

*The*  
*154<sup>th</sup>*

**BINBROOK**

*Fair*

September 2008

**GROWING**  
*with the*  
**GRAIN**

**SPONSORED BY**  
**THE BINBROOK AGRICULTURAL SOCIETY**  
[www.binbrookagriculturalsociety.org](http://www.binbrookagriculturalsociety.org)

## Past Presidents

1905-1907	*Denis MacAllister	1956-1957	*Craig Switzer
1908	*E.J. Whitworth	1958	*Orval Bell
1909	*William Palkin	1959	*Douglas Laidman
1910-1911	*Robert Young	1960-1961	*Leslie Thomas
1912	*Jas. Etherington	1962-1963	Wray Marshall
1913	*Jas. Wilson	1964-1965	*Harold Thomas
1914	*John Dalglish	1966-1967	James Ridge
1915-1916	*Charles Garinger	1968-1969	*Bruce Reid
1917-1918	*Levi Weaver	1970-1971	George Krick
1919-1920	*Samuel Switzer	1972-1973	*Awrey Martin
1921-1922	*James Goodale	1974-1975	*Ross Quinn
1923-1924	*William Dougherty	1976-1977	William Whitwell
1925-1926	*Allen Spittal	1978-1979	Larry E. Martin
1927-1928	*Pearcy Gowland	1980-1981	Patricia Vasey
1929	*Stanley Daw	1982-1983	Gary Comley
1930-1931	*T.H. Gowland	1984-1985	Melvin Switzer
1932-1933	*Hugh Johnson	1986-1987	Bill Switzer
1934-1935	*Harvey Daw	1988-1989	*Wayne Corlis
1936-1937	*James Beatty	1990-1991	Gary Whitwell
1938-1939	*N.A. Fletcher	1992-1993	Claude Eybel
1940-1941	*Barclay Switzer	1994-1995	Bill May
1942-1943	*Lewis Laidman	1996-1997	Zeda Stickland
1944-1945	*Norman Gawley	1998-1999	Melvin Switzer
1946-1947	*Arther Hendershott	2000-2001	Gerry Fuchs
1948-1949	*Arley E. Laidman	2002-2003	*Wayne Corlis
1950-1951	*Morley Weaver	2004-2005	Ruth Fuchs
1952-1953	*Kenneth Switzer	2006-2007	Paul Anderson
1954-1955	*Gordon L. Berry		

## Past Secretaries

1906-1917	*Matthew Johnson	1954	*Mrs. Mary Laidman
1918-1919	*E.J. Whitworth	1955-1977	*David J. Woodwork
1920-1921	*W.B. Switzer	1978-1999	Shirley Eybel
1922-1924	*Robert Young	2000	Debbie Murphy
1925-1950	*R. Stanley Laidman	2001	Laurel Charbonneau
1951-1953	*David J. Woodwork	2002-2007	Ruth Mitchell

## Past Presidents of the Ladies Division

1952-1953	*Mrs. Violet Laidman	1979-1980	Gail Bartlett
1954-1955	*Mrs. Percy Gawley	1981-1982	*Sheila Fletcher
1956-1957	*Mrs. Kenneth Switzer	1983-1984	Marjorie Baker
1958-1959	Mrs. Evelyn Wills	1985-1986	Sheila May
1960-1961	*Mrs. Ralph DeGrow	1987-1988	Brenda Hyslop
1962-1963	*Mrs. Irene Walker	1989-1990	Margie McDougall
1964-1965	*Mrs. Morley Weaver	1991-1992	Lynn Corlis
1966	*Mrs. Stella Bell	1993-1994	*Betty Gaddy
1967-1968	Mrs. Duncan Hoover	1995-1996	Ruth Fuchs
1969-1970	*Mrs. T. McCreddie	1997-1998	Marion Cline
1971-1972	*Mrs. Vera Cummings	1999-2000	Heather Murphy
1973-1974	*Mrs. Les Thomas	2001-2002	Anne Martin
1975-1976	*Mrs. Ross Quinn	2003- 2004	Barbara Cruickshank
1977-1978	*Mrs. Stan Marshall	2005-2006	Arlene Anderson

\* - DECEASED

# September 12-14, 2008

## Binbrook Agricultural Society

PO Box 244, Binbrook, Ontario, L0R 1C0

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[www.binbrookagriculturalsociety.org](http://www.binbrookagriculturalsociety.org)

2008 Cover designed by Diane Switzer

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## Want to Help Out?

We could use someone, just like you!

We are always looking for supporters and volunteers, throughout the year.

Whether you can spare an hour, a day, or a week of your time, we would love to have you on the team.

**Any age, any background.**

Your talents will always be appreciated.

If you have money, but not the time, and would like to sponsor an event, class, or piece of entertainment, we'd be happy to share your generosity with the community.

Please get in touch with the office, or a current member... you won't regret it! 😊



Our 2008 Directors

**See you at the fair!**

# People of the Fair

## EXECUTIVE

President – Andrew Bienhaus (905) 692-0693  
Home Craft President – Lisa Burrows (905) 692-5657  
1<sup>st</sup> Vice President – Clinton Burrows (905) 692-5657  
2<sup>nd</sup> Vice President – Randy Spoelstra (905) 692-5751  
Secretary-Treasurer– Laurel Charbonneau (905) 692-4003  
Past President - Paul Anderson (905) 692-3579

## DIRECTORS

### 1 Year Term

Colleen Zimmermann, Randy Spoelstra, Pat Powell, Bill May, Ruth Fuchs and Fred Morrison

### 2 Year Term

Gerry Fuchs, Cliff Stickland, Clinton Burrows, Ross Marshall, Drew Spoelstra and Chad Roberts

### 3 Year Term

Paul Anderson, Andrew Bienhaus, Melvin Switzer, Susan Dance, Linda Whitwell and Zeda Stickland

## JUNIOR DIRECTORS

Mya Nichols and Alicia Powell

## HEMECRAFT EXECUTIVE

President – Lisa Burrows  
1<sup>st</sup> Vice President - Shirley Allen  
2<sup>nd</sup> Vice President – Shirley Whitwell  
Secretary - Joanne Robitaille  
Past President – Arlene Anderson

## HEMECRAFT MEMBERS

(L) denotes life members

Sharon Adshead (L), Arlene Anderson, Cindy Anderson, Shirley Allen, Marjorie Baker (L), Gail Bartlett (L), Carol Berry (L), Pamela Bienhaus, Lisa Burrows, Mae Burrows (L), Linda Carrocci, Laurel Charbonneau (L), Louisa Connors, Lynne Corlis (L), Barbara Cruickshank, Christine Crooks, Chris Donaldson, Rhonda Fairhurst, Julie Fleet, Judy Fletcher, Ruth Fuchs (L), Christine Gaddy, Brenda Hyslop (L), Evelyn Hyslop (L), Lois Irvine (L), Cindy Kennedy, Judy Kostal (L), Kathy Laidman, Pat Manning (L), Anne Martin (L), Hilde Martin, Myrna Martin (L), Ruth Martin (L), Sheila May (L), Carol Mayner, Margie McDougall (L), Donna Mitchell (L), Marge Mitchell, Bev Morrison (L), Sue Murphy, Susan Murphy, Heather Murphy, Mya Nichols, Christine Nuttall, June Phillips (L), Joanne Robitaille, Lorraine Rush (L), Arlene Smith, Zeda Stickland (L), Diane Switzer (L), Kay Switzer, Wilma Switzer (L), Yvonne Thompson, Gwen Vasseur (L), Leanne Vollick, Janice Walker, Donna Wark, Mary Whitwell (L) and Jennifer Ziccari, Colleen Zimmermann (L)

## HONOURARY BAS MEMBERS

William Whitwell

# CHAIRPERSONS AND COMMITTEES

## Publicity

Chairperson: Gerry Fuchs – (905) 692-4153

Committee: Andrew & Pamela Bienhaus, Len Eybel, Claude Eybel, Melvin Switzer, Gary Whitwell

## Office Staff

Dawn Black, Sue Dance, Debbie MacLean, Deb Murphy, Joanne Weeks, Vivian Kinnear, Laurel Charbonneau, Ruth Fuchs

## Prize Book

Laurel Charbonneau, Susan Dance, Andrew Bienhaus, Pamela Bienhaus

## Parade

Chairperson: Zeda Stickland – (905) 692-4834

Committee: Gary Comley, Ruth Fuchs, Chris Donaldson, Lee Douglas, Barb Cruickshank, Gary Whitwell, Linda Whitwell, Shirley Eybel, Drew Spoelstra

## Heavy Horses

Chairperson: Bryan Ramsay – (905) 692-3343

Committee: Bill Switzer

## Road Horses

Chairperson: Terry deWilde – (905) 774-8015

## Miniature Horses

Chairperson: Rick Nichols – (905) 692-5233

Committee: Simon Nichols, Lea Nichols

## Horse Pulls

Chairperson: Chad Roberts – (905) 692-4517

Committee: Drew Spoelstra, Nik Reskovic

## Jersey Cattle

Chairperson: Ross Marshall

Contact Person: Gary Comley – (905) 648-2078

Committee: Don Hall, Donna Marshall, Lyle McDougall, Karyn Roberts

## Beef Cattle

Chairperson: Sue Smith - (905) 679-4663

Committee: Donna Marshall, Gary Whitwell, Gary Comley, Chad Roberts

## Sheep

Chairperson: Sheri deWilde - (905) 774-8015

Committee: Wray Marshall

## Goats

Chairperson: Heather Murphy - (905) 692-9816

Committee: Rod Switzer, Andrew Switzer, Amanda Murphy

## Poultry & Rabbits

Chairperson: Pat Powell - (905) 692-4808

Committee: Bob Donald, Laverne Gaddy, Barb Krick, Bill May, Zeda Stickland

## Roots & Vegetables

Chairperson: Lorraine Rush - (905) 957-8453

Committee: Dan Descamps, Tommy Kinnear, Wray Marshall, Brian Murphy, Melvin Switzer, Colleen Zimmermann

## Grain, Seeds & Hay

Chairperson: Gary Comley - (905) 648-2078

Committee: Clint Burrows, Josh Burrows, Bill Switzer, Cody Switzer, Pam Korpan,

### **Plants & Flowers**

Chairperson: Joanne Robitaille - (905) 692-5112  
Committee: Ross Martin, Ed Robitaille, Vivian Kinneer,  
Daniel Salmon, Alicia Powell, Jessica Powell, Dawna  
Popper

### **Arts & Crafts**

Chairperson: Rhonda Fairhurst - (905) 692-3987  
Committee: Cindy Anderson, Jamie Lea Anderson,  
Sarah Brown, Linda Carrocci, Vanessa Fairhurst, Kathy  
Laidman, Nicole Mitchell, Nora Phalen, Kay Switzer

### **Knitting & Crocheting & Organized Group Display**

Chairperson: Margie McDougall (905) 679-4313  
Committee: Pat Manning, Arlene Smith, Laurie Hume,  
Pamela Bienhaus

### **Home Crafts**

Chairperson: Diane Switzer - (905) 692-3105  
Committee: Sharon Adshead, Judy Clark,  
Judy Fletcher, Evelyn Hyslop, Ruth Martin,  
Christine Nuttall, Laurie Salmon

### **Quilts**

Chairperson: Lynne Corlis - (905) 692-5308  
Committee: Lisa Burrows, Mae Burrows,  
Debbie Duffus, Anne Dunham, Lois Irvine, Sheila May,  
Linda Schouwstra, Suzanne Shouldice, Maren Nemic

### **Christmas Corner**

Chairperson: Arlene Anderson – (905) 692-3579  
Committee: Shirley Allen, Lori Ciotti, Cindy & Natasha  
Kennedy, Donna Mitchell, June Phillips

### **Photography**

Chairperson: Gerry Fuchs - (905) 692-4153  
Committee: Cathy Berkhout, Linda & Frank Carrocci,  
Claude Eybel, Debbie Flynn, Tommy Flynn, Hilde Martin,  
Aaron McCormack, Debbie McKinnon, Rick Nichols,  
Simon Nichols, Brooke Ryan

### **Culinary Arts**

Chairperson: Wilma Switzer - (905) 692-4313  
Committee: Shirley Comley, Julie Fleet, Myrna Martin,  
Carol Mayner, Sylvia McGee, Marge Mitchell,  
Margaret Simpson, Samantha Smit, Brian Switzer

### **Antiques**

Chairperson: Marjorie Baker - (905) 692-3234  
Committee: Ron Carter, Barb Cruickshank,  
Judy, Larissa & Michael Kostal, Anne & Larry Martin,  
Al & Gwen Vasseur, Jennifer & Tiffeni Zicari

### **Wood Carving**

Chairperson: Chris Penner - (905) 679-3705

### **Wine Making**

Chairperson: Albert Gris - (905) 692-4563  
Committee: Julie Fleet, Ruth & Gerry Fuchs,  
Wilma & Melvin Switzer

### **Junior Department**

Chairperson: Mya Nichols – (905) 692-9716  
Committee: Janie Boulton, James Murphy, Tilly Wark,  
Larissa Kostal, Rhoda Sinasac, Allie Wark,  
Tyler Spencer, Aaron McCormack, Nick Donaldson,  
Johanna Burrows, Jessica May

### **Elementary School Department**

Chairperson: Yvonne Thompson - (905) 692-4593  
Committee: Carol Berry, Linda Carrocci, Eylse,

Stephanie & Jennifer Connors, Joe & Louisa Connors, Barb DeGrow, Ruth Fuchs, Bev Morrison, Jessica Switzer, Emily Switzer, Jane Switzer, Don Thompson, Mary Whitwell, Barb Laughland

## **Gates**

### **Main Gate**

Chairperson: Don Bartlett - (905) 560-9707

Committee: Marilyn Bartlett, Tony & Judy Bettiol, Clinton & Meghan Burrows, Lorena Butterworth, Mark Caesar, Joe Connors, Tim Cress, Noreen & Ron Day, Gary DeGrow, Paul Devereux, John Dove, Brian, Debbie & Sammie Duffus, Crystal Gratwick, Diane Johnson, Dan Kinsella, Jim Lafferty, Elwood Laidman, Barb Laughland, Job Manning, Glen Martin, Mike Martin, Ralph Martin, Ross Martin, Geordie McDougall, Brad McKenzie, Glenn Millar, Dave Mitchell & Andrea Dawn, Dennis Mitchell, Doug Murphy, Gary Osmond, Pat & Kathy Powell, Rick & Donna Penfold, Ken Sherwood, Lisa Spencer, Dave Switzer, Rod Switzer, Ken Tomlinson, Bruce & Pat Wark

### **North Gate**

Neil & Sherry Whitwell – (905) 692-0745

## **Pet Show**

Chairperson: Sue Murphy - (905) 692-3215

Committee: Andrew Bienhaus

## **Baby Show**

Chairperson: Julie Fleet - (905) 779-7223

Committee: Christine Gaddy, Jessica May, Brittany Hunter, Carrie Pokocky

## **Concessions (Commercial & Crafts)**

Chairperson: Melvin Switzer - (905) 692-4313

Committee: Grounds & Buildings Committee Personnel

## **Grounds & Building Committee:**

Chairperson: Melvin Switzer - (905) 692-4313

Committee: Paul Anderson, Bill Baker, Bill May, Cliff Stickland, Fred Morrison, Randy & Drew Spoelstra, Andrew Bienhaus, Clinton Burrows

## **Entertainment:**

Chairperson: Melvin Switzer - (905) 692-4313

Committee: BAS Executive

## **Old MacDonald's Farm**

Co-Chairs: Randy & Drew Spoelstra - (905) 692-5751

Committee: Leonard Elliott, Rodger Donaldson, Gary Comley, Gary Whitwell, Kylee Spoelstra, Adam Davis, Sara Jane Bozur, Ron & Zeda Stickland, Nick Vanderzanden, Justin Ridder, Michelle Spoelstra, Claude Eybel, Linda Whitwell

## **Education Organizing Committee and Volunteers of Agricultural Education**

Chairperson: Linda Whitwell - (905) 692-3543

Committee: Gary Whitwell, Gary Comley, Sharon Pearce, Zeda & Ron Stickland, Shirley Eybel, Claude Eybel, Ruth Fuchs, Doug & Joan Cranston, Craig & Kathy Smith, Chad Roberts, Craig & Sue Smith, Clint Burrows, Rick Vandenbos, Randy & Michelle Spoelstra, Drew Spoelstra, Rebecca Smith, Grant Howley, Chantal Theyn, Bruce Ecker, Heather Geres, Sam McGee, Glen Martin, Kari Comley, Heather, Murphy, Lindy Smith, Teri Lee, Barbasan, Michelle Seaborn.

