14. **1 cupcake** - decorated my favourite way, K-Gr.4
15. Exhibitor receiving most points in Home Baking (Class 4) will receive a Company's Coming goody basket.

PLAIN CHOCOLATE CHIP COOKIE COMPETITION



See Class 9 in Junior Department, Section 1 on page 57 for full details.

CLASS 5

CRAFTS AND SEWING

Prizes: ① \$2.75 ② \$2.50 ③ \$2.25 ④ \$2.00 ⑤ \$1.75

Section:

1. Article made of **paper mache, Gr.4-8**
2. **Play dough food** on a sturdy paper plate, **K-Gr.4**
3. **Heaviest collection of pop can pull tabs**, all entries retained by the BAS at the end of the fair, **Gr.5-8**
4. **Treasure box**, decorated with pasta, grains, shoebox size or smaller
5. Decorated hubcap
6. An **egg carton creature Gr.5-8**
7. Collection of **six different types of leaves**, pressed, mounted and labelled, **K-Gr.4**
8. **Collection of like articles** suitably displayed, **K-Gr.4**
9. **Collection of like articles** suitably displayed, **Gr.5-8**
10. **Pet rock door stop K-Gr.4**
11. Your **Dad's ugliest tie, Gr.5-8**
12. Any **craft made from a kit**, include the original box, under 30 cm x 30 cm, **K-Gr.4**
13. **Duct tape creation Gr.5-8**
14. Hand drawn **picture** as you see your **bus driver Gr.5-8**
15. Largest Chestnut Leaf
16. Most original fancy **wrapped gift for any occasion** (using reusable wrap), no larger than shoe box size
17. **Best dressed Barbie or Ken** ready to attend a barn dance (No loose parts – ie shoes, hats, etc., must be attached to the doll)
18. Best dressed Teddy K-Gr.4
19. **Collage of your favourite foods, K-Gr.4**
20. Pair of **funny slippers Gr.5-8.**
21. Your own **handprint, decorated, K-Gr.2**
22. Duct tape creation, Gr.3-4
23. **Wind chimes**, ready to hang
24. Largest Ontario acorn
25. An **unusual but useful kitchen utensil**
26. One article of **handmade jewellery, K-Gr.4**
27. Decorated picture frame, Gr.5-8
28. Decorated Clay Pot, Gr.5-8
29. A scrap booking page, Gr.5-6
30. A scrap booking page, Gr.7-8

CLASS 6

PHOTOGRAPHY

All individuals in pictures must be dressed.

Prizes: ① \$3 ② \$2.50 ③ \$2 ④ \$1.50 ⑤ \$1 sponsored by Christine Crooks, Re/Max Escarpment Realty, Inc. Brokerage.

Section:

1. **Humorous photograph**, mounted
2. Four photographs of **different animals**, mounted
3. Four **photographs on a theme** (e.g. holiday, birthday, sport, etc.)
4. Four photographs of **you at different ages.**
5. Four photos of a **winter scene**
6. One photograph entitled "**What a Mess**"
7. **Most embarrassing photograph**

CLASS 7 SPECIALS

Prizes Sections 1-6: ❶ \$3.50 ❷ \$2.50 ❸ \$1.50

Section:

1. Decorated **bar of soap, K-Gr.4**
2. Decorated **T-shirt or sweatshirt, Gr.5-8**
3. An **article made from recycled materials** sponsored by Lynne Bowman.
4. Decorated **gravestone for Halloween**
5. Homemade Fabric **Halloween Treat Bag**
6. Any **article of clothing tie dyed**

Sections 5 & 6 sponsored by Bonnie Earle

7. Handmade bird feeder. Prizes: ❶ \$5 ❷ \$3 ❸ \$2
8. Pop Bottle Terrarium. Prizes: ❶ \$5 ❷ \$3 ❸ \$2

Sections 7 & 8 sponsored by Pamela Bienhaus.

