

CHRISTMAS

DEPARTMENT 14



Chairperson: Arlene Anderson - (905) 692-3579

Entry fee: 10% deducted from winnings + GST

Exhibits must be placed in Building #1 between 5pm and 9pm, on Thursday, September 11th only.

RULES:

1. All exhibits must be strictly the work of the exhibitor.
2. Judges are authorized by the Directors to discard any soiled, defaced or old work.
3. Entries may be exhibited for two years only.
4. Please pay specific attention to size guidelines.

CHRISTMAS CORNER

CLASS 1

Prizes: ① \$5, ② \$4, ③ \$3

Section:

1. Christmas tree skirt
2. Two Christmas placemats
3. Four Christmas napkin holders - mounted
4. Christmas apron - adult
5. Needlecraft Christmas wall hanging - not framed
6. Christmas stocking - cross stitched - ready to hang
7. Christmas stocking - any other variety - ready to hang
8. Christmas table runner - sewn or quilted
9. Handmade Christmas gift bag
10. Decorated paper gift bag
11. Christmas coasters - set of 4
12. A Christmas article suitable for child, 1-4 years of age
13. Two Christmas pot holders
14. Christmas arrangement - one sided for a buffet table - not over 24" height
15. Christmas centrepiece - for centre of table - not over 12" in height.
16. Christmas centrepiece - for a child's table - not over 12" height
17. One Christmas scrap booking page.
18. Natural wreath decorated with natural materials - ready to hang, outside diameter not to exceed 20".
19. Artificial Christmas wreath decorated with man made materials - ready to hang, outside diameter not to exceed 20".
20. Christmas tree ornaments - 2 - Needlework - ready to hang
21. Christmas tree ornaments - 2 - "Victorian Theme", - ready to hang, e.g. Battenberg lace, ribbons, tatting, etc.
22. Christmas tree ornaments - 2 - any other craft technique not mentioned above
23. A Santa Claus figure - any material
24. Mr. & Mrs. Santa - not to exceed 24" in any direction.
25. Decorated Christmas tree not to exceed 18" in height
26. A reindeer figure - any material
27. Handmade Christmas tree - not to exceed 24"
28. Two Christmas fridge magnets

29. Small antique item decorated for Christmas - not to exceed 8" in any direction
30. Handmade Christmas tree topper
31. A snowman figure - any material
32. Father Christmas (not Santa Claus) figure - any material
33. A photo frame decorated for Christmas
34. A parcel wrapped for Christmas - original design
35. Handmade Christmas card with envelope - not computerized.
36. Christmas gift basket for a "Baby's First Christmas" containing at least 6 different articles
37. Christmas swag or door hanging - not to exceed 24" in length
38. Decorated sleigh not to exceed 24" in height
39. **SPECIAL:** An article of folk art with a Christmas Theme - not to exceed 24" in any direction. **Prizes:** ❶ \$10, ❷ \$6, ❸ \$4, sponsored by June Phillips and Donna Mitchell
40. **SPECIAL:** Exhibitor winning most points in Class 12 will receive \$20, sponsored by the BAS Home Craft Division.

PHOTOGRAPHY

DEPARTMENT 15



Chairperson: Gerry Fuchs - (905) 692-4153

Entry fee: 10% deducted from winner + GST

Entries must be placed in Building #4 between 5pm and 9pm on Thursday, September 11th only.

RULES:

1. Photograph must be taken by exhibitor only.
2. Only one entry per exhibitor per section.
3. Entries may be exhibited for two years only.
4. Commercial finishing or own processing is acceptable.
5. Photographs must **NOT** be computer enhanced except in the special section; however photographs taken with a digital camera and printed on photographic paper without modifications are acceptable.
6. Photos must be suitably mounted on Bristol board, construction paper or mat board. **NOT FRAMED!** **Heavy mat board must have string attached to back or tabs securely attached at corners.**
7. Photographs will be judged on overall presentation.
8. Maximum size 5" x 7" unless otherwise noted.
9. Exhibitor's tag must be securely fastened to the front.
10. **Note:** Photographs not suitable for family viewing will not be judged or displayed. Due to the sensitivity of the subject, no nude photographs (children and babies included) will be accepted.
11. This division is open to all ages but all exhibitors must complete the white Senior Department entry form.
12. All exhibitors must pay an Exhibitors fee of \$6.00 to the Binbrook Agricultural Society.
13. **Note:** The committee will attempt to keep classes the same for two years before they are revised. Only Class 1, section 13 will be revised annually to reflect the Fair Theme. These sections will be year one of the cycle.