### **Parking**

Chairperson: Paul Anderson - (905) 692-3579  
Committee: Nick Anderson, Josh Burrows, Elyse & Jennifer Connors, Kathy & Brent DesCamps, Emily Fuzekas, Karli & Wolf Glaw, Ricky Healy, Will Hindman, Ed Kinnear, Robert Laidman, Mathew Lill, Kevin Marshall, Bryan Medland, Kory & Kyle Melko, Fred Morrison, Brian & Brendan Murphy, Bryan & Ben Ramsay, Andrew, George & Kaila Schouwstra, Tyler & Lisa Spencer, Randy & Drew Spoelstra, Brad, Jessica, Keiran & Nolan Switzer, Bobby Thompson, Jeff Topp, Gary & Linda Whitwell

### **Demolition Derby**

Chairperson: Drew Spoelstra - (905) 692-5751  
Committee: Gary Whitwell, Gerry Smith, Chad Roberts, Larry Martin, Tim May, Shane Domonkos, Matt Smith, Dan Deschamps, Fred Morrison, Kevin Morrison, Bill Baker, Simon Nichols, Mike Kostal

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## **GENERAL RULES AND REGULATIONS**



1. The Binbrook Agricultural Society will not be held liable for accidents occurring on the grounds. Exhibitors will be held liable for any damage caused by property of the exhibitor. The Society will not be responsible for any damage caused by or occurring to machinery and equipment on display.
2. **Hold Harmless Agreement:** Upon making an entry the Exhibitor shall indemnify and hold harmless the Binbrook Agricultural Society, their members, agents and employees from and against all claims, demands, losses, costs, damages, actions, suits, or proceedings by any third parties that may arise out of, or may attribute to, all operations performed by or carried out by the Exhibitor, his agents, employees, or servants or anyone for whose acts he may be held liable, howsoever caused.
3. **MAKE YOUR ENTRIES EARLY BY MAIL OR PERSONALLY** to Secretary/Treasurer, Binbrook Agricultural Society, Box 244, Binbrook, Ontario, L0R 1C0. The Secretary's office at the fairgrounds will be open from 9:00 am until 5 pm starting Tuesday, September 2<sup>nd</sup>, 2008. Prior to that date, office hours will be indicated on the answering machine at the fair office (905) 692-4003. Senior Exhibitors must complete the white entry form. Junior Exhibitors must complete the yellow entry form. Elementary Exhibitors must complete the green entry form. The annual exhibitor's fee is \$6 and must accompany the entry form. Junior and Elementary exhibitors are not required to pay the exhibitor's fee. The last day to submit entry forms is Monday, September 8<sup>th</sup>, 2008. A late entry fee of \$0.25 per entry will be applied to entries past this date.
4. **Exhibitor Fees:** Senior exhibitors will be required to pay a \$6 exhibitor fee to enter the fair. If you win \$12 or more, a (non-refundable) \$6 will be retained as your exhibitor's fee for the next year's fair. All exhibitors, in

- senior classes, will receive an exhibitor's card to allow them free entry to the fair on Sunday. This card must also be shown on Sunday in order to pick up exhibits [between 6:30pm-7:30pm]. Exhibitors will also receive 1 gate pass which is valid for a one-time entry on any day of the fair.
5. **Entry Fees:** 10% will be deducted from prize winnings (15% for cattle, sheep & goats) who earn \$6 or more. \$0.25 per entry will be deducted for poultry and rabbits. No entry fees will be deducted from prize winnings in Elementary and Junior Departments. GST will be charged on all entry fees.
  6. All completed entry tags will be mailed directly to exhibitors who send their entry forms in by August 31<sup>st</sup>, 2008. After this date, entry tags must be picked up from the fair office.
  7. The committee will be at the halls, between 5:00 pm and 9:00 pm on Thursday, September 11<sup>th</sup> to receive the entries. Entry tags must be attached to the entries and left in the charge of the Committee to arrange, as no exhibitor will be allowed to arrange their own entries. Livestock committees will be on the fair grounds at 9:00 am on Saturday and Sunday.
  8. Exhibitors are allowed one entry per Section: Poultry and rabbits are allowed two entries per Section: NOTE: POULTRY IS LIMITED BY SPACE TO THE FIRST 640 ENTRIES. RABBITS ARE LIMITED BY SPACE TO THE FIRST 84 ENTRIES. (Get your entries in early!) Horses, cattle, sheep and goats are allowed two entries per section unless stated otherwise.
  9. Bulls must have rings in their noses, and all bulls must be carefully secured to prevent accidents.
  10. The fair board, show committee, and the judges, reserve the right to dismiss any entry or exhibitor due to physical unsoundness or mistreatment.
  11. In the event of insufficient funds, due to foul weather or other unforeseeable conditions, the BAS reserves the right to pay a reduced percentage of listed prize money.
  12. All grain, seeds, hay, vegetables and fruit must be the property of the exhibitor, and have been produced on their farm or holding, in the present year. All animals must be the bonafide property of the exhibitor. All articles exhibited must be the production or manufacture of the exhibitor.
  13. Judges have been vested with the authority to deny the award of a prize and/or suspend from exhibiting, anyone creating a disturbance or using obscene language.
  14. Any exhibitor exhibiting an article not their own or likewise violating any of the rules by fraud or deception, shall forfeit the whole amount of the prize money which may have been awarded to him or her.
  15. No exhibits shall be allowed to be removed from the Exhibition Halls until Sunday, September 14<sup>th</sup>, 2008 between 6:30 pm and 7:30 pm only. This rule will be strictly enforced. At 6:00 pm, the halls will be closed to the public. Only exhibitors (a few at a time) will be allowed in to collect their entries, and they must show their exhibitors card as proof of identity.

16. When a special prize is offered for the most points in any class or classes - no points will be allowed on other specials in such class or classes.
  17. In the event an error occurs in the printing of the prize list, the Directors have the authority to rectify same.
  18. All prize money will be mailed by the Secretary-Treasurer before October 31<sup>st</sup>, 2008. PLEASE NOTE: Prize money for the Elementary Department will NOT be delivered to the local Schools. It will be mailed to the exhibitors, in the same manner as all other prize money. Therefore, it is critical that when completing Elementary School Department ENTRY FORMS, a mailing address must be given. An address IS NOT, repeat, IS NOT to be put on individual entry tags.
- 

## GATE PASS POLICY

Gate Passes are distributed at the discretion of the Board of Directors. All gate passes must be surrendered at the gate. Membership cards must be presented for admission to the fairgrounds, but are retained by the bearer after presentation. It is the responsibility of the concession operator to distribute passes to their workers, or else the workers will have to pay full admission rate to gain entry. All-weekend admission bracelets will be available for \$12, from September 2<sup>nd</sup> -11<sup>th</sup>, 2008 only, from the fair office – **note -advance purchase only.**

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## BAS MEMBERSHIP

Anyone wishing to be a member of the Binbrook Agricultural Society must purchase an annual membership card for \$8.00. This card will:

1. Be retained by the member for 1(one) calendar year.
2. Grant free entry to the fair at anytime.
3. Allow the bearer to vote at the annual meeting (if she/he was a member the previous year)
4. Allow the bearer to vote at any general meeting (if she/he was a member the previous 2 years)
5. Serve as an exhibitor card for the member. If the member exhibits and wins more than \$12.00, a \$6.00 (non-refundable) fee will be retained toward the cost of their next year's membership. If she/he chooses not to be a member that year, she/he will receive an exhibitor's card.
6. For persons under the age of 18, junior memberships are available with all of the same privileges as regular members, with the exception of voting rights #3 and #4 above.
7. Any registered member may be asked to volunteer in the operation of the Binbrook Agricultural Society, and/or the Fair.

# SPECIAL EVENTS AND AWARDS

## Secretary's Early Bird Draw

The names of all exhibitors who have submitted their completed entry forms by Monday, August 18<sup>th</sup>, 2008 will be placed in a draw to be held at the Fairgrounds on Sunday, September 14<sup>th</sup>, 2008.

### Rules of the Draw:

1. To be eligible for this draw, your completed entry form must be received by the Secretary by Monday, August 18<sup>th</sup>, 2008.
2. The names of exhibitors whose entry forms are received by this date will be entered in the Early Bird Draw.
3. An exhibitors name will be entered only once for this draw, regardless of the number of entries on the form itself.
4. Prize winning names will be drawn by the BAS President in the Administration Office on Sunday, September 14<sup>th</sup>, 2008 in the afternoon.
5. When the names are drawn the entry forms will be checked to confirm that the form was in fact completed and submitted prior to the deadline date (It is understood that some additions and/or deletions are made to entries after submission of the entry form. The requirement to be eligible for the prize is that the entries noted on the eligible form are 80% accurate).
6. Prizes are:      ❶ \$35, ❷ \$30, ❸ \$25, ❹ \$20,  
                             ❺ \$15, ❻ \$10, ❼ \$10, ❽ \$10
7. Prizes will be in the form of a cheque and will be mailed to the winners at the address noted on their entry form.

## Best Commercial Display

O'Neil's Farm Equipment Trophy, sponsored by Larry C. Smith, will be presented at the Annual Appreciation & Awards Night on Saturday November 15<sup>th</sup>, 2008.

The award is given to the best commercial display, exhibited during the fair.

## Fair Book Cover Contest

Help design the cover for the NEXT Binbrook Fair, win a prize, and infamy in your community!

Prize Sponsored by: Pamela Bienhaus

### RULES:

1. The theme for the next Binbrook Fair, will be posted on the Fair website: [www.binbrookfair.org](http://www.binbrookfair.org) by September 1<sup>st</sup>, along with complete instructions for your submission.
2. The winning submission will become property of the BAS, for use only in promoting the Fair.
3. A prize of \$50 will be awarded at the Annual Appreciation & Awards Night in November.

## Yard Display Contest

Help us advertise the Binbrook Fair by constructing a display on your property. Open to anyone, including private residences, schools, organizations and businesses, but only one entry per property, please. No Entry Fee is required.

### RULES:

1. Display (using any materials - e.g. bales of straw/hay, vehicle, machinery, etc) to represent something that you would see at the fair.
2. Display must face a public road but must be at least 10 feet back, for road allowance.
3. Display must advertise the Fair and include a sign that states: "Binbrook Fair Sept. 12<sup>th</sup> – 14<sup>th</sup>, 2008"
4. Display must be in place by Friday before Labour Day and remain until September 15<sup>th</sup>, 2008.
5. Display may be set up on another person's property if written permission of the owner accompanies the application.
6. Judging will take place on site.
7. A photo will be taken, and put on display at the Fair.
8. Entries must be in by August 22<sup>nd</sup>, 2008.
9. **TO ENTER:** Send a note including: Your name, phone number, mailing address and detailed directions to your location. Please submit this information by mail, fax, or email, to the fair office listed on the inside cover.

### Judging Criteria:

1. Overall appearance 20%
2. Originality 30%
3. Visibility of Dates 30%
4. Suitability to Category 20%

**Prizes:** \$50 per category

One winner in each of these categories:

1. Commercial
2. Most Humorous
3. Most Creative
4. Most Original
5. Most Representative of Binbrook Fair - 2008

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## Pet Show

Saturday, September 13<sup>th</sup>, 2008

Show commences at 1 pm between buildings 5 & 6.

Chairperson: Susan Murphy - (905) 692-3215



### RULES:

1. Open to all children aged 13 years and under (child and pet must be accompanied by an adult)
2. Pets must be caged or leashed. (Supplied by owner)
3. Owner must have full control of pet and be responsible for clean-up after pet.
4. Society not responsible for loss or injury to either pet or owner.
5. Pets must be healthy.
6. Pets are restricted from livestock areas at all times.
7. The judges' decision will be final.

**Prizes:** First prize in each class will receive \$5.00 and a ribbon sponsored by Glanbrook Junior C Hockey Club. All exhibitors will receive a souvenir ribbon.

**Section:**

1. Largest frog
2. Best jumping frog, 2 jumps
3. Cat with longest whiskers
4. Dog with longest ears
5. Largest cat
6. Most colourful cat
7. Cutest kitten under 3 months
8. Largest dog
9. Saddest looking dog
10. Cutest puppy under 6 months
11. Pet that most resembles its master
12. Best dressed pet
13. Best trick by pet
14. Most unusual pet
15. Any small pet in a cage

## Baby Show



Sunday, September 14<sup>th</sup>

**Registration** - 11:30 pm

Held downstairs in the Memorial Hall

Chairperson: Julie Fleet (905) 779-7223

Babies are judged in age groups for normal development, growth, sociability, and health.

**Contest:**

12:30 pm	Boys 12-15 months Girls 12-15 months
12:45 pm	Boys from 9 to 12 months Girls from 9 to 12 months
1:00 pm	Boys from 6 to 9 months Girls from 6 to 9 months
1:15 pm	Boys 3-6 months Girls 3-6 months
1:30 pm	Boys 0-3 months Girls 0-3 months
1:45 pm	Twins/Triples to 12 months Must not have reached their first birthday by September 1 <sup>st</sup> , 2008
2:00 pm	<b>SPECIAL:</b> "Jean Etherington Memorial Award" for the Best baby of the show (To be chosen from the winners in each category)

The best overall baby will receive the following:

1. Trophy sponsored by the Home Craft Division of the BAS.
2. A free 5" x 7" colour picture taken that day by the BAS
3. \$50 sponsored by Christine Crooks/HomeLife Macro Realty Inc.

First Prize baby in each category will receive the following:

1. A 5" x 7" colour photo taken that day sponsored by the Home Craft Division of the BAS
2. \$10 and a rosette sponsored by the BAS

## Parade

Friday, September 12<sup>th</sup> at 7pm

Chairperson: Zeda Stickland – (905) 692-4834

Fair Theme: "Growing with the Grain"

### Cash Prizes:

Best Youth Entry: \$25 - sponsored by CIBC

Best Theme Entry: \$25 - sponsored by Timmis Electric

Oldest Entry: \$25 - sponsored by O'Neil's Farm Equipment

Most Original: \$25 -sponsored by O'Neil's Farm Equipment

Entry forms available from Fair Secretary or online at [www.binbrookagriculturalsociety.org](http://www.binbrookagriculturalsociety.org)

Entry Deadline: September 5<sup>th</sup> 2008

### RULES:

1. All entries must be set up by 6:30 pm on Friday, September 12<sup>th</sup> for judging.
2. All entries are subject to a safety inspection by the Parade Committee.
3. Each entry may be entitled to two free passes to the fair.
4. Each entry should be clearly identified with a sign stating the name of group or individual.
5. Mail, fax, or email entry forms to the fair office listed on the inside cover.

The Binbrook Agricultural Society is Proud to Sponsor the

## AGRICULTURE EDUCATION PROGRAM

For Grade 2 and 3 Classes

Friday September 12<sup>th</sup>, 2008

Chairperson: Linda Whitwell – (905) 692-3543

### Attention Teachers

Our Agricultural Education Program is held annually on the opening Friday of the Binbrook Fall Fair, the second weekend after Labour Day. We have 2 sessions in which we bring in eight grades 2 or 3 classes. They rotate through eight 15 minute sessions. There is a limit of 35 students per class. The focus has always been to provide hands-on sessions to the students, which could never be brought to the classroom.

Seven of the sessions are focused on farm animals located at what we fondly call "Old MacDonald's Farm". We have dairy cows in a milking parlour, a beef cow and calf, sow and piglets, sheep and a week old lamb, horses, milking goats, chicks hatching in an incubator, and baby chicks that the children can hold. The eighth session is on Farm Machinery and is held just outside of the Old MacDonald's tent. In the event of rain the farm machinery segment is held under the tent using toy farm equipment as examples.

Why not bring your grade 2 or 3 class out to the country to see live animals and their young. Come to observe, pet and ask questions about the animals.