9. **SPECIAL** - The student winning the most points in the Classes 4, 5 & 6 will receive a trophy. **Points system:**
❶ 5 points ❷ 4 points ❸ 3 points ❹ 2 points ❺ 1 point

CLASS 8 CHILDREN'S ART

Prizes: ❶ \$5 ❷ \$3 ❸ \$2

Section:

1. **Oil or acrylic** -any subject- no larger than 45cm x 60cm
2. **Pastel, pencil or charcoal** - any subject, no larger than 45 cm x 60 cm
3. **Cartoon drawing** - no larger than 45 cm x 60 cm
4. **Watercolour** - any subject: no larger than 45 x 60 cm
5. **Cartoon or drawing of any vehicle** - pencil or ink only - no larger than 45 cm x 60 cm. Sponsored by Joe Connors.

CLASS 9 POSTERS

Next year's theme is: "To Market, To Market..."

Prizes: ❶ \$3.50 ❷ \$2.50 ❸ \$1.50 ❹ \$1.00 ❺ \$0.75

Section:

1. **Poster advertising Binbrook Fair**, original design on 28 cm x 43 cm paper.

Fair dates are September 12th, 13th, & 14th, 2014.

Information that must be on the poster should include the date, the location and the theme of the fair.

Posters with spelling mistakes will be disqualified.

Posters to be retained by the Fair Board and may be used for advertising.

Every elementary student may enter this special.

YOUTH POSTER COMPETITION

See Class 10 in Junior Department Sections 1, 2 or 3 on page 58 for full details.

Youth who have completed Grades 4, 5 or 6 in June 2013 are also eligible to enter the Fraccaro Dental Poster Competition. Details can be found on page 68.

(Elementary Holiday Corner on next page)

CLASS 10 HOLIDAY CORNER

Prizes: ❶ \$2.50 ❷ \$2.00 ❸ \$1.50 ❹ \$1.00 ❺ \$0.50

Section:

1. Handmade Christmas tree decoration, K-Gr4.
2. Handmade Christmas tree decoration, Gr.5-8
Sections 1 & 2 sponsored by the Connor Family
3. Paper snowflake (must have 6 pts)
4. Gingerbread House
Sections 3&4 sponsored by Ruth Fuchs
5. Christmas centerpiece for the table
6. Pinecone wreath, not to exceed 15 inches
Sections 5 & 6 sponsored by Village Green Flowers in Binbrook.
7. Your Favourite Christmas Stocking
8. Christmas tree ornament made of Popsicle sticks
Sections 7 & 8 sponsored by Yvonne Thompson
9. Halloween mask made out of a paper plate
10. An egg decorated for Easter
11. Any holiday handmade greeting card
12. A letter to Santa K-Gr.4

SPECIAL EVENTS AND AWARDS

Secretary's Early Bird Draw -22

The names of all exhibitors who have submitted their completed entry forms by Monday, August 19th, 2013 will be placed in a draw to be held during the Fair weekend.

Rules of the Draw:

1. To be eligible for this draw, your completed entry form must be received by the Secretary by Monday, August 19th, 2013.
2. The names of exhibitors whose entry forms are received by this date will be entered in the Early Bird Draw.
3. An exhibitors name will be entered only once for this draw, regardless of the number of entries on the form itself.
4. Prize winning names will be drawn by the BAS President in the Administration Office during the Fair weekend.
5. When the names are drawn the entry forms will be checked to confirm that the form was in fact completed and submitted prior to the deadline date (It is understood that some additions and/or deletions are made to entries after submission of the entry form. The requirement to be eligible for a prize is that no more than 20% can be changed).
6. Prizes are: ❶ \$35, ❷ \$30, ❸ \$25, ❹ \$20,
❺ \$15, ❻ \$10, ❼ \$10, ❽ \$10
7. Prizes will be in the form of a cheque and will be mailed to the winners at the address noted on their entry form.

Fair Book Cover Contest -23

Help design the cover for the NEXT Binbrook Fair; win a prize, and infamy in your community!

Prizes: ① \$50, ② \$25, ③ \$10, all other entries will receive \$5.