For full information about our award winning program and to download an application to bring your grade 2 or 3 class please visit our website at [www.binbrookfair.org](http://www.binbrookfair.org)



**HORSE SHOWS****DEPARTMENT 1****HEAVY HORSES****CLASS 1**Sunday, September 14<sup>th</sup>**LINE CLASSES:** 10:00 am**HITCH CLASSES:** 12:30 pm**Entry fee:** 10% deducted from winnings + GST

Chairperson: Bryan Ramsay - (905) 692-3343

Judge: TBA

Horses will be shown in the order printed

**BELGIANS**

<b>Section:</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
1 Foal	\$25	\$20	\$15	\$10
2 Yearlings	\$25	\$20	\$15	\$10
3 2 Year Olds	\$25	\$20	\$15	\$10
4 3 Year Olds	\$25	\$20	\$15	\$10
5 Broodmare	\$25	\$20	\$15	\$10
6 Grand Champion			Rosette	
7 Reserve Champion			Rosette	

**PERCHERONS**

<b>Section:</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
8 Foal	\$25	\$20	\$15	\$10
9 Yearlings	\$25	\$20	\$15	\$10
10 2 Year Olds	\$25	\$20	\$15	\$10
11 3 Year Olds	\$25	\$20	\$15	\$10
12 Broodmare	\$25	\$20	\$15	\$10
13 Grand Champion			Rosette	
14 Reserve Champion			Rosette	

**CLYDESDALES**

<b>Section:</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
15 Foal	\$25	\$20	\$15	\$10
16 Yearlings	\$25	\$20	\$15	\$10
17 2 Year Olds	\$25	\$20	\$15	\$10
18 3 Year Olds	\$25	\$20	\$15	\$10
19 Broodmare	\$25	\$20	\$15	\$10
20 Grand Champion			Rosette	
21 Reserve Champion			Rosette	
22 Youth Showmanship at Halter	\$25	\$20	\$15	\$10
23 Special 6 Horse Hitch	\$200	\$150	\$100	\$75
**All other entries in this class will receive \$50**				
24 4 Horse Hitch	\$100	\$80	\$60	\$40

**HITCH CLASSES**

<b>Section:</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
25 Unicorn Hitch	\$55	\$45	\$35	\$30
26 Team of Belgians: Heavy	\$55	\$45	\$35	\$30
27 Team of Percherons: Heavy	\$55	\$45	\$35	\$30
28 Team of Clydesdales:	\$55	\$45	\$35	\$30

	Heavy				
29	Team of Belgians:	\$55	\$45	\$35	\$30
	Light				
30	Team of Percherons:	\$55	\$45	\$35	\$30
	Light				
31	Team of Clydesdales:	\$55	\$45	\$35	\$30
	Light				
32	Special: All Breed 2 Horse Hitch	\$200	\$100	\$75	\$50
	Sponsored by Yager Bros Trucking Inc.				
33	Lady Driving a Draft Team	\$45	\$40	\$35	\$30
	(Must be accompanied by a Gentleman)				
34	Youth Driving a Draft Team	\$45	\$40	\$35	\$30
	(Must be accompanied by an Adult)				
35	Single Belgian: Light or Heavy	\$40	\$35	\$30	\$25
36	Single Percheron: Light or Heavy	\$40	\$35	\$30	\$25
37	Single Clydesdale: Light or Heavy	\$40	\$35	\$30	\$25
38	2 Horse Tandem Hitch	\$55	\$45	\$40	\$35

Note: Youth Classes – Youth must be 18 years old or under as of January 1<sup>st</sup>, 2008

## ROAD HORSES

### CLASS 2

Sunday, September 14<sup>th</sup> at 1:00 pm SHARP

**Entry fee:** 10% deducted from winnings + GST

Chairperson: Terry deWilde – (905) 774-8015

Judge: TBA

Note: Horses will be shown in the order printed

**Prize:**

	①	②	③	④	⑤
Sections 1 – 6	\$40	\$30	\$20	\$15	\$10

#### Section:

1. Single roadster in harness, under 15.2
2. Single roadster in harness over 15.2
3. **C. B. STIRLING MEMORIAL TROPHY** sponsored by Earl Stirling and Mrs. H. A. Stirling. Trophy and Champion Rosette will be presented to the winner.
4. Gentlemen's Turnout
5. Bike class - single to be shown hitched to a bike at jog, trot and at speed. Driver is to wear colors. Driver's cap and jacket to match. Judged on: performance, speed, quality and manners.
6. Lady driving - 75% for driving

#### 7. BINBROOK FAIR SPECIAL: TEAM OF ROADSTERS

**Prize:**

	①	②	③	④	⑤
	\$100	\$75	\$55	\$45	\$35

8. **SPECIAL: JUNIOR EXHIBITOR** – Horse to be shown by and exhibitor under 18 years of age. Sponsored by Merritt Haulage.

**Prize:**

	①	②	③	④	⑤
	\$30	\$25	\$20	\$15	\$10

# REGISTERED MINIATURE HORSES

## CLASS 3

Saturday September 13<sup>th</sup> at 11:00 am

**Entry fee:** 10% deducted from winnings + GST

Chairperson: Rick Nichols (905) 692-5233

Judge: TBA

### Registered Miniature Horses Only.

**Division A:** No miniature shall exceed 34 inches in height. Weanlings must not exceed 30 inches. Yearlings must not exceed 32 inches. Two year olds must not exceed 33 inches. Mature horses must not exceed 34 inches.

**Division B:** For miniatures over 34 inches and under 38 inches. The show age of the horse is determined from January 1st preceding its birthday. All horses may be measured prior to the show, at random, if in question by the directors, standing square on a flat level surface in a public area.

Section:	①	②	③	④	⑤
1 Weanling	\$15	\$12	\$10	\$8	\$5
Fillies & Colts					
2 Yearling Mare	\$15	\$12	\$10	\$8	\$5
3 2 Yr Old Mare	\$15	\$12	\$10	\$8	\$5
4 Senior Mare	\$15	\$12	\$10	\$8	\$5
5 Grand Champion Mare (from Sections 1-4)				Rosette	
6 Reserve Champion Mare (from Sections 1-4)				Rosette	
7 Mare Division B Over 34" and Under 38"	\$15	\$12	\$10	\$8	\$5
8 Yearling Stallion	\$15	\$12	\$10	\$8	\$5
9 2 Yr Old Stallion	\$15	\$12	\$10	\$8	\$5
10 Senior Stallion	\$15	\$12	\$10	\$8	\$5
11 Grand Champion Stallion (from Sections 7-9)				Rosette	
12 Reserve Champion Stallion (from Sections 7-9)				Rosette	
13 Geldings: all ages (A & B)	\$15	\$12	\$10	\$8	\$5
14 Grand Champion Gelding				Rosette	
15 Reserve Champion Gelding				Rosette	
16 Multicolour Pinto & Appy only (A & B)	\$15	\$12	\$10	\$8	\$5
17 Solid Colour (A & B)	\$15	\$12	\$10	\$8	\$5
Section:	①	②	③	④	⑤
18 Youth Showmanship 13-17 years	\$12	\$10	\$8	\$6	\$4
19 Youth Showmanship 12 yrs & Under	\$12	\$10	\$8	\$6	\$4

All other entries in Sections 17 & 18 will receive \$4.

LUNCH BREAK

**CATTLE**

20	Costume (Open) (A & B)	\$12	\$10	\$8	\$6	\$4
21	Open Jumper, (A only)	\$12	\$10	\$8	\$6	\$4
22	Open Jumper, (B only)	\$12	\$10	\$8	\$6	\$4
23	Youth Halter Obstacle 17 yrs & Under	\$12	\$10	\$8	\$6	\$4
24	Open Halter Obstacle	\$12	\$10	\$8	\$6	\$4
25	Youth pleasure driving 2 wheel cart only (A & B)	\$12	\$10	\$8	\$6	\$4
26	Open pleasure Driving (A & B)	\$25	\$20	\$15	\$10	\$5
27	Ladies Pleasure Driving, (A & B)	\$25	\$20	\$15	\$10	\$5
28	Open Obstacle Driving (A & B)	\$25	\$20	\$15	\$10	\$5

## HORSE PULLS

### CLASS 4

Sunday September 14<sup>th</sup> at 1:30 pm

Central Canadian Horse Pulling Association Rules will apply. Light and Heavy Draws

**Entry fee:** 10% deducted from winnings + GST

Chairperson: Chad Roberts – (905) 692-4517

Call Fair Office for Information: (905) 692-4003

<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	Any other Successful Pull
\$300	\$275	\$250	\$200	\$100

**Section:**

1. Light Draws
2. Heavy Draws

## CATTLE

### DEPARTMENT 2

## JERSEY CATTLE

### CLASS 1



Chairperson: Ross Marshall

Contact Person: Gary Comley – (905) 648-2078

Judge: TBA

Saturday, September 13<sup>th</sup>

Judging to Commence at 1:00 pm

**Entry fee:** 15% of prize money + GST

**RULES AND REGULATIONS:**

1. All exhibitors must comply with the following CCIA (Canadian Cattle Identification Agency) Regulation 183(2) Subject to section (6), an animal may be removed from its farm or origin, without having an approved tag applied to it, to a community pasture, exhibition site, test station or veterinary clinic as per the Compliance and Enforcement Strategy. Animals that are being transported from their farm of origin to an

approved community pasture, exhibition site, test station or to a veterinary clinic are also exempt from the requirements that they bear an approved tag. These animals may be transported back to their farm of origin from these sites without bearing an approved tag. The rationale for this exemption is that the animals are returning to their farm of origin. However, if an animal is not being returned to its farm of origin, it must be tagged before it leaves that site or it may be shipped to an approved tagging site for tagging. It is important to emphasize that these few exemptions apply only to cattle and bison that have not yet permanently left their farm of origin. The focus of enforcement activities shall be directed at the owner of the animal at the time of the violation. Note: CCIA tags must not be removed from a live animal (subject to a \$4000 fine)

2. **Animal Registration:** All entries must be registered in the name of the exhibitor in accordance with the by-laws of their respective association. The certificate of registration must state that the animal is purebred or at least 75% of purebred inheritance. All entries must be legibly tattooed (if applicable)
3. **Exhibitor:** An exhibitor is any breeder or firm, which presents animals for official placing by a judge at the time specified by the fair for judging.
4. Entries must be forwarded to the Secretary-Treasurer, Binbrook Agricultural Society, Box 244, Binbrook, Ontario L0R 1C0 by Monday, September 8<sup>th</sup>, 2008.
5. **Performance Requirements:** At the request of the joint Dairy Breeds Committee: the 125 B.C.A. the performance entry requirement has been removed. All exhibitors must post official performance data for each animal at their stall in the livestock barn.
6. The number of entries from a breeding unit has been increased from 10 to 12 exhibits to allow 4-H calves to be shown by 4-H members in open classes. Such additional entries will not be eligible to compete in the Breeder's Herd class.
7. Exhibitors are requested to be neatly and appropriately attired (must be in white) when showing their cattle.

**Prizes:** ① \$70, ② \$60, ③ \$50, ④ \$45, ⑤ \$40,  
⑥ \$35, ⑦ \$30, ⑧ \$25, ⑨ \$25, ⑩ \$20.

#### **Section:**

1. Female - calf - born Sept. 1<sup>st</sup>, 2007 - Feb. 28<sup>th</sup>, 2008.
2. Female - Jr. Yearling - born Mar. 1<sup>st</sup>, 2007 to Aug. 31<sup>st</sup>, 2007.
3. Female - Sr. yearling - born Sept. 1<sup>st</sup>, 2006 to Feb. 28<sup>th</sup>, 2007.
4. Junior Champion Female – Rosette
5. Junior Reserve Female - Rosette
6. Female - two year old - born Sept. 1<sup>st</sup>, 2005 - Aug. 31<sup>st</sup>, 2006. In milk, dry or not yet calved for first time.
7. Female - three year old - born Sept. 1<sup>st</sup>, 2004 - Aug. 31<sup>st</sup>, 2005. In milk or dry. If dry must be within approximately 8 weeks of calving.

8. Female - four year old - born Sept. 1<sup>st</sup>, 2003 - Aug. 31<sup>st</sup>, 2004. In milk or dry. If dry must be within approximately 8 weeks of calving.
9. Female - five year old - born Sept. 1<sup>st</sup>, 2002 - to Aug. 31<sup>st</sup>, 2003. In milk or dry. If dry must be within approximately 8 weeks of calving.
10. Female - mature cow - born prior to Sept. 1<sup>st</sup>, 2000. In milk or dry. If dry must be within approximately 8 weeks of calving.
11. Breeders Herd (bred by the exhibitor) - A group of 3 animals limited to 1 exhibit per exhibitor. Exhibitor must have bred all 3 animals and own all 3 animals.
12. **SPECIAL:** Best breeders herd will receive the William G. Fletcher Memorial Trophy, sponsored by the Fletcher Family.
13. Best Udder Class - Judge will declare the best uddered female in each milking class. These females will compete to declare the 2 best uddered females of the show.
14. **SPECIAL:** Armstrong Feed Ltd. will sponsor a trophy, for the Grand Champion Jersey Female of the show.
15. **SPECIAL:** Herdsmen competition for Jersey Cattle Exhibitors: Minimum of 4 animals.

Award based on the following:

1. Neatness of the exhibit and the area: **30 points**
2. Appearance of animals at all times: **30 points**
3. Attractiveness of signs, and information regarding breeding and production: **20 points**
4. Courtesy displayed by the exhibitor in dealing with the public: **20 points**

**PRIZE:** A show halter and \$25, sponsored by Ace Tire Service, 581 8th Rd. E., Stoney Creek.

## BEEF CATTLE

### CLASS 2

#### ALL BREEDS OPEN SHOW

Chairperson: Sue Smith – (905) 679-4663

Judge: TBA

Sunday September 14<sup>th</sup>

Judging of Open Show to commence at 1:00 pm

**Entry fee:** 15% of prize money + GST

#### **BEEF CATTLE RULES & REGULATIONS:**

1. All exhibitors must comply with the following CCIA (Canadian Cattle Identification Agency) Regulation 183(2) Subject to section (6): An animal may be removed from its farm of origin, without having an approved tag applied to it, to a community pasture, exhibition site, test station or veterinary clinic as per the Compliance and Enforcement Strategy. Animals that are being transported from their farm of origin to an approved community pasture, exhibition site, test station or to a veterinary clinic are also exempt from the requirement that they bear an approved tag. These animals may be transported back to their farm of origin from these sites without bearing an approved tag. The rationale for this exemption is that the animals are returning to their farm of origin. However, if an animal

- is not being returned to its farm of origin, it must be tagged before it leaves that site or it may be shipped to an approved tagging site for tagging. It is important to emphasize that these few exemptions apply only to cattle and bison that have not yet permanently left their farm of origin. The focus of enforcement activities shall be directed at the owner of the animal at the time of the violation. Note: CCIA tags must not be removed from a live animal (subject to a \$4000 fine).
2. For the purpose of classifications, an exhibit shall be interpreted as follows: All animals, whether owned by one or more persons is considered to be the production of the farm or breeding unit on which they are maintained.
  3. A Breeding Unit is defined as follow: In each classification where the same or common interests are involved in more than one breeding operation, such operations are considered as ONE breeding Unit. In all cases where there is any doubt that more than one breeding unit exists, the interpretation shall be that only one breeding unit exists. The responsibility of proof of separation of breeding units shall rest with the exhibitor(s)
  4. The number of exhibits from a breeding unit has been increased from 10 to 12 to allow 4-H calves to be shown by 4-H members in open classes. Such additional exhibits will not be eligible to compete in the Breeder's Herd Class.
  5. Exhibitors are limited to one entry per section: The BAS has authorized two exhibits per class may be entered in a maximum of three classes.
  6. All animals must be weighed prior to the fair. Exhibitors must post the following information in the stall: Birth date & weight of each animal.
  7. Entries must be sent to the Secretary-Treasurer, Binbrook Agricultural Society, Box 244, Binbrook, Ontario L0R 1C0 by Monday, September 8<sup>th</sup>.
- PRIZES:** ① \$70, ② \$60, ③ \$50, ④ \$45, ⑤ \$40, ⑥ \$30, ⑦ \$25, ⑧ \$25, ⑨ \$20, ⑩ \$20.

### ALL BREEDS INCLUDING COMMERCIAL SHOW

#### Section:

1. Bull calf - born on or after January 1, 2008 minimum of three months of age on judging.
2. Bull - Jr. Yearling - born April 1, 2007 to December 31, 2007.
3. Bull - Sr. Yearling - born January 1, 2007 to March 31, 2007.
4. Bull - born January 1, 2006 to December 31, 2006.
5. Champion Bull - Rosette Only
6. Reserve Bull – Rosette Only
7. Female calf - born on or after January 1, 2008, Minimum of three months of age on day of judging.
8. Female - heifer - born April 1, 2007 to December 31, 2007.
9. Female - heifer - born January 1, 2007 to March 31, 2007.
10. Female - born January 1, 2006 to December 31, 2006 with her own 2008 tattooed calf at foot.

11. Female - born prior to January 1, 2006 with her own 2008 tattooed calf at foot.
12. Champion Female – Rosette only.
13. Reserve Female – Rosette only.
14. Market Steer
15. Breeders Herd: A group of 4 animals bred by the exhibitor with both sexes represented. Must be exhibited in previous classes.
16. **SPECIAL:** Herdsmen competition for Beef Cattle  
Exhibitors: Minimum of four (4) animals. Award based on the following:
  1. Neatness of exhibits and the area - **30 points**.
  2. Appearance of animals at all times - **30 points**
  3. Attractiveness of signs and information regarding breeding and production - **20 points**
  4. Courtesy displayed by the exhibitor in dealing with the public - **20 points****PRIZE:** A show halter and \$25, sponsored by Hamilton Plastic Fabricators Ltd.

**SPECIALS FOR ALL BREEDS OPEN SHOW**

17. Supreme Champion Female - \$50.00
  18. Supreme Champion Bull - \$50.00
- Prizes for sections 17 & 18 sponsored by Shady Villa Farm.

## 4H INTER-COUNTY BEEF CALF CLUB SHOW

Sunday September 14<sup>th</sup>  
Prior to Beef Show at 10:00 am  
Judge: TBA

**RULES:** (for classes 3-8)

1. Exhibitors must be members of a 4H Calf Club
2. Entries must be sent to Binbrook Fair Office, Box 244, Binbrook LOR 1C0 on or before September 8<sup>th</sup>, 2008.
3. All entrants must exhibit this years 4H Calf Club calf. This will be checked for verification.
4. All usual health certificates & registration papers must be on hand.
5. All ages are as of January 1<sup>st</sup> of the current year.
6. Project Information sheets must be on hand.
7. All entrants and their leaders will receive a meal ticket from the Binbrook Agricultural Society.

## INTER-COUNTY SHOWMANSHIP CLASS 3

**PRIZES:** ① \$45, ② \$40, ③ \$35, ④ \$30, ⑤ \$25, all others \$20 and a ribbon.

**Section:**

1. Novice - 10-12 years
2. Junior - 13-15 years
3. Senior - 16-21 years
4. Champion Showmanship – Rosette Only

## CONFIRMATION CLASSES

### CLASS 4

**PRIZES:** ① \$45, ② \$40, ③ \$35, ④ \$30, ⑤ \$25, all others \$20 and a ribbon.

**Section:**

1. Market Steers
2. Market Heifers
3. Champion Market Animal – Rosette Only
4. Reserve Champion Market Animal – Rosette Only

## BREEDING HEIFERS

### CLASS 5

**PRIZES:** ① \$45, ② \$40, ③ \$35, ④ \$30, ⑤ \$25, all others \$20 and a ribbon.

**Section:**

1. Beef Project calf born in 2008
2. Breeding Heifer born January 1<sup>st</sup>, 2007 - April 2007
3. Breeding Heifer born May - December 2007
4. Previous Year 4-H Project with calf at side (must have been shown by the exhibitor)
5. Champion Breeding Heifer – Rosette Only
6. Reserve Champion Breeding Heifer – Rosette Only

## GROUP OF THREE 4-H ANIMALS

### CLASS 6

**PRIZES:** ① \$45, ② \$40, ③ \$35, ④ \$30, ⑤ \$25, all others \$20 and a ribbon.

**Section:**

1. Exhibited by Club

## HERDSMAN DISPLAY COMPETITION

### CLASS 7

Minimum of four (4) animals

**Section:**

1. Award based on the following:
  1. Neatness of exhibits and the area - **30 points.**
  2. Appearance of animals at all times - **30 points**
  3. Attractiveness of signs and information on their project - **20 points**
  4. Courtesy displayed by the exhibitor in dealing with the public - **20 points**

**PRIZE:** \$25 to go towards the winning club.

## FUTURE FARMERS' COMPETITION

### CLASS 8

**Section:**

1. Kids under 10 years of age. All entries will receive a Merit Ribbon and a Loonie

# SHEEP

## DEPARTMENT 3



Chairperson: Sheri deWilde - (905) 774-8015

Judge: George Wood

Sunday September 14<sup>th</sup>

Judging to Commence at 1:00 pm

SHEEP SHOW IS RESTRICTED TO ONTARIO SHEEP DISTRICT 4 BREEDERS ONLY.

**Entry fee:** 15% of prize money + GST

### **RULES & REGULATIONS:**

1. Definition of an entry - All registered sheep whether owned by one person or by more than one person (individually or jointly) which are maintained on one farm or breeding unit, are considered to be the production of one farm or breeding unit. In each classification where the same or common interests are involved in more than one breeding operation such operations are considered as ONE breeding unit.
2. In the breeding classes, only one entry per section is eligible from a farm or breeding unit, except an exhibitor may show two entries per section in a maximum of two sections. Maximum exhibits - 8 head per breed from a breeding unit.
3. All exhibits must be owned by and registered in the name of the exhibitor.
4. All animals must be legibly tattooed.
5. Exhibitors are allowed to show a maximum of TWO BREEDS.
6. Suffolk, Hampshire, Southdown & Dorset must be shown in short fleece. (Staple less than 1 inch or 2.5 cm) Leicester & Lincoln must be shown in full fleece.

### **CLASS 1 - SUFFOLK, HAMPSHIRE & OXFORD**

### **CLASS 2 - SOUTHDOWN**

### **CLASS 3 - DORSET**

### **CLASS 4 - LEICESTER & LINCOLN**

**PRIZES:** ❶ \$25, ❷ \$20, ❸ \$15, ❹ \$12, ❺ \$10,  
❻ \$8, ❼ \$6, ❽ \$5, ❾ \$5, ❿ \$5.

### **Section:**

1. Ewe - "Yearling" (3<sup>rd</sup> pair of temporary incisors must be in place) Born and bred in Canada.
2. Ewe - (First pair of temporary incisors must be in place). Ewe must be born the property of the exhibitor.
3. Ram "Yearling" (3<sup>rd</sup> pair of temporary incisors must be in place).
4. Ram - (1<sup>st</sup> pair of temporary incisors must be in place) Born the property of the exhibitor.
5. Get of Sire (born the property of the exhibitor). A group of three animals, first pair of temporary incisors must be in place, by the same sire. Both sexes may be represented
6. Breeders Flock (bred and owned by the exhibitor) A group of 4 animals with both sexes represented. Each animal in the group must have been exhibited in one of the preceding classes. All animals in a group are to be of one breed.
7. Champion Ewe - Rosette

8. Champion Ram - Rosette

## SPECIAL MARKET LAMB CLASS 5

**Section:**

1. Ewe or whether, not over 110 lbs. and not to have been shown in the regular classes. Only one entry per exhibitor or breeding unit allowed.

Prizes: ① \$15, ② \$14, ③ \$13, ④ \$12, ⑤ \$11, ⑥ \$10  
Sponsored by Lindy Smith.

## 4H FUTURE SHEPHERDS SHEEP SHOWMANSHIP CLASS 6

Sunday September 14<sup>th</sup>

Judging to commence at 1:00 pm

Judge: TBA

**Prizes:** All participants will receive \$5.

Top showman in each class will receive a \$25 gift certificate, sponsored by "Armstrong Feeds Ltd" of Binbrook.

**RULES:**

1. Please enclose entrance form for this class on the entry for that is sent into the Fair office.
2. Class open to boys and girls between the ages of 6 and 15.
3. Participant must be dressed in a white shirt and black pants.
4. Sheep may be shown on the halter if necessary.
5. Sheep do not have to be purebred.

**Section:**

1. Junior Showmanship Class: Ages 6 to 9 years.
2. Senior Showmanship Class: Ages 10 to 15 years.

## BINBROOK DAIRY GOAT SHOW DEPARTMENT 4

Saturday September 13<sup>th</sup>

Chairperson: Heather Murphy - (905) 692-9816

Show Secretary: Sharon Bailey

Judge: Julie Martineau

**Entry fee:** 15% of prize money + GST

**RULES & REGULATIONS:**

The rules of the Binbrook Agricultural Society and the Canadian Goat Society shall govern.

1. All entries must be forwarded to the Binbrook Agricultural Society, Box 244, Binbrook, Ontario L0R 1C0 by September 8<sup>th</sup>. All exhibitors must pay a \$6 exhibitor fee if not retained from the previous year.
2. All goats must be registered with the Canadian Goat Society.



3. Goats must be on the fair grounds before 9:30 am on Saturday, September 13<sup>th</sup> and judging will commence at 11:00 am
4. There shall be a pre-show health check prior to the show. Animals failing to pass or arriving too late for the inspection cannot be shown. The health check will be conducted by a committee of three CGS members in good standing.
5. Exhibitors are requested to be neatly and appropriately attired (preferably in white) when showing their animals in the ring.
6. There will be no-pre-show milk out.
7. The base date for calculating the age of an animal to be shown is September 13<sup>th</sup>.
8. All animals shown in special classes must have been shown in their regular classes.
9. Exhibitors are allowed to show a maximum of 2 animals per Section.

Class 1	SAANEN	Class 4	ALPINE
Class 2	TOGGENBURG	Class 5	NUBIANS
Class 3	LAMANCHA		

**PRIZES:** ① \$25, ② \$20, ③ \$15, ④ \$12, ⑤ \$10,  
⑥ \$8, ⑦ \$6, ⑧ \$5, ⑨ \$5, ⑩ \$5.

**Section:**

1. Doe kid over 3 months and under 9 months.
2. Doe kid over 9 months and under 24 months, never freshened.
3. Junior Championship
4. Milking yearling, over 12 months and under 24 months.
5. Doe over 24 months and under 36 months in milk
6. Doe over 36 months in milk.
7. Grand Champion
8. Reserve Champion
9. Best Udder class - Open to the best two udders in each of the milking classes. **First and Second Prizes only.**
10. Breeders Herd - a group of 4 animals bred and owned by the exhibitor, consisting of at least three milking does.

## SPECIALS

### CLASS 6

**Section:**

1. Mother and daughter - any age owned by exhibitor.  
**Prize:** \$20.00 sponsored by Alicia and Jessica Powell
2. Showmanship: open to exhibitors 8 years of age and under
3. Showmanship - open to exhibitors 16 years of age and under, Prizes sponsored by Niagara Goat Breeders Association
4. Best Doe in Show, prize given at show time, trophy awarded at Annual Appreciation and Awards Night, Saturday November 15<sup>th</sup>, 2008.
5. Overall Champion Breeders Herd. Prize is given at show time.
6. Best Udder Overall. Prize is given at show time.



# POULTRY AND RABBITS

## DEPARTMENT 5



Chairperson: Pat Powell - (905) 692-4808

Judge: James Tilt

**Entry Fee:** 25 cents per entry plus GST. All entry fees must be paid in full when making your entry.

The closing date and deadline for making entries is Monday, September 8<sup>th</sup>. NO added entries after this date.

### **RULES:**

1. Exhibitors are allowed a maximum of two entries in each section.
2. Due to limited space, only the first 724 entries received will be accepted.
3. All completed entry tags will be attached to the cages by the Committee.
4. All exhibits must be placed in their cages before 9 am on Saturday, September 13<sup>th</sup> and remain until 6 pm on Sunday, September 14<sup>th</sup>.
5. Judging will commence at 9 am on Saturday, September 13<sup>th</sup>.
6. **Note:** All birds entered must originate from Salmonella Pullorum-Typhoid clean provinces, states, countries or have been tested with negative results to be eligible for entry.

## STANDARDS

### CLASS 1

**Prizes:** ① \$3.50, ② \$3.00, ③ \$2.50

<b>Section:</b>	Cock	Hen	Cockerel	Pullet
Plymouth Rock, White	1	2	3	4
Rock	5	6	7	8
Rhode Island Red	9	10	11	12
New Hampshire	13	14	15	16
Wyandotte	17	18	19	20
Light Brahma	21	22	23	24
Langshans	25	26	27	28
Leghorn, White	29	30	31	32
Leghorn, Brown	33	34	35	36
Leghorn, Black	37	38	39	40
Leghorn A.O.V.	41	42	43	44
Hamburg	45	46	47	48
Sussex	49	50	51	52
Orpington	53	54	55	56
Australorp	57	58	59	60
Cornish A.C.	61	62	63	64
White Polish	65	66	67	68
Buff Polish	69	70	71	72
Polish A.O.V.	73	74	75	76
Faverolle A.V.	77	78	79	80
Games A.V.	81	82	83	84
Sumatra	85	86	87	88
A.O.V. Correctly Named	89	90	91	92

**BANTAMS****CLASS 2****Prizes:** ① \$3.50, ② \$3.00, ③ \$2.50

<b>Section:</b>	Cock	Hen	Cockerel	Pullet
Wyandotte, white	1	2	3	4
Wyandotte, black	5	6	7	8
Wyandotte A.O.C.	9	10	11	12
Plymouth Rock white	13	14	15	16
Plymouth Rock A.O.C.	17	18	19	20
Rhode Island Red	21	22	23	24
Cochin white	25	26	27	28
Cochin black	29	30	31	32
Cochin buff	33	34	35	36
Cochin A.O.V.	37	38	39	40
Brahma	41	42	43	44
Leghorn, white	45	46	47	48
Leghorn, A.V.	49	50	51	52
Polish, white	53	54	55	56
Polish, white crested, black	57	58	59	60
Polish, A.O.V.	61	62	63	64
Modern Game, black red	65	66	67	68
Modern Game, A.O.V.	69	70	71	72
Old English, black breasted red	73	74	75	76
Old English, duckwing	77	78	79	80
Old English, black	81	82	83	84
Old English, white	85	86	87	88
Old English, pyle	89	90	91	92
Old English, A.O.C.	93	94	95	96
Sebright, A.V.	97	98	99	100
Japs, white	101	102	103	104
Japs, black tailed	105	106	107	108
Japs, A.V.	109	110	111	112
Rosecomb, A.V.	113	114	115	116
Silkies, bearded	117	118	119	120
Silkies, non bearded	121	122	123	124
Mille Fleur	125	126	127	128
Cornish, dark	129	130	131	132
Cornish, A.C.	133	134	135	136
A.O.V. correctly named	137	138	139	140

**GEESE****CLASS 3****Prizes:** ① \$5.00, ② \$4.00, ③ \$3.00

<b>Section:</b>	Male	Female
Embden	1	2
Toulouse	3	4
Buff	5	6
African	7	8
Chinese	9	10
A.O.V., correctly named	11	12



## DUCKS

### CLASS 4



**Prizes:** ① \$3.50, ② \$3.00, ③ \$2.50

Section:	Male	Female
Rouen	1	2
Pekin	3	4
Call, white	5	6

### Ducks Continued

Section:	Male	Female
Call, grey	7	8
Call, A.O.C.	9	10
Indian Runner	11	12
Muscovy, white	13	14
Muscovy, black	15	16
Muscovy, A.O.C.	17	18
Pekin, white crested	19	20
Buff	21	22
Black East India	23	24
A.O.V., correctly named	25	26



## PIGEONS

### CLASS 5

(young bird class includes young cocks and young hens, all showing together)

**Prizes:** ① \$3.50, ② \$3.00, ③ \$2.50

Section:	Cock	Hen	Young Bird
Archangels	1	2	3
Fantails, A.C.	4	5	6
Helmets A.C.	7	8	9
Damasene	10	11	12
Highfliers A.C.	13	14	15
Ice Pigeons	16	17	18
Magpies	19	20	21
Modena Gazzi (Plain, Laced or Tri)	22	23	24
Modena Gazzi A.O.C.	25	26	27
Modena Schietti A.C.	28	29	30
Kings A.C.	31	32	33
Chinese Owls A.C.	34	35	36
Old German Owl	37	38	39
Rollers, Blue or Black Marked	40	41	42
Rollers, White or Cream	43	44	45
Rollers, A.O.C.	46	47	48
Show Pen Racer, Mealy Checkered	49	50	51
Show Pen Racer, A.O.C.	52	53	54
Swallows	55	56	57
Trumpeter	58	59	60
Tumblers LFCL, A.C.	61	62	63
Tumblers Bald, A.C.	64	65	66
Tumblers, A.O.V.	67	68	69
Flying Homers	70	71	72
Runts	73	74	75
Pigeons A.O.V.	76	77	78
Doves, Ringneck	79	80	81
Doves, White	82	83	84
Doves, Pied	85	86	87
Doves, A.O.V. A.O.C.	88	89	90
Meat type, A.V., not listed, correctly named	91	92	93

**RABBITS****CLASS 6**

**Prizes:** ① \$3.50, ② \$3.00, ③ \$2.50

<b>Section:</b>	<b>Buck</b>	<b>Doe</b>
New Zealand A.V.	1	2
California	3	4
Large Meat Type	5	6
Rex	7	8
Dwarf Rex	9	10
Dutch, Brown	11	12
Dutch, A.V	13	14
A.O.V. correctly named	15	16
Polish, A.V.	17	18
Dwarf Netherland A.O.V.	19	20
Holland Lop A.V.	21	22
French Lop	23	24
Lop, A.O.V.	25	26

**SPECIALS****CLASS 7**

Prizes for the following specials are sponsored by the BAS unless otherwise noted.