RULES:

1. The 2014 Binbrook Fair theme is, "To Market, To Market...".
2. Entries must be submitted on 17"x 7 5/8" or 43cm x 19cm paper. **Please be aware of size specification.**
3. Entries may be in colour or black and white
4. Text titles are optional, and will be overlaid afterwards if not included. If you choose to include text titles the following must be on the submission: Dates – September 12th, 13th and 14th, 2014 along with the 160th Binbrook Fair and the theme of, "To Market, To Market..." For examples of past covers visit www.binbrookfair.org and click on cover contest.
5. Any format or type is acceptable but it must be artwork or your own creation.
6. Creating a matching watermark for the back cover is optional.
7. All submissions will become the property of the BAS, for use only in promoting the 2014 Fair.
8. The deadline for entries is Monday, October 21st, 2013. Please drop off submissions to the Fair Office during business hours.
9. Winner will be announced at the Annual Volunteer Appreciation and Awards Dinner on Saturday November 16th, 2013.

Yard Display Contest -24

Help us advertise the Binbrook Fair by constructing a display on your property. Open to anyone, including private residences, schools, organizations and businesses, but only one entry per property, please. No Entry Fee is required.

RULES:

1. Display (using any materials - e.g. bales of straw/hay, vehicle, machinery, etc) to represent something that you would see at the fair.
2. Display must face a public road but must be at least 10 feet back, for road allowance.
3. Display must advertise the Fair and include a sign that states: "Binbrook Fair Sept. 13th – 15th, 2013"
4. Display must be in place by the Friday before Labour Day and remain until September 15th, 2013.
5. Display may be set up on another person's property if written permission of the owner accompanies the application.
6. Judging will take place on site.
7. A photo will be taken, and put on display at the Fair.
8. Entries must be in by Monday, August 19th, 2013.
9. **TO ENTER:** Send a note including: Your name, phone number, mailing address and detailed directions to your

location. Please submit this information by mail, fax, or email, to the fair office listed on the inside cover.

Judging Criteria:

1. Overall appearance 20%
2. Originality 30%
3. Visibility of Dates 30%
4. Suitability to Category 20%

Prizes: \$50 per category to be awarded at the Annual Appreciation & Awards Night on Saturday November 16th, 2013.

One winner in each of these categories:

1. Most Humorous
2. Most Creative
3. Most Original
4. Most Representative of Binbrook Fair – 2013

Pet Show -25

Saturday, September 14th

Show commences at 1 pm between buildings 5 & 6.

Chairperson: Susan Murphy - (905) 692-3215



RULES:

1. Open to all children aged 13 years and under (child and pet must be accompanied by an adult)
2. Pets must be caged or leashed. (Supplied by owner)
3. Owner must have full control of pet and be responsible for clean-up after pet.
4. Binbrook Agricultural Society not responsible for loss or injury to either pet or owner.
5. Pets must be healthy.
6. Pets are restricted from livestock areas at all times.
7. The judges' decision will be final.

Prizes: First prize in each class will receive \$5.00 and a ribbon. All exhibitors will receive a souvenir ribbon.

Section:

1. Best jumping frog, 2 jumps
2. Cat with longest whiskers
3. Dog with longest ears
4. Largest cat
5. Most colourful cat
6. Most colourful dog
7. Largest dog
8. Dog with longest tail
9. Cutest puppy under 6 months
10. Largest Rabbit
11. Dog that can sit the longest
12. Best dressed pet
13. Best trick by pet
14. Dog that barks on command
15. Most Unusual Pet

Baby Show -26

Sunday, September 15th

12 pm in Memorial Hall

Sponsors: The BAS

Christine Crooks, Re/Max Escarpment Realty, Inc. Brokerage.



Chairperson: Maren Nimec (905) 692-1588

Registration

Registration the day of the show at Memorial Hall from 11 am - 11:45 am

Section:

1. Girls and Boys 0-3 months (most hair and least hair)
2. Girls and Boys 4-6 months (longest fingers and longest toes)
3. Girls and Boys 7-9 months (chubbiest cheeks and curliest hair)
4. Girls and Boys 10-12 months (best dancer and best smile)
5. CHIP OFF THE OLD BLOCK for all ages registered in sections 1-4 and multiples. **Babies will be judged with a parent based on being most alike in dress and appearance.
6. MULTIPLES (Twins and Triplets) 0-12 months. ** Most alike in dress, appearance and cohesiveness. In the case of identical vs. fraternal twins/triplets we may have more than 1 winner.
7. HALLOWEEN COSTUME – Girls, Boys and Multiples 0-12 months. ** Most creative Halloween Costume

Winners in each category will receive a Champion Ribbon and have their photo taken by the BAS.