**Section:**

1. Best American Breed \$5.00
  2. Best Asiatic \$5.00
  3. Best Mediterranean \$5.00
  4. Best Game \$5.00
  5. Best Ornamental \$5.00
  6. Best Miscellaneous (includes English, Hamburg, Continental, Polish & French \$5.00
  7. Best Rabbit \$10.00 sponsored by Pat Powell
  8. Best Pigeon \$10.00
  9. Best Waterfowl \$10.00
  10. Reserve Champion Chicken overall \$10.00
  11. Champion Chicken overall \$15.00
- Sections 10 and 11 sponsored by Beth Powell.
12. Russell Smith Memorial Trophy for most points in Chickens and Waterfowl (Classes 1-4) to be awarded at Appreciation Night, Saturday November 15<sup>th</sup>, 2008.  
Point system: ① 3 points, ② 2 points, ③ 1 point.

**ROOTS & VEGETABLES****DEPARTMENT 6**

Chairperson: Lorraine Rush - (905) 957-8453

Entries must be placed in Building # 3 between 5 pm and 9 pm, Thursday September 11<sup>th</sup> Only.

**Entry fee:** 10% deducted from winnings + GST

**ROOTS****CLASS 1**

**Prizes:** ① \$4.00, ② \$3.00, ③ \$2.00

**Section:**

1. 5 table carrots
2. 5 garden beets

3. 5 Spanish onions, (natural)
4. 5 cooking onions
5. 3 bulbs of garlic, (tops cut)
6. 12 potatoes, red or rose
7. 12 potatoes, A.O.V.

## VEGETABLES

### CLASS 2

**Prizes:** ① \$4.00, ② \$3.00, ③ \$2.00

**Section:**

1. 5 gherkins
2. 1 head of cabbage
3. 5 tomatoes, (stems on)
4. 5 Italian plum tomatoes, (stems on)
5. 12 cherry tomatoes (stems on)
6. 1 field pumpkin
7. 2 pie pumpkins
8. 2 butternut squash
9. 2 pepper squash
10. 1 Hubbard squash
11. 1 squash, A.O.V., (name variety on entry tag)
12. 3 sweet green peppers
13. 3 sweet red peppers
14. 3 sweet banana peppers
15. 3 zucchini, not over 20 cm. long
16. 1 muskmelon
17. Collection of 5 gourds
18. 1 sunflower seed head
19. 1 melon, A.O.V.
20. Longest zucchini other than Sicilian
21. 5 slicing cucumbers
22. 5 apples, A.O.V.
23. Newest, most unique vegetable
24. Broom Corn
25. **SPECIAL:** Heaviest pumpkin or squash  
Prizes: ① \$40, ② \$25, ③ \$15
26. **SPECIAL:** A collection of garden vegetables: correctly named and arranged for display on a triangular space (30" x 30" x 30") triangle supplied. All vegetables are to be grown by the exhibitor. Minimum of 8 varieties. Judging based on:
  1. Variety and quality – **50 points**
  2. Arrangement – **30 points**
  3. Identification – **20 points**
 Prizes: ① \$20, ② \$15, ③ \$10 sponsored by Lorraine Rush.
27. **SPECIAL:** Carved Field Pumpkin  
Prizes: ① \$11, ② \$8, ③ \$6 sponsored by Beth Powell.
28. **SPECIAL:** Exhibitor winning most points in Class 1 and Class 2 (sections 1-24) will receive \$10.00, sponsored by Melvin Switzer.





# GRAIN, SEED & HAY

## DEPARTMENT 7



Chairperson: Gary Comley - (905) 648-2078

**Entry fee:** 10% deducted from winnings + GST

Entries must be placed in Building #3 between 5pm and 9pm, Thursday, September 11<sup>th</sup> only.

### RULES:

1. All grain and sheaves to be from the 2008 crop.
2. Sheaves not to be less than 6 inches in diameter at the center binder.
3. Grain may be buffed.

**Prizes:** ① \$10, ② \$9, ③ \$8, ④ \$7, ⑤ \$6

## GRAIN

### CLASS 1

**Prizes:** ① \$10, ② \$9, ③ \$8, ④ \$7, ⑤ \$6

### Section:

1. 1 peck soft red winter wheat, named
2. 1 peck white winter wheat
3. 1 peck barley, 6 row
4. 1 peck oats, named
5. 1 peck barley, 2 row
6. 1 peck soy beans
7. 1 peck mixed grain
8. 6 stalks silage corn
9. 6 stalks grain corn
10. 1 peck shelled corn
11. 1/2 bushel hamper hybrid corn on cob, named, under 2800 heat units
12. 1/2 bushel hamper hybrid corn on cob, named, over 2800 heat units
13. 4 stalks of soy beans (no roots) mounted on peg board supplied by the BAS
14. **SPECIAL:** \$25, sponsored by the "Country Depot", Dartnall Rd., will be awarded to the exhibitor winning the most points in sections 1 to 10.
15. **SPECIAL:** A trophy and 1 unit of seed corn, sponsored by NK™ Seeds and Clark Agri Services, Wellandport will be awarded to the exhibitor winning the most points in corn - sections 8 to 12
16. **SPECIAL:** Winner of Sec 6 and Sec 13 will each receive 4 units of seed soybeans, sponsored by Hyland Seeds of Blenheim, Ontario.
17. **SPECIAL:** Open to Wentworth producers only 1 peck winter wheat  
Prizes ① \$8, ② \$7, ③ \$5, ④ \$5, sponsored by the Wentworth Wheat Producers.
18. **SPECIAL:** Champion Barley from either Sec 3 or 5 will receive 4 units of seed barley, sponsored by Shirlmar Farms & Hyland Seeds.

### Prizes (Sections 19-21):

① \$12, ② \$11, ③ \$9, ④ \$7, ⑤ \$6

19. Sheaf of winter wheat
20. Sheaf of barley
21. Sheaf of oats

22. **SPECIAL:** Grain collection: 1 peck wheat, oats & barley to be shown as one exhibit.

**Prizes:** ① \$8, ② \$7, ③ \$6, ④ \$5, ⑤ \$4. The champion exhibit will receive a trophy, sponsored by O'Neil's Farm Equipment (1971) Ltd., Binbrook, Ontario

## SEED CLASS 2

**Prizes:** ① \$12, ② \$11, ③ \$9, ④ \$7, ⑤ \$6

### Section:

1. 1 peck red clover seed
2. 1 peck timothy seed
3. 1 peck alfalfa seed
4. 1 peck trefoil seed

## HAY CLASS 3

**Prizes (Sections 1-9):** ① \$8, ② \$7, ③ \$6, ④ \$5, ⑤ \$4

### Section:

Hay to be sliced - 10" minimum and 14" maximum

1. First cut hay - alfalfa, 85% or more alfalfa
2. First cut hay - red clover, 85% or more
3. First cut hay - legume and grass mixture
4. First cut hay - grass 85% or more grass
5. Second cut hay - legume, 85% or more
6. Second cut hay - grass & legume mixture
7. Third cut hay - legume 85% or more
8. 1 quart jar haylage, any mixture
9. Baleage - 1/2 bushel - plastic bag supplied
10. **SPECIAL:** Champion bale of hay - A trophy sponsored by the Royal Bank of Canada, Upper Gage & Mohawk Branch, Hamilton, Ontario

## PROCESSORS ONLY CLASS 4

**Prizes:** ① \$18, ② \$16, ③ \$14, ④ \$12

Prizes for processor classes, are sponsored by "Bayer Vita-Flo 280"

All grain may be buffed.

No grain to be hand picked.

### Section:

1. 1 peck winter wheat, treated
2. 1 peck oats, treated
3. 1 peck barley, treated
4. 1 peck soya beans, treating optional

## PLANTS & FLOWERS DEPARTMENT 8

Chairperson: Joanne Robitaille - 692-5112

**Entry fee:** 10% of prize money + GST

Exhibits must be placed Building #3 between 5pm and 9pm, Thursday, September 11<sup>th</sup> only.



Ontario Judging and Exhibiting Standards for Horticulture and Floral Design is a publication of the Ontario Horticultural

Association and Garden Clubs of Ontario (Publication 34/2003) to assist exhibitors, show organizers and judges in all aspects of a Flower Show.

## PLANTS

### CLASS 1

(All plants to be growing in pots)

**Prizes:** ① \$4.00, ② \$3.00, ③ \$2.00

#### Section:

1. African violet, double, single crown
2. African violet, single flowers, single crown
3. African violet, miniature, single colour
4. Begonia, any variety
5. Collection of cacti and/or other succulents grown in a container.
6. Collection of herb plants (3) three or more specimens
7. Collection of plants in a container suitable for patio
8. Fern (flowerless plant)
9. Geranium in bloom
10. Hanging planter of flowering plant(s)
11. Impatiens, any variety
12. Plant not mentioned elsewhere, **potted & named on entry form**
13. **SPECIAL:** Exhibitor winning most points in Class 1, Sections 1 to 12 (Potted Plants) will receive a \$20 gift certificate sponsored by Four Acre Farms, Dartnall Road, Hamilton
14. **BEST POTTED PLANT SPECIMEN:** Exhibitor will receive product (\$20 in value) sponsored by The Whipple Tree Gift Shop, Hwy 56, Binbrook.

## CUT FLOWERS

### CLASS 2

(All flowers to be from the home garden)

**Prizes:** ① \$4.00, ② \$3.00, ③ \$2.00

#### Section:

1. Asters, 5 blooms
2. Calendulas, 3 stems
3. Chrysanthemums, 3 sprays
4. Cosmos, 3 sprays
5. Dahlia, 3 blooms less than 6" in diameter
6. Dahlia, 1 large bloom, over 6" in diameter
7. Geranium, 1 bloom, self foliage
8. Gladiolus, 1 spike
9. Marigolds, 5 blooms, less than 2" in diameter
10. Marigolds, 5 blooms, over 2" in diameter
11. Nicotiana, 3 stems
12. Petunias, 5 sprays
13. Rose, English, 1 spray
14. Rose, floating in a suitable bowl
15. Rose, hybrid tea, 1 bloom
16. Rudbeckia, any variety, 3 stems
17. Salvia, 5 stems
18. Snapdragons, 3 spikes
19. Zinnias, larger than a 3" diameter, 5 blooms
20. Zinnias, 3" and under, 5 blooms
21. Any other variety of annual, 3 stems/sprays & **named on entry form**

22. **SPECIAL:** Exhibitor winning most points in Class 2, Sections 1 to 21 (Cut Flowers) will receive a \$20 gift certificate sponsored by Glanbrook Farms, Trinity Church Road, Binbrook
23. **BEST CUT FLOWERS SPECIMEN:** Exhibitor will receive a \$20 gift certificate sponsored by Domenic's Pizza, Hwy 56, Binbrook

## FLORAL ARRANGEMENTS

### CLASS 3

(Using only fresh flowers from any source)

**Prizes:** ① \$4.00, ② \$3.00, ③ \$2.00

#### Section:

1. "Coffee Break" - an arrangement in a coffee mug, one sided.
2. "Caught in the Cookie Jar" - an all-around arrangement in a cookie jar.
3. "Lonesome Beauty" - an arrangement using a single bloom and other plant materials.
4. "Graduation Night" - a corsage.
5. People Put Flowers in the Dandiest Things - an arrangement of your choice.
6. "Get Well Soon" - an arrangement including a "Get Well" message.
7. "Home for the Holidays" - Christmas centerpiece arrangement for the table.
8. "The Best Things in Life are Free" - an arrangement using wayside plant materials and decorative wood.
9. **FLORAL ARRANGEMENT SPECIAL:** Exhibitor winning Most Points in Class 3, Sections 1 to 8 will receive a gift (Green Gardening Set \$20 value) to be displayed at Fair time, donated by the Plants and Flowers Committee.

## SPECIALS

### CLASS 4

**PRIZES:** Gift Certificates: ① \$12, ② \$10, ③ \$8

#### Section:

1. Display of Mixed Perennials or Biennials: (minimum of 5 different varieties) displayed in a suitable container. Gift certificate sponsored by Satellite Garden Centre, Rymal Road, Hamilton
2. Collection of Mixed Annuals (minimum of 5 different varieties) displayed in a suitable container. Gift certificate sponsored by Country Depot, 10 Dartnall Road, Hamilton.
3. "Cool Cascade" - hanging pot foliage plant (no flowering plants). Gift certificate sponsored by Village Green Flower Shop, Binbrook.
4. "Golden Anniversary" - All round arrangement using yellow and/or gold flowers and various forms of foliage. Gift Certificate sponsored by Sharple's Greenhouses & Nurseries, Hwy 6, Mount Hope.
5. **FAIR SPECIAL - 2008 Theme "Growing with the Grain"** - an arrangement of fresh cut flowers using any kind of grain(s). The winning exhibitor will receive a \$20 Gift Certificate sponsored by The Vicar's Vice Restaurant in Stoney Creek.

# ARTS & CRAFTS

## DEPARTMENT 9



Chairperson: Rhonda Fairhurst - (905) 692-3987

**Entry fee:** 10% deducted from winners + GST

Exhibits must be placed in Building #1 between 5pm and 9pm, Thursday, September 11<sup>th</sup> only.

### **RULES:**

1. All exhibits in competition must be strictly the work of the exhibitor.
2. Judges are authorized by the Directors of the BAS to discard all soiled, defaced work.
3. Entries may be exhibited for two years only.
4. All paintings must be dry and ready to hang.

**Prizes:** ① \$5, ② \$4, ③ \$3

# ARTS & CRAFTS

## CLASS 1

### **Section:**

1. Decorative picture frame
2. Decorative wall hanging under 18" - ready to hang
3. Decorative wall hanging over 18", quilted - ready to hang
4. Decorative wall hanging over 18", not quilted - ready to hang
5. Needlepoint project - ready to hang, and framed
6. Cross stitch – pre-printed pattern.
7. Counted cross stitch project under 14" including frame - ready to hang and framed
8. Counted cross stitch project over 14" including frame - ready to hang and framed
9. Counted cross stitch - not deemed a framed project
10. Embroidery project - ready to hang and framed
11. Embroidery article - not deemed a framed project
12. Ribbon Embroidery - any project
13. Bobbin Lace project
14. Decorative pillow - quilted
15. Decorative Pillow - not quilted
16. Table runner
17. Table favour for wedding
18. Handmade jewellery
19. Plastic canvas project
20. Fall centerpiece - natural material
21. Fall centerpiece - any other material not natural
22. Fall arrangement suitable for a buffet table
23. Spring or summer centerpiece
24. Folk art painted on wood - self supporting
25. Folk art painted on wood - hanging
26. Folk art project - any material
27. Garden sign
28. Painted garden stone
29. A country welcome wreath
30. A country welcome –any craft
31. A farm animal – any handmade project
32. Handmade cuddly teddy bear
33. Door stop
34. Two refrigerator magnets

35. Decorated basket
36. Handmade invitation or card with a message
37. Rug hooking project
38. Handmade potpourri scenter
39. Pressed flower project
40. Stained glass sun catcher
41. Stained glass - any project
42. Dried or silk flower arrangement
43. Halloween decoration - made for a table
44. Halloween decoration - wall hanging
45. Easter decoration - made for a table
46. Easter decoration - wall hanging
47. Decorated flower pot
48. Scrap booking (1 page, >1 Photo) – Friends Theme
49. Scrap booking (1 page, >1 Photo) – Baby Theme
50. Scrap booking (1 page, >1 Photo) – Vacation Theme
51. Scrap booking (1 page, >1 Photo) – Special Occasion Theme
52. Ink, pencil, charcoal or pastel – any subject – framed
53. Oil painting, any subject, framed
54. Acrylic painting – any subject, framed
55. Watercolour – any subject, framed
56. Any medium (ink, pencil, charcoal, pastel, oil, acrylic, water colour) – country theme, framed
57. Any medium (ink, pencil, charcoal, pastel, oil, acrylic, water colour) – portrait, framed (include photo)
58. Handcrafted wooden article – any project under 2' x 2'
59. Handcrafted wooden article – any project over 2'
60. Handcrafted birdhouse
61. Paper tole – wild life
62. Paper tole - any other subject
63. Decorated wreath – not grapevine – ready to hang
64. Decorated wreath – natural materials – ready to hang
65. Grapevine door decoration – ready to hang.
66. Decorated Swag – any material
67. **SPECIAL:** Exhibitor winning the most points in Sections 1 to 66 will receive \$20, sponsored by the Home Craft Division of the BAS
68. **SPECIAL:** Tiffany Style Lamp (not made from kit) any size. Lamp must be mounted on a base, and ready to be plugged in. No hanging lamps. Sponsored by Robert and Eleanor Spencer: ❶ \$40.00, ❷ \$30.00, ❸ \$20.00, ❹ \$10.00

## DEVELOPMENTAL/VISUALLY CHALLENGED CLASS 2

No exhibitors fee, no age limit.

One article per section

**Prizes:** ❶ \$5, ❷ \$4, ❸ \$3

**Section:**

- 1 Crocheted article
- 2 Knitted article
- 3 Handmade pottery
- 4 Holiday decoration
- 5 Article of wood - not to exceed 20" in any direction
6. Miscellaneous article

7. **SPECIAL:** Exhibitor winning the most points in Sections 1 to 6 will receive \$20, sponsored by the BAS Home Craft Division

## ORGANIZED GROUP DISPLAY

### CLASS 3

Chairperson: Margie McDougall - (905) 679-4313

**PRIZES:** ① \$40, ② \$30, ③ \$25

All other exhibits will receive \$15

#### **No entry fee**

Each group will be responsible for setting up display on THURSDAY, September 11<sup>th</sup> between 5 pm and 9 pm.

This class is open to all organized groups such as Churches, Institutes, Lodges, etc. No membership fee is required.

Each group is to supply a sign 8" x 11" stating the name of the group, which will be posted after judging.

A space of approximately 3' x 4' is allotted. Backdrop and table covering to be supplied by group and will not be counted as props. Two extra visible props are allowed.

Each item will be judged by points for an overall total.

They will be judged on eye appeal, workmanship, originality and general presentation.

#### **Section:**

1. "GROWING WITH THE GRAIN"

The display must include the following 5 items

1. Whole Wheat bread (1/2 loaf)
2. Potted Houseplant
3. A cushion, quilted or cross-stitched
4. A jar of strawberry jam and a jar of chilli sauce
5. A scrapbook page depicting a celebration

In addition, choose 3 of the following 6 items to be included:

1. A knitted article using novelty yarn
2. A decorated wreath featuring wheat (wreath may be purchased)
3. A table runner
4. A framed photo of a grain harvesting scene
5. A flour sifter
6. Three (3) bran muffins on a suitable plate

## KNITTING & CROCHETING

### DEPARTMENT 10



Chairperson: Margie McDougall - (905) 679-4313

**Entry fee:** 10% deducted from winners + GST

Entries must be placed in Building # 1 between 5pm and 9pm, Thursday, September 11<sup>th</sup> only.

#### **RULES:**

1. Judges are authorized by the directors of the BAS to discard all soiled, defaced or old work, and instructed to award prizes to new and up to date work only.
2. In sections where there is no competition, unless the exhibit is worthy, the prize will be withheld.
3. Articles may be exhibited for 2 years only.

4. **NOTE:** All knitted and crocheted articles **MUST** include a sample of the main colour wool or the wool label.
5. Please attach your entry tags with safety pins.

## NURSERY - 2 YEARS AND UNDER

### CLASS 1

(Please remember your yarn samples)

**Prizes:** ❶ \$5, ❷ \$4, ❸ \$3

**Section:**

1. Infant's pullover, knitted
2. Infant's pullover - crocheted
3. Infant's cardigan - knitted
4. Infant's toy - knitted or crocheted, child-proof
5. Baby's shawl - knitted
6. Baby's shawl - crocheted
7. Bunting bag - knitted or crocheted
8. Crocheted baby set - sweater and two of the following -  
panties, booties or bonnet

## CHILDREN'S WEAR - 3 to 12 YEARS

### CLASS 2

(Please remember your yarn samples)

**Prizes:** ❶ \$5, ❷ \$4, ❸ \$3

**Section:**

1. Child's hat and mitt set - knitted
2. Sweater - hand knit cardigan
3. Sweater - hand knit pullover - graph pattern
4. Poncho - knitted or crocheted
5. Sweater and matching toque or beret
6. Slippers - novelty
7. Any clothing item not listed

## ADULT WEAR

### CLASS 3

(Please remember your yarn samples)

**Prizes:** ❶ \$5, ❷ \$4, ❸ \$3

**Section:**

1. Pullover - hand knit - set-in sleeve
2. Sweater - dressy evening wear - knitted or crocheted
3. Poncho - knitted or crocheted
4. Cardigan - knitted
5. Vest or shell
6. Any item done by a first time exhibitor
7. Any article of clothing - not previously listed - knitted

## MISCELLANEOUS

### CLASS 4

**Prizes:** ❶ \$3.50, ❷ \$3.00, ❸ \$2.50

**Section:**

1. Outfit for 10" fashion doll - knitted or crocheted
2. Crocheted centrepiece - mounted
3. Scarf - knitted - knitted using novelty yarn
4. Tea cosy - knitted or crocheted
5. Co-ordinating dish cloth and hanging hand towel -  
knitted or crocheted
6. Ladies hat, tam or beret - knitted or crocheted

7. 2 Pot holders using leftover yarn
8. Slippers - knitted or crocheted
9. Bazaar item - to sell for under \$5.00
10. Ski headband
11. Men's toque
12. Crocheted runner - at least 15 inches in length
13. A felt accessory e.g.: slipper, hat, tote bag.

## AFGHANS

### CLASS 5

(Sample of yarn must accompany each entry)

Prizes: ① \$8, ② \$7, ③ \$6

#### Section:

1. Afghan - hand knit - approx. 48" x 60" or larger
2. Afghan - crocheted - approx. 48" x 60" or larger
3. Afghan - traditional granny square - approx. 48" x 60" or larger
4. Lap Afghan - not wider than 45" or longer than 45"
5. Crib or carriage cover: crocheted-no larger than 45"x54"
6. Crib or carriage cover: knitted-no larger than 45"x54"
7. Afghan, Swedish weaving 42" x 50" or larger.

## SPECIALS

### CLASS 6

#### Section:

1. **Jean Court Memorial:** Knitted baby set - sweater and two of the following: panties, booties or bonnet. Prizes: ① Trophy & \$10, ② \$6, ③ \$4 sponsored by the Court Family.
2. Exhibitor winning most points in Classes 1-5 will receive \$10 sponsored by the BAS Home Craft Division.
3. **JUDGE'S AWARD** - Best overall entry in Department 10, \$10.00 - sponsored by the BAS Home Craft Division.

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## HOME CRAFT

### DEPARTMENT 11



Chairperson: Diane Switzer - (905) 692-3105

**Entry fee:** 10% deducted from winners + GST

Entries must be placed in Building # 1 between 5pm and 9pm, Thursday, September 11<sup>th</sup> only.

#### **RULES:**

1. All articles in this section must be made of fabric and sewn by the exhibitor.
2. Judges may disqualify all soiled, defaced work or old work and are instructed to award prizes to new and up to date work.
3. In sections where there is no competition, unless the exhibit is worthy, the prize will be withheld.
4. Entries may be exhibited for two years only.

## NURSERY - 2 YEARS & UNDER

### CLASS 1

**Prizes:** ① \$5, ② \$4, ③ \$3

**Section:**

1. Christening gown - fabric
2. Infant's dress - no smocking - sewn
3. Two piece outfit - sewn
4. Accessory for baby (not clothing), diaper bag, change pad, etc.
5. Collection of 2 bibs
6. Dress or romper - smocked
7. Small toy - childproof fabric - not to exceed 10" (doll, book, rattle, etc.)
8. Sleepwear

## CHILDREN'S WEAR - 3 to 12 YEARS

### CLASS 2

**Prizes:** ① \$5, ② \$4, ③ \$3

**Section:**

1. Garment - smocked any style
2. Sundress or Sun suit - no smocking
3. Sleepwear - your choice
4. Polar fleece article
5. Play set - sewn
6. Flannel sleep pants - sewn
7. Stuffed toy made from fabric - not to exceed 30"

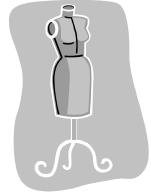
## ADULTS' WEAR

### CLASS 3

**Prizes:** ① \$5, ② \$4, ③ \$3

**Section:**

1. Blouse or dress shirt
2. Vest, fabric
3. Pants - any style
4. Casual short set
5. Skirt with zipper
6. Nightwear - your choice
7. Lady's "After Five" outfit
8. Decorated sweatshirt/T-shirt - judged on decoration only.
9. Jacket - unlined
10. Article of clothing not previously listed
11. Polar Fleece garment



## MISCELLANEOUS

### CLASS 4

**Prizes:** ① \$5, ② \$4, ③ \$3

1. New Binbrook Fair Exhibitor: Any sewn article of clothing
2. Flannel lounging pants - sewn
3. Hat (fabric)
4. Doll-dressed, fabric, judged on costume only
5. 1/2 apron, any style
6. Apron, full or bib type
7. Two placemats, fabric

8. Terry guest towel - decorated
9. Fabric bag – handmade, suitable for knitting, groceries or books.
10. Pillow cover, removable, displayed on pillow
11. Fabric Valance for a window or fireplace mantle, exhibitor's choice
12. Sewn accessory, fabric - suitable for the kitchen or bathroom
13. Pin cushion, fabric, sewn
14. Handmade FABRIC gift bag decorated
15. Halloween costume
16. Article made from a metre of cloth only
17. Fabric Healthcare **Worker** apparel, i.e. scrubs, top, etc.
18. **SPECIAL:** Exhibitor winning most points in Classes 1 to 4 will receive \$25, sponsored by Ruth Martin

## SPECIALS

### CLASS 5

#### Section:

1. Embroidered table cloth or runner  
**Prizes:** ① \$10, ② \$6, ③ \$4 sponsored by Diane Switzer.
2. **Patient** Health Aid Apparel, your choice. **Prizes:** ① \$12, ② \$8. Prizes sponsored by the Department 11 Committee in memory of Betty Gaddy.
3. Fabric "Blankie", polar fleece, quilted panel, etc, less than 48" in any direction. To be judged, retained and donated to a local charity. **Prizes:** ① \$25, ② \$15, ③ \$10 sponsored by the Blackheath-Binbrook Lions Club.
4. Child's party dress. **Prizes:** ① \$10, ② \$6, ③ \$4 sponsored by Binbrook Women's Institute in memory of Joyce Elliott.
5. Any craft item - not clothing - handmade from fabric  
**Prizes:** ① \$10, ② \$5 sponsored by the Home Craft Division of the BAS

## SENIOR CITIZENS

### DEPARTMENT 12

(Exhibitors age: 60 yrs. +)

Co-Chairpersons: Margie McDougall (905) 679-4313  
Diane Switzer (905) 692-3105

**Entry fee:** 10% deducted from winners + GST

Entries will be accepted in Building #1 between 5pm and 9pm, Thursday September 11<sup>th</sup> only.

## HANDCRAFTS

### CLASS 1

**Prizes:** ① \$5, ② \$4, ③ \$3

#### Section:

1. Oldest Exhibitor Special: To qualify for this special, the Senior Exhibitor must state his/her age on at least one entry tag. **Prize:** \$10
2. Tea cozy, fabric, knitted or crocheted

3. Embroidered item, not to exceed 36", exhibitor's choice (no framed articles please)
4. Pillow - exhibitor's choice
5. Terry towel - hand wipe to hang on the refrigerator
6. One Christmas decoration – to hang on tree, exhibitor's choice
7. Bazaar item, to sell under \$5
8. 2 Pot holders – fabric, knitted or crocheted
9. Poem – about the fair or autumn, judged on originality (unsigned)
10. Poem – exhibitor's choice, judged on handwriting (unsigned)
11. Lap or crib afghan, knitted or crocheted from leftover yarn (attach sample yarn), not to exceed 48"
12. Knitted or crocheted slippers
13. Tote bag – exhibitor's choice
14. Quilted item – e.g. placemat, wall hanging (ready to hang), or sampler, not to exceed 36"
15. A wrapped gift, for any special occasion
16. A handmade gift card
17. A country welcome – exhibitor's choice, e.g. banner, folk art, needlepoint, etc.
18. Sun catcher
19. Garden decoration
20. **SPECIAL:** Exhibitor winning most points in sections 1 to 19 will receive \$20, sponsored by the Home Craft Division of the BAS.

## QUILTING DEPARTMENT 13



Chairperson: Lynne Corlis - (905) 692-5308

**Entry fee:** 10% deducted from winners + GST

Entries will be accepted in Building #1 between 5pm and 9pm, Thursday September 11<sup>th</sup> only.

All committee members wear white cotton gloves.

**RULES:**

1. Judges may discard old or soiled exhibits.
2. Quilts may be shown maximum 2 years only.
3. All quilts must be no smaller than 72"x90" (1.83m x 2.29m) in sections 1 to 10.
4. Quilts must be hand quilted unless otherwise stated.
5. No long arm machine quilting.

### ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES HAND QUILT COMPETITION

1. Quilt to be double size, at least 72"x90" (1.83m x 2.29m). Champion and Reserve Champion Quilt will be chosen from prize winners in Section 1-6.
2. Champion Quilt to compete at the District 6, Annual Meeting on November 1<sup>st</sup>, 2008.
3. If a quilt wins Grand Champion at more than one fair, the exhibitor must send the quilt on behalf of their home fair or the fair nearest his/her home address. The other fair then must send the Reserve Champion quilt.

**Prizes:** ① \$25, ② \$15, ③ \$10 sponsored by the O.A.A.S.

4. The 1<sup>st</sup> prize quilt from the District is entered in the competition at the O.A.A.S. convention in Toronto in February 2009. The exhibitor of the Grand Champion Quilt will receive \$500 from the O.A.A.S. and retain their quilt.
5. If an exhibitor does not wish their quilt to compete in this competition, please include this information on your entry form. The Reserve Champion Quilt is eligible to compete in the place of the Grand Champion Quilt.
6. The quilt design and pattern designer must be named, if applicable.

**ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES MACHINE QUILT COMPETITION**

1. Quilt to be minimum double size, at least 72"x90" (1.83m x 2.29m). Entries chosen from Sections 9 & 10 must be made and quilted by exhibitor, no long arm machines.
2. Grand Champion or Reserve Champion Quilt will be eligible to compete at District 6 Convention on November 1<sup>st</sup>, 2008.

**Prizes:** ① \$25, ② \$15, ③ \$10

3. The 1<sup>st</sup> prize quilt from the District will be entered in the competition at the O.A.A.S. convention in Toronto in February 2009. The winner of the Grand Champion Machine Quilt will receive a cash prize from the O.A.A.S. and retain their quilt.
4. The Reserve Champion Machine Quilt is eligible to compete in place of the Grand Champion Machine Quilt.
5. If an exhibitor wins Grand Champion at a fair other than their own fair, or at more than one fair, the exhibitor must consider the Agricultural Society nearest their home address as the one from which the quilt will be sent to the District Meeting.
6. The quilt design and pattern designer must be named, if applicable.

**QUILTS  
CLASS 1**

**Prizes (Sections 1 – 6):** ① \$15, ② \$12, ③ \$10

**Section:**

1. Quilt, pieced
2. Quilt, hand appliquéd
3. Quilt, plain on both sides, fancy quilting
4. Quilt, cheater
5. Quilt, Exhibitor's choice
6. Quilt, Sampler
7. **SPECIAL:** The Grace Mitchell Memorial Trophy sponsored by the Lorne Mitchell Family. A Trophy and \$75 will be presented to the Grand Champion Quilter.
8. **SPECIAL:** Reserve Champion Quilter - \$20 sponsored by Heather Murphy.