BAS Life Member Scholarship -27 **Established 2009**

This scholarship has been established by the Life Members of the Binbrook Agricultural Society to recognize individuals who exemplify exceptional volunteer and community citizenship. Each year one \$500 scholarship will be awarded to the student based on the following standards:

Criteria:

1. A letter from the applicant (350 words) explaining why they should receive the scholarship.
 2. A letter of reference from someone outside of the BAS.
 3. Completed application form.
 4. Enrolling in a Canadian post secondary institute.
 5. Enrolling in an accredited full time program leading to a degree, certificate, or diploma.
 6. Active volunteer with the Binbrook Agricultural Society.
 7. Active in other extracurricular & community activities.
- Applicants may be requested for an interview as part of the selection process.
 - This scholarship may only be awarded once per student.
 - Recipients must provide proof of enrolment in a Canadian post secondary institute in order to claim their award.
 - Recipient will be determined by the Scholarship committee.
 - Scholarship to be awarded at the Annual Appreciation & Awards Night On Saturday November 16th, 2013.
 - Applications available at the Fair office or on the website: www.binbrookagriculturalsociety.org
 - Application Deadline is Friday September 6th, 2013.

"Binbrook Idol" Contest – 28

Sponsored by Scotiabank, Rymal Rd, Stoney Creek Branch

Saturday September 14th from 2pm – 4pm

In Front of the Grandstand



PRIZES: ① \$200, ② \$100, ③ \$50 in each section.

RULES:

1. There will be 2 sections in this contest.
Section 1: Contestants 14 years of age and under.
Section 2: Contestants 15 years of age and older.
2. Contest is open to the first 25 entries combined between the 2 sections.
3. The 1st place winners of the 2012 contest are not eligible to enter.
4. There is a \$10 entry fee to enter this contest.
5. Contestants must bring their own Karaoke CDs. They must be original official karaoke discs and CAN NOT be "burned copies".
6. All entry forms must be submitted to the Fair Office by 6pm Friday September 6th, 2013. The following items must be included on your form: your name, name of the song, the artist and the track number on the CD. Entry forms are available at the fair office or on the website: www.BinbrookFair.org. Mail your entry form along with entry fee to the fair office address listed on the inside cover or drop off in person during office hours.
7. Winners will be chosen by a panel of judges. The decision of the judges' will be considered final.
PLEASE NOTE: You must hand in your CD to Ginger St. James the day of the contest no later than 1 hour prior to the event. Your CD and CD cover must have the following on it: Your Name, The Song Title, The Artist and the Track Number.
8. Need additional information? Contact the Fair Office at (905) 692-4003.

Fraccaro Dental Poster Competition – 29

Open to youth who have completed Grades 4,5 or 6 in June, 2013.

Prize: A Gift Certificate for A Family Getaway to Great Wolf Lodge provided by the Fraccaro Dental Group valued at \$300.00

Rules:

1. Poster must be hand drawn.
2. Minimum of 8 ½ x 11 without a border and maximum of 11 x 17 without a border
3. Poster must be centered on cardstock or Bristol Board exposing a 2" border on all 4 sides.
4. Theme is, "Healthy Eating, Healthy Self, Healthy Mouth" and must be included on poster.
5. Entries will be judged using the following criteria:
Overall appearance - **20 points**
Attract and hold attention - **25 points**
Competition theme clear - **40 points**

Quality of material/end project - **15 points**

6. To enter this competition please fill out a green entry form and indicate you are entering Department 29.
7. Entries forms must be submitted to the Fair Office by Friday September 6th, 2013.
8. Drop off your poster to the Elementary Department in Building 4 between 5pm-9pm on Thursday September 12th, 2013. The winning entry will be on display during the fair and after the fair it will be displayed at the Fraccaro Dental Group Office.
9. The winner of the competition will be notified by phone on Sept 16th, 2013 and arrangements will be made by the Dental Office for the winner to pick up his/her prize.
10. All submissions will remain the property of the Fraccaro Dental Group.