**Prizes (Sections 9-11):** ① \$12, ② \$10, ③ \$8

9. Quilt - pieced - machine quilted
10. Quilt - sampler - machine quilted
11. Quilt, any size, machine quilted

12. **SPECIAL:** Champion Machine quilted quilt - \$50 Gift Certificate, sponsored by the Quilters Dream Inc., 252 Dundas Street East, Waterdown.
13. Reserve Champion Machine quilted quilt – Rosette Only
- Prizes (Sections 14-20):** ① \$7, ② \$6, ③ \$5
14. Quilt, single, pieced - hand quilted
15. Child's quilt - nursery design, no purchased panel – hand quilted
16. Lap Quilt or Quillow – machine quilted
17. Child's quilt - made from a purchased panel – machine quilted
18. Child's quilt - pieced - machine quilted
19. Quilt, single or double - using odds and ends – machine quilted
20. Jacket or vest, pieced or appliquéd, machine quilted if required
- Prizes (Sections 21-24):** ① \$5, ② \$4, ③ \$3
21. Pillow - appliquéd and hand quilted
22. Pillow - pieced and hand quilted
23. Quilt block, pieced
24. Quilt block, appliquéd

## SPECIALS

### CLASS 2

#### Section:

1. Article of quilting made by 3 years or less experience. **Prizes:** ① \$12, ② \$8, ③ \$5, sponsored by the BAS
2. Wall Hanging - Machine quilted - Maximum size: 180" perimeter. **Prizes:** ① \$20 gift certificate, ② \$15 gift certificate, ③ \$10 gift certificate, sponsored by Country Quilters Guild.
3. Wall hanging - Hand Quilted - Maximum size: 180" perimeter. **Prizes:** ① \$20 gift certificate, ② \$15 gift certificate, ③ \$10 gift certificate, sponsored by Country Quilters Guild.
4. Grace Mitchell Memorial Award - Four quilted place mats, representing our Theme, "Growing with the Grain". **Prizes:** ① \$15, ② \$10, ③ \$5, sponsored by the Woodburn Women's Institute.
5. Quilt, pieced and quilted by a group. **Prizes:** ① \$20, ② \$10, ③ \$8, sponsored by Mae Burrows.
6. Quilt top (cotton) pieced. **Prizes:** ① \$20, ② \$10, ③ \$8, sponsored by Crandun Technologies.
7. Scrappy Quilt - Minimum 72"x90" (1.83m x 2.29m) - hand quilted. **Prizes:** ① \$25 Gift Certificate, sponsored by The Quilt Rack, 356 Wilson Street East, Ancaster, ② \$12, ③ \$10 sponsored by the BAS
8. Judges Award - excluding Grand Prize winners - \$20, sponsored by the BAS.
9. Exhibitor winning the most points in Sections 1-30 will receive \$25, sponsored by The Country Quilt Shop, 73719 Dochstader Road, Wellandport.

# CHRISTMAS

## DEPARTMENT 14



Chairperson: Arlene Anderson - (905) 692-3579

**Entry fee:** 10% deducted from winnings + GST

Exhibits must be placed in Building #1 between 5pm and 9pm, on Thursday, September 11<sup>th</sup> only.

### **RULES:**

1. All exhibits must be strictly the work of the exhibitor.
2. Judges are authorized by the Directors to discard any soiled, defaced or old work.
3. Entries may be exhibited for two years only.
4. Please pay specific attention to size guidelines.

## CHRISTMAS CORNER

### CLASS 1

**Prizes:** ① \$5, ② \$4, ③ \$3

### **Section:**

1. Christmas tree skirt
2. Two Christmas placemats
3. Four Christmas napkin holders - mounted
4. Christmas apron - adult
5. Needlecraft Christmas wall hanging - not framed
6. Christmas stocking - cross stitched - ready to hang
7. Christmas stocking - any other variety - ready to hang
8. Christmas table runner - sewn or quilted
9. Handmade Christmas gift bag
10. Decorated paper gift bag
11. Christmas coasters - set of 4
12. A Christmas article suitable for child, 1-4 years of age
13. Two Christmas pot holders
14. Christmas arrangement - one sided for a buffet table - not over 24" height
15. Christmas centrepiece - for centre of table - not over 12" in height.
16. Christmas centrepiece - for a child's table - not over 12" height
17. One Christmas scrap booking page.
18. Natural wreath decorated with natural materials – ready to hang, outside diameter not to exceed 20".
19. Artificial Christmas wreath decorated with man made materials – ready to hang, outside diameter not to exceed 20".
20. Christmas tree ornaments - 2 - Needlework - ready to hang
21. Christmas tree ornaments - 2 - "Victorian Theme", - ready to hang, e.g. Battenberg lace, ribbons, tatting, etc.
22. Christmas tree ornaments - 2 - any other craft technique not mentioned above
23. A Santa Claus figure - any material
24. Mr. & Mrs. Santa - not to exceed 24" in any direction.
25. Decorated Christmas tree not to exceed 18" in height
26. A reindeer figure - any material
27. Handmade Christmas tree - not to exceed 24"
28. Two Christmas fridge magnets

29. Small antique item decorated for Christmas - not to exceed 8" in any direction
30. Handmade Christmas tree topper
31. A snowman figure - any material
32. Father Christmas (not Santa Claus) figure - any material
33. A photo frame decorated for Christmas
34. A parcel wrapped for Christmas - original design
35. Handmade Christmas card with envelope - not computerized.
36. Christmas gift basket for a "Baby's First Christmas" containing at least 6 different articles
37. Christmas swag or door hanging - not to exceed 24" in length
38. Decorated sleigh not to exceed 24" in height
39. **SPECIAL:** An article of folk art with a Christmas Theme - not to exceed 24" in any direction. **Prizes:** ❶ \$10, ❷ \$6, ❸ \$4, sponsored by June Phillips and Donna Mitchell
40. **SPECIAL:** Exhibitor winning most points in Class 12 will receive \$20, sponsored by the BAS Home Craft Division.

## PHOTOGRAPHY

### DEPARTMENT 15



Chairperson: Gerry Fuchs - (905) 692-4153

**Entry fee:** 10% deducted from winner + GST

Entries must be placed in Building #4 between 5pm and 9pm on Thursday, September 11<sup>th</sup> only.

#### **RULES:**

1. Photograph must be taken by exhibitor only.
2. Only one entry per exhibitor per section.
3. Entries may be exhibited for two years only.
4. Commercial finishing or own processing is acceptable.
5. Photographs must **NOT** be computer enhanced except in the special section; however photographs taken with a digital camera and printed on photographic paper without modifications are acceptable.
6. Photos must be suitably mounted on Bristol board, construction paper or mat board. **NOT FRAMED!** **Heavy mat board must have string attached to back or tabs securely attached at corners.**
7. Photographs will be judged on overall presentation.
8. Maximum size 5" x 7" unless otherwise noted.
9. Exhibitor's tag must be securely fastened to the front.
10. **Note:** Photographs not suitable for family viewing will not be judged or displayed. Due to the sensitivity of the subject, no nude photographs (children and babies included) will be accepted.
11. This division is open to all ages but all exhibitors must complete the white Senior Department entry form.
12. All exhibitors must pay an Exhibitors fee of \$6.00 to the Binbrook Agricultural Society.
13. **Note:** The committee will attempt to keep classes the same for two years before they are revised. Only Class 1, section 13 will be revised annually to reflect the Fair Theme. These sections will be year one of the cycle.

# COLOUR PHOTOGRAPHY

## CLASS 1

**Prizes:** ① \$5, ② \$3, ③ \$2, ④ \$1

**Section:**

1. Single photo - "Best of Friends"
2. Single photo - family pet
3. Single photo – wild life
4. Single photo – landscape or scenery, including a water feature
5. Single photo – interesting cemetery markers
6. Single photo - a humorous photo
7. Single photo - farm machinery
8. Single photo – mostly red
9. Single photo – young child/children
10. Single photo - a Special Occasion
11. Single photo - a dramatic sky
12. Single photo – a day at a Fair
13. Single photo - reflecting the Fair theme "Growing with the Grain"
14. Two photos - showing action
15. Two photos – opposites

# COLOUR SPECIALS

## CLASS 2

**Section:**

1. Single photo, up to 8" x 12" – A romantic photograph.  
**Prizes:** ① \$10, ② \$6, ③ \$4, sponsored by Brooke and Sharon Ryan.
2. Single photo, up to 8" x 12" – An arbour or a trellis  
**Prizes:** ① \$15, ② \$10, ③ \$5, sponsored by Binbrook Insurance Brokers Ltd.
3. Single photo, up to 8" x 12" – "Blowing in the Wind".  
**Prizes:** ① \$10, ② \$6, ③ \$4, sponsored by Margie McDougall.
4. Single photo, up to 8" x 12" - "Now that's a smile!".  
**Prizes:** ① \$10, ② \$6, ③ \$4, sponsored by Rick Nichols General Carpentry.
5. A single photograph any size up to 8" x 12" - "Interesting Building, identified". **Prizes:** ① \$10, ② \$6, ③ \$4, sponsored by Christine Crooks, Homelife Macro Realty Inc.
6. Single photograph up to 8" x 12" -"My Favourite Photograph". **Prizes:** ① \$10, ② \$6, ③ \$4, sponsored by Hilde Martin.
7. A collection of two (2) photographs of different seasons.  
**Prizes:** ① \$10, ② \$6, ③ \$4, sponsored by an anonymous donor.
8. Single photo, up to 8" x 12" – abstraction in nature (e.g., see [www.flickr.com](http://www.flickr.com) for examples). **Prizes:** ① \$10, ② \$6, ③ \$4, sponsored by Fortino's Photolab, corner of Highways 53 and 20, [www.photolab.ca](http://www.photolab.ca).
9. Single photo, up to 8" x 12" – "Black Ice". **Prizes:** ① \$10, ② \$6, ③ \$4, sponsored by Vivian Kinnear.
10. Exhibitor winning the most points in Class 1 and Class 2, sections 1-9 will receive \$40, sponsored by Daniel Wylie, DEW Imagery, Innovative Photography Services, Mount Hope, [www.dewimagery.com](http://www.dewimagery.com).

11. First time exhibitors only - single photograph up to 5" x 7" Exhibitor's Choice. **Prizes:** ① \$10, ② \$6, ③ \$4, sponsored by Fortino's Photolab, corner of Highways 53 and 20, [www.photolab.ca](http://www.photolab.ca).

## BLACK AND WHITE PHOTOGRAPHY

### CLASS 3

**Prizes:** ① \$5, ② \$3, ③ \$2, ④ \$1

#### Section:

1. Single photo, up to 8" x 12" - landscape or scenery
2. Single photo, up to 8" x 12" - trains, planes or ships
3. Single photo, up to 8" x 12" - a barn or building
4. Single photo, up to 8" x 12" - an artistic expression
5. Two photographs, up to 8" x 12", black and white or colour, "Now and Then" **Prizes:** ① \$10, ② \$6, ③ \$4, sponsored by Cathy Berkhout - Now and Then Photography.

## DIGITAL PHOTOGRAPHY

### CLASS 4

#### Section:

1. Two digital photographs, one original and one with digital enhancements up to 8" x 12", taken and printed by the exhibitor - subject of your choice. **Prizes:** ① \$10, ② \$6, ③ \$4, sponsored by Laurel Charbonneau.
2. A poster, including words and pictures advertising a special event. e.g.: the Fair, a garage sale, a baby shower, a birthday party etc. - a photograph, up to 11"x 14", created and printed by the exhibitor. **Prizes:** ① \$10, ② \$6, ③ \$4, sponsored by Gerry and Ruth Fuchs
3. Digital Restoration of a photograph. Two photographs are to be submitted, one the original old photograph (or a copy of the original) and the second, the same photograph, digitally restored by the exhibitor up to 11" x 14". **Prizes:** ① \$15, ② \$10, ③ \$5, sponsored by Brian Switzer.

## CULINARY ARTS

### DEPARTMENT 16



Chairperson: Wilma Switzer - (905) 692-4313

**Entry fee:** 10% deducted from winners + GST

Entries must be placed in Building #1 between 5pm and 9pm, Thursday September 11<sup>th</sup> only.

#### RULES:

Baked entries (excluding pies) to be exhibited in suitably sized clear plastic bags.

## BAKED GOODS

### CLASS 1

**Prizes (Sections 1-24):** ① \$3.50, ② \$3.00, ③ \$2.50

#### Section:

1. 60% Whole wheat bread - one loaf, Minimum size at top of pan (8"x4"x2 1/2") Maximum size at top of pan (9"x5"x3"). The winner of this class is invited to enter

the 60% whole wheat bread competition at the District 6 Annual Meeting, Saturday November 1<sup>st</sup>, 2008. The winner of this has the opportunity to enter the Ontario competition at the O.A.A.S. convention in February 2009. Prizes will be awarded at each level of the competition.

2. Bread machine, multigrain, one half loaf
3. Bread machine, three cinnamon buns
4. Pumpkin loaf - one half loaf
5. Zucchini loaf - one half loaf
6. Banana bread - one half loaf
7. 3 oatmeal raisin cookies
8. 3 chocolate chip cookies
9. 3 dropped cookies, baked
10. 3 cheese tea biscuits
11. 3 fruit scones
12. 3 chocolate brownies with nuts, iced
13. 3 date squares
14. 3 baked cookies made with a breakfast cereal, labelled  
(Note: Muffins are not to be baked in papers)

15. 3 apple muffins
16. 3 chocolate chip muffins
17. 3 blueberry muffins
18. 3 pineapple-carrot muffins
19. 3 Morning Glory muffins
20. 3 cornmeal muffins
21. 3 tarts, any variety in purchased shells
22. Peanut brittle, microwaved in a suitable dish
23. 6 pieces of chocolate bark
24. 6 pieces of maple cream candy - with nuts

**Prizes (Sections 25 -28):** ❶ \$5, ❷ \$4, ❸ \$3

**HINT:** Be sure to temper new foil pie plate by putting them in a 400°F oven for 3 minutes to help prevent soggy crusts.

**NOTE:** After pie judging, one piece will be retained for display. The remainder of the pie can be picked up Friday, Sept. 12<sup>th</sup>, 9:00 pm - 10:00 pm in Building #1.

25. Pumpkin pie
26. Baked pie shell, empty
27. Peach pie
28. Applesauce cake, iced, 4" x 4" square piece
29. **SPECIAL:** Edna Marshall Memorial Plaque sponsored by the Stanley Marshall Family. The exhibitor winning the most points in Class 1, Baked Goods, Sections 1 to 28 will receive a small plaque. The large trophy will be engraved with the winner's name and be retained by the BAS.
30. **SPECIAL:** Exhibitor winning the most points in Class 1, Sections 1 to 28 will receive a \$30 Gift Certificate, sponsored by and redeemable at Highland Country Market, 432 Highland Road East, Stoney Creek.  
2nd Prize: Exhibitor winning second most points in Class 1, Sections 1 to 28 will receive a \$20 Gift Certificate, sponsored by and redeemable at Highland Country Market, 432 Highland Road East, Stoney Creek.

# JAMS & JELLIES

## CLASS 2

(All entries must be in sealed jelly or small mason jars.)

**Prizes:** ① \$3.50, ② \$3.00, ③ \$2.50

**Section:**

1. Marmalade, any variety
2. Cooked strawberry jam
3. 2 fruit jam, fruits listed
4. Peach jam
5. Mint jelly
6. Pepper jam or jelly
7. Black currant jam
8. Jelly, A.O.V., labelled

# CANNED FRUIT AND PICKLES

## CLASS 3

(All entries must be in sealed pint jars)

**Prizes:** ① \$3.50, ② \$3.00, ③ \$2.50

**Section:**

1. Canned peaches
2. Canned applesauce
3. Canned fruit, A.O.V.
4. 9 Day Pickles
5. Bread and butter pickles
6. Salsa sauce, mild
7. Pickled beets
8. Dill pickles
9. Zucchini relish
10. Corn relish
11. Chili sauce
12. Hot dog relish – green or yellow
13. Fruit Chutney - labelled
14. A.O.V., relish or pickles not listed, must be labelled

# SPECIALS

## CLASS 4

**Section:**

1. **SPECIAL:** Exhibitor winning most points in Classes 1-3 will receive \$60, sponsored by Myrna Martin.
2. Lemon Poppy Seed Loaf. **Prizes:** ① Pure All Natural Vanilla (180ml), ② Cinnamon (170g), ③ Pure All Natural Lemon Extract (59ml), sponsored by Judith Phillips, Watkins Representative (905)692-4604
3. 3 bran muffins with raisins. **Prizes:** ① \$15, ② \$10, ③ \$7, sponsored by Binbrook Insurance Brokers Ltd.
4. Coffee cake - 1 serving size piece. Recipe must be attached. **Prizes:** ① \$30, ② \$20, ③ \$10 Hudson Bay Gift Certificates, sponsored by Myrna Martin and Carol Mayner.
5. One (1) cup homemade granola in a suitable dish. **Prizes:** ① \$10, ② \$6, ③ \$4, sponsored by the BAS Home Craft Division.
6. 12 cookies ready to present at a cookie exchange **Prizes:** ① \$10, ② \$6, ③ \$5, sponsored by Wilma Switzer.