Best Commercial Display

O'Neil's Farm Equipment Trophy, sponsored by Larry C. Smith, will be presented at the Annual Appreciation & Awards Night on Saturday November 16th, 2013.

The award is given to the best commercial display, exhibited during the fair.

The Binbrook Agricultural Society in partnership with the  Canada Trust Binbrook are proud to sponsor the

AGRICULTURE EDUCATION PROGRAM

Friday September 13th for Gr 2 & 3 Classes

Chairperson: Linda Whitwell - (905) 692-3543

Attention Teachers

Our Agricultural Education Program is held annually on the opening Friday of the Binbrook Fall Fair, the second weekend after Labour Day. We have 2 sessions in which we bring in eight grades 2 or 3 classes. They rotate through eight 15 minute sessions. There is a limit of 25 students per class. The focus has always been to provide hands-on sessions to the students, which could never be brought to the classroom.

Seven of the sessions are focused on farm animals located at what we fondly call "Old MacDonald's Farm". We usually have dairy cows in a milking parlour, a beef cow and calf, sow and piglets, sheep and a week old lamb, horses, alpacas, chicks hatching in an incubator, and baby chicks that the children can hold however, the animals are the not the same every year. The eighth session is on Farm Machinery and is held just outside of the Old MacDonald's tent. In the event of rain the farm machinery segment is held under the tent using toy farm equipment as examples.

Bring your grade 2 or 3 class out to the country to see live animals and their young. Come to observe, pet and ask questions about the animals.

For full information about our award winning program and to download an application to bring your grade 2 or 3 class please visit our website at **www.BinbrookFair.org**.





SPONSORS

The Directors of the Binbrook Agricultural Society wish to thank the following persons and organizations who have contributed their time, money and services, to help make our fair, and our work throughout the year, such a huge success! Your generosity is greatly appreciated!!

Ace Tire Service, Stoney Creek
Adshead, Sharon
Allstate
Armstrong Feeds Ltd.
Ashelm Farms
Athena Nails, Rymal Road, Stoney Creek
Baker, Marjorie
Bartlett, Gail
BAS Catering
BAS Home Sewing Committee
BAS Plants and Flowers Committee
Bennett's Apples & Cider Ltd., Ancaster
Bienhaus, Andrew, Pamela, Sean and Connor
Binbrook Firefighters Association
Binbrook Insurance Brokers Ltd
Binbrook Women's Institute
Blackheath-Binbrook Lions Club
Bowman, Lynne
Brenda Johnson, Hamilton City Councillor Ward 11
Burrows, Mae
Cargill
Carter, Ron
Cedrone, Nino
Century Farm Antiques, Brantford, Ontario
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Christine Crooks, Re/Max Escarpment Realty, Inc. Brokerage
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Connors, Joe
Country Quilters Guild
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Crandun Technologies
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Don Campbell Amusements
Donald V. Brown Funeral Home
Earle, Bonnie
Elwood Laidman Plumbing & Heating
Farmers' Dell Co-Op Preschool
Fleet, Julie
Fletcher Family
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Four Acre Farms, Dartnall Road, Hamilton
Fuchs, Gerry and Ruth
G. McFeeters Enterprises
G&H Wiley Ltd., St. Catharines
Glanbrook Chamber of Commerce
Golden Horseshoe Pork Producers
Grain Farmers of Ontario, District 6
Green Mountain Haunted Hay Ride
Hamilton Plastic Fabricators Ltd
Hamilton-Wentworth Dairy Farmers
Hamilton-Wentworth Federation of Agriculture
Highland Country Market, Stoney Creek
Hoffer Mechanical Company
Home Hardware, Dartnall Rd, Hamilton
Hyland Seeds of Blenheim
Julie Thompson Photography
Kelleher, Jerry
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MacNeil Communications
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Martin, Hilde
Martin, Myrna
Martin, Ruth
Martin's Homestead Farm Market and Store, Binbrook
Mayner, Carol
McDougall, Margie
Merritt Haulage
Milmine, Brad
Mitchell, Donna
Mitchell, Lorne and Family
Mountain Water Haulage
Murphy, Deb and Larry
Murphy, Heather
Murphy's Country Produce
Music for Young Children, Nora Phalen
Niagara Goat Breeders Association
Nichols, Mya
NK™ Seeds
Normalean Farms, Carluke
Now and Then Photography - Cathy Berkhout
Oakridge Garden Centre, Hwy #20, Hannon
O'Neil's Farm Equipment
Oreskovic, Kylene
Ozlo's Repair Shop
Phillips, Judith - Watkins Representative
Phillips, June
Powell, Alicia, Jessica and Pat
Powell, Beth
Puddicombe Estate Farms & Winery, Stoney Creek
Quilters Dream Inc., 700 Guelph Line, Burlington
Quiznos Subs
Ramsay, Bryan

Raxil MD
Rick Nichols General Carpentry
RBC, 2166 Rymal Road East, and Upper Gage & Mohawk
Roy-A-Lea Farms
Rush, Lorraine
Russell Smith Family
Ryan, Brooke and Sharon
Satellite Garden Centre, Rymal Road, Hamilton
Scotiabank
Seregelyes, Martin
Shady Villa Farm
Sharple's Greenhouses & Nurseries, Hwy 6, Mount Hope
Shirlmar Farms
Slack Lumber and Supplies Ltd.
Smith, Lindy
Spencer, Robert and Eleanor
Stanley Marshall Family
Stickland, Zeda
Stirling, Earl and Mrs. H. A.
Switzer, Brad and Kay
Switzer, Brian
Switzer, Diane
Switzer, Melvin & Wilma
Szentimrey Seeds
TD Canada Trust, Binbrook Branch
The Vicar's Vice Restaurant, Stoney Creek
Thompson, Yvonne
Tigchelaar Orchards
Timmis Electric
Turtle Jack's, 125 Upper Centennial Parkway
U-Quilt-It, 8268 Hwy. #20, Smithville (905) 957-2000
United Way of Hamilton and Burlington
Vasseur, Gwen
Vic's Fire Protection Services
Village Green Flower Shop, Binbrook
Wabisa Mutual
Wark, Dennis
Wentworth Dairy Producers
White Flame Company, 10 Hempstead Drive, Hamilton
Woodburn Women's Institute
Young, John
Zaporzon, Dave
Zimmermann, Colleen

**DISTRICT No. 6
ZONE MEETING**

**West Niagara Agricultural Society
Saturday, November 2nd, 2013**



**DISTRICT No. 6 AGRICULTURAL
DIRECTOR**

**Paul Anderson
(905) 692-3579**



**DISTRICT No. 6
HOME CRAFT DIRECTOR
MARGARET CLARK
1 (905) 774-5463**



**INTERNATIONAL PLOWING
MATCH & RURAL EXPO**

September 17th to 21st, 2013

Perth County

West Perth, Ontario

www.ipm2013.org



**SOUTH-WENTWORTH
PLOWING MATCH**

Friday October 18th, 2013

Lenross Holsteins Farm

1180 Binbrook Road, Binbrook



BAS

**Annual Appreciation and
Awards Night**

Saturday November 16th, 2013

**Binbrook Agricultural
Hall**

FOR RENT

**Weddings, Banquets & Dances
Catering Available**

For Information Call (905) 692-4313



Binbrook Farmer's Market

Saturdays 8am - 12pm

June 15th through to October 12th

Binbrook Fairgrounds

For Information email

bfm@binbrookfair.org or

call (905) 929-5751 and ask for Kylene



**Annual Roast Beef Supper
&**

Turkey Raffle

Tuesday, October 1st, 2013

**Tickets available from the Directors or
Binbrook Insurance (905) 692-4418**



**BAS New Years Eve
Dinner and Dance**

December 31st, 2013

Tickets available from Fair Office

Tickets available October 1st, 2013



**Binbrook Country Home and
Garden Show**

Saturday May 3rd

Sunday May 4th, 2014

Open 10 am to 4 pm

Binbrook Fairgrounds

For Information Call (905) 692-5308

Classic Car Show & Swap Meet

Sunday May 4th

For Information Call (905) 692-5308