7. Strawberry Rhubarb Pie. **Prizes:** ① \$15, ② \$9, ③ \$6, sponsored by Martin's Homestead Farm Market and Store, 1500 Hwy. 56, Hannon.
8. Apple Pie. **Prizes:** ① \$10, ② \$6, ③ \$4, sponsored by Zeda Stickland.
9. Angel Food Cake from a Mix. **Prizes:** ① \$15, ② \$9, ③ \$6, sponsored by T.O.P.S. #ON. 3467, Binbrook.
10. Past-Presidents' Special: 1 Pie - any variety. Winning pies are to be retained. **Prizes:** ① \$20, ② \$10, ③ \$5, sponsored by Julie Fleet, CIBC Binbrook
11. Loaf using flax seed or ground flax. **Prizes:** ① \$20, ② \$15, ③ \$10, sponsored by Melvin Switzer.
12. Cake-mix Creativity – starting with a cake mix, make a dessert, not requiring refrigeration. Attach recipe. **Prizes:** ① \$15, ② \$10, ③ \$5, sponsored by the BAS.

## ANTIQUES

### DEPARTMENT 17



Chairperson: Marjorie Baker - (905) 692-3234

**Entry fee:** 10% deducted from winners + GST

Entries must be placed in Building #3 between 5pm and 9pm, Thursday, September 11<sup>th</sup> only.

#### **RULES:**

1. All articles must be at least 50 years old, except where indicated otherwise in specific classes.
2. NO reproduction will be eligible for judging.
3. Judgement will be made on class description age, condition and uniqueness of item.

## KITCHEN

### CLASS 1

**Prizes:** ① \$5, ② \$4, ③ \$3

#### **Section:**

1. Canning Jar – 1 quart
2. Canning Jar – 1 pint
3. Metal Funnel
4. Butter Print
5. Cream Bottle
6. Cream Spoon
7. Tin – Larger than 6"
8. Apple Peeler
9. Flour Sack
10. China Serving Bowl
11. Depression Glass Divided Relish Dish
12. Blue Vase
13. Gravy Boat
14. Metal Teapot
15. Pewter Cup

## STATIONERY

### CLASS 2

**Prizes:** ① \$5, ② \$4, ③ \$3

#### **Section:**

1. Glass Pen
2. Pen Holder
3. Glass Decorative Ink Blotter
4. Almanac

5. Canning Cook Book
6. Two Military Post Cards – mounted
7. Sheet Music
8. Phone Directory
9. Ledger Book

## TOOLS

### CLASS 3

**Prizes:** ① \$5, ② \$4, ③ \$3

**Section:**

1. Advertising Sign
2. Flashlight
3. Carpentry Plane
4. Handheld Blow Torch (must be empty)
5. Fish Scaler
6. Horse Brasses

## HOUSEHOLD ITEMS

### CLASS 4

**Prizes:** ① \$5, ② \$4, ③ \$3

**Section:**

1. Pair of Eye Glasses
2. Opera Glasses
3. Metal Trivet
4. Set of Measuring Cups
5. Kitchen Sieve
6. Pair of Door Knobs
7. Two Fabric Napkins
8. Small Butter Dish (for a pat of butter)
9. Jam Pot
10. 3 Cookie Cutters
11. Apron

## MISCELLANEOUS

### CLASS 5

**Prizes:** ① \$5, ② \$4, ③ \$3

**Section:**

1. Board Game
2. Collection of 3 Keys
3. Bank
4. Flat 50 Cigarette Tin
5. Paperweight
6. Metal School Lunch Pail

## GARDENING

### CLASS 6

**Prizes:** ① \$5, ② \$4, ③ \$3

**Section:**

1. Rake
2. Hoe
3. Flower Gathering Basket
4. Gardening Gloves
5. Ladies Gardening Hat
6. Men's Straw Hat
7. Seed Planter
8. Seed Catalogue
9. Seed Packets – 2 or more, mounted
10. Crock
11. Bee Smoker
12. Plant Pot (Jardinière)
13. Outdoor Chair

14. Fruit Picking Bag
15. Bird House

## SPECIALS

### CLASS 7

#### Section:

1. Most unique and useful kitchen gadget, NAMED on entry form. **Prizes:** ① \$7, ② \$5, ③ \$3, sponsored by Ron Carter.
2. Antique most difficult to identify. (Named on back of entry form if known) **Prizes:** ① \$7, ② \$5, ③ \$3, sponsored by Century Farm Antiques, Brantford, Ontario

## WOOD CARVING

### DEPARTMENT 18

Chairperson: Chris Penner - (905) 679-6705

**Entry Fee:** 10% deducted from winnings + GST

Entries must be placed in Building #1 between 5pm and 9pm, Thursday, September 11<sup>th</sup>, only.

#### RULES:

1. All carvers must pay an exhibitor's fee of \$6.
2. All carvings must be completed within the last 12 months.
3. Carvers may enter a maximum of 2 carvings per Section:
4. Entry form must be returned by September 10<sup>th</sup>.
5. All carvings to be picked up on Sunday, September 16<sup>th</sup> between 6:30 pm and 7:30 pm

**Prizes:** ① \$20, ② \$15, ③ \$10

**CLASS 1 OPEN:** Any carver may enter but a carver who has won a Best of Show or a total of 10 ribbons in Intermediate must enter the Open Class. All carvings in this class must be original work.

**CLASS 2 INTERMEDIATE:** Any carver may enter but a carver who has won a Best of Show or a total of 10 ribbons in Novice class must enter here.

**CLASS 3 NOVICE:** Any carver who has not won a Best of Show or 10 ribbons in Novice may enter here.

#### Section:

1. Decorative waterfowl: diving & puddle ducks. Any scale may be entered.
2. Decorative others: birds of prey, song birds, shore birds, sea birds, upland game birds.
3. Carving in the round: any scale may be entered. (Heads, free form, musical horse)
4. Relief carving: carving done on a flat surface. Any scale may be entered.
5. Working Decoys

## SPECIALS

### CLASS 4

#### Section:

1. **SPECIAL:** Best of show will receive \$150 Gift Certificate sponsored by Slack Lumber and Supplies Ltd., to be handed out at Appreciation and Awards Night, Saturday November 15<sup>th</sup>, 2008.



# AMATEUR WINE MAKER'S COMPETITION

## DEPARTMENT 19

Sponsored by the BAS

The Province of Ontario, through the L.L.B.O., has authorized the Binbrook Agricultural Society to hold an Amateur Winemaker's Competition with the co-operation of the Amateur Winemakers of Ontario. For the purpose of this show, provided the rules followed, it will be legal to transport wine from the competitor's home to the office of the Binbrook Agricultural Society.

Chairperson: Albert Gris (905) 692-4563

**Entry Fee:** 10% deducted from winners + GST

### **Rules & Regulations:**

1. All exhibitors must be members of the BAS and pay an exhibitor's fee of \$6 plus a non-refundable fee of \$1 per exhibitor payable to the Amateur Winemakers of Ontario.
2. Entry forms to be sent by mail to the Fair Secretary at Binbrook Agricultural Society, Box 244, Binbrook, ON, LOR 1C0 not later than August 31<sup>st</sup>, 2007. Late entries will be charged \$1 per entry.
3. Two bottles per Section: One bottle with permanent label for display. One bottle (without a label) tagged for judging. All bottles must have an entry tag supplied by the BAS
4. All wines to be judged must be made by amateur winemakers.
5. All competitors must comply with all L.L.B.O. requirements and Ontario Amateur Winemaker's rules.
6. Containers must be of standard Bordeaux or burgundy shape and may be either cork or screw cap finish. Volume must not exceed 1 litre and there shall be no distinguishing marks.
7. Entries will be accepted at the Fair Office, Friday, Sept. 5<sup>th</sup> from 7:00 pm to 9:00 pm and Saturday, Sept. 6<sup>th</sup> from 10:00 am until 12:00 pm.
8. No single wine may be entered in more than one category.
9. Judging will be based on the following criteria: Colour, Clarity, Bouquet & Flavour, Balance and Quality (and sparkle where appropriate). An entry not entered in the appropriate section will be disqualified.
10. All wines to be judged become the property of the BAS and will be disposed of according to L.L.B.O. direction.
11. All wines to be displayed may be picked up Sunday, Sept. 14<sup>th</sup> from 6:30 pm to 7:30 pm
12. At the conclusion of the judging, two overall wines will be chosen. The first, an open competition of all winners, will receive an award as a prize. The second, a best in Country wine (at least 95% non-grape ingredients), will receive a suitable gift.
13. Attendance at the judging will be restricted to committee members only.

## WINES

### CLASS 1

Prizes: ① \$10, ② \$7, ③ \$5

**Section:**

1. White Table
2. Red Table
3. Rose Table
4. Sparkling
5. Social
6. Country
7. Ice Wine
8. Dessert
9. Mead

## SPECIALS

### CLASS 2

**Section:**

1. **BEST OF SHOW:** 1 - 20 L. pail of Seyval Blanc Juice. Sponsored by G&H Wiley Ltd., St. Catharines
2. **BEST COUNTRY WINE:** 1 - 20 L. pail Apple Cider. Sponsored by Bennett's Apples & Cider Ltd., Ancaster
3. **BEST SOCIAL WINE:** 1 - 20 L. pail of Juice. Sponsored by Puddicombe Estate Farms & Winery, Stoney Creek.

## JUNIOR DEPARTMENT

### DEPARTMENT 20

Chairperson: Mya Nichols - (905) 692-9716

There will be no entry fee or membership fee.

Entries must be placed in Building #4 between 5pm and 9pm, Thursday, September 11<sup>th</sup> only.

#### RULES AND REGULATIONS

1. Exhibitors must be between the ages of 10 and 21
2. All entries must be submitted on the Junior Dept. Yellow Entry form in the prize list before Monday, September 8<sup>th</sup>.
3. All work must be done by the exhibitor.
4. Exhibits may be entered for a maximum of two years.
5. Roots, Vegetables and Grains: Please note: Each exhibitor is expected to clean and prepare their own entries.
6. Vegetables must be displayed on paper plates.
7. Hay to be sliced - 10" minimum and 14" maximum

## GRAIN

### CLASS 1

NOTE: All grains will be displayed with the Senior Grains.  
Entries must be placed in Building #3 between 5pm and 9pm, Thursday, September 11<sup>th</sup> only.

Prizes: ① \$3.50, ② \$3.00, ③ \$2.50, ④ \$2.00

**Section:**

1. Ensilage corn, 6 stalks
2. 1 peck of white fall wheat
3. 1 peck of red wheat
4. 1 peck of corn
5. 1 peck of soy beans
6. 1 peck barley



7. 1 peck mixed grain
  8. 1 peck oats
  9. Hay - 1st cut, red clover or alfalfa
  10. Hay - 2nd cut or later
  11. **SPECIAL:** Sheaf of grain - other than 4H.
- Prizes: ① \$20, ② \$15, ③ \$10, ④ \$8, ⑤ \$6, ⑥ \$5

## ROOTS & VEGETABLES

### CLASS 2

Prizes: ① \$3.50, ② \$3.00, ③ \$2.50, ④ \$2.00

#### Section:

1. 1 squash, any variety, named
2. 2 table carrots, trimmed to 1" tops
3. 2 Spanish onions, not peeled
4. 2 cooking onions, not peeled
5. 2 beets, trimmed to 1" tops
6. Smallest ripened pumpkin
7. 1 pint cherry tomatoes, stems on
8. 2 tomatoes, stems on
9. 1 field pumpkin
10. 2 cucumbers, slicing type
11. 2 cucumbers, pickling type
12. 2 sweet peppers
13. 1 sunflower head
14. 2 potatoes, table variety, not scrubbed
15. Longest snap bean
16. Longest zucchini, not Sicilian
17. Largest tomato, to be judged by weight
18. Most unusually shaped vegetable
19. Largest pumpkin
20. Longest stalk of field corn, (not ornamental) no roots
21. Scariest Jack-o-lantern, painted
22. Melon, any variety, named

## HOME BAKING

### CLASS 3

Note: Entries are NOT to be displayed on glass or breakable display plates

Prizes: ① \$3.50, ② \$3.00, ③ \$2.50, ④ \$2.00

#### Section:

1. 3 chocolate chip cookies
2. 3 peanut butter cookies
3. 3 vegetable or fruit muffins, named on entry form
4. 3 pieces of homemade candy
5. 3 muffins, A.O.V., named on entry form
6. 3 chocolate brownies, iced
7. 3 chocolate brownies, not iced
8. 3 no bake squares or cookies
9. 1/2 loaf quick bread, any variety (carrot, banana, etc) named

## ARTS AND CRAFTS

### CLASS 4

Prizes: ① \$3.50, ② \$3.00, ③ \$2.50, ④ \$2.00

#### Section:

1. Most unique pet rock - under 6"
2. Welcome sign, ready to hang



3. Create an original comic strip, on 8 ½"x11" based on this years fair theme "Growing with the Grain"
4. Decorated picture frame, no glass
5. One painted flower pot, no plant
6. One decorated flower pot, no plant
7. Decorated piece of clothing (hat, shirt, etc.)
8. Design your own CD cover with all original graphics. Display in your own empty case.
9. Split image sketch, cut a picture from a magazine and paste half on a sheet of paper, draw the other half.
10. Garden decoration
11. One accessory, hair clip, earrings, etc
12. Original computer generated greeting card (No Clip Art)
13. Handmade greeting card
14. 4H Workbook, marked
15. A sketch book in progress
16. Pencil or charcoal sketch, 8 1/2" x 11", not including mounting
17. An original drawing, coloured, 8 1/2" x 11", not including mounting, no glass frames
18. Wall decoration, ready to hang
19. Craft made from a kit, under 6" (15cm) - NO LEGO
20. Craft made from a kit, over 6" (15cm) - NO LEGO
21. Homemade stuffed article
22. Article made from wood, under 2' x 2'
23. One scrapbooking page of your choice.
24. Create something from clay. It's up to you; it could be anything from a creature to a vase. Let your imagination take over and then send us your entry!
25. Any hobby not listed, NO LEGO, under 6" (15cm)
26. Any hobby not listed, NO LEGO, over 6" (15cm)
27. Original Photoshop creation
28. Painting, original design, ready to hang
29. Artist's Choice, any medium, ready for display.
30. Design your own "Do Not Disturb" sign for your bedroom door.

## HOLIDAY CREATIONS

### CLASS 5

**Prizes:** ❶ \$3.50, ❷ \$3.00, ❸ \$2.50, ❹ \$2.00

**Section:**

1. Christmas tree ornament under 6" (15cm), ready to hang
2. Christmas tree ornament over 6" (15cm), ready to hang
3. Snowflake, any medium, ready to hang
4. Snowman, any medium (on sturdy base if required)
5. Easter decoration, any medium, ready to be displayed
6. One Halloween decoration
7. Handcrafted decoration for any other holiday, named on entry form.



## PHOTOGRAPHY

### CLASS 6

No glass frames. Entries ignoring this will not be displayed. All photos must be taken by the exhibitor

**Prizes:** ❶ \$3.50, ❷ \$3.00, ❸ \$2.50, ❹ \$2.00

**Section:**

1. 4 photos of your vacation, scenery only, mounted
2. 4 photos of your vacation, any other variety, mounted
3. Two photos of your pet, mounted
4. "Pets 'N' People", one photo, mounted
5. "At Work and At Play", two photos, mounted
6. "Photo Depicting Friendship", one photo, mounted
7. One photo of a seasonal activity, mounted
8. One black and white photo, mounted

**FLOWERS****CLASS 7**

All flowers must be fresh unless otherwise specified.

No accessories are to be included with flowers. When entering competition, grooming is essential. I.E., remove dead foliage. NO GLASS OR BREAKABLE CONTAINERS.

A bloom has a single flower per stem.

A spray has more than one bunch on a stem.

**Prizes:** ❶ \$3.50, ❷ \$3.00, ❸ \$2.50, ❹ \$2.00

**Section:**

1. 3 sprays petunias
2. 3 zinnias
3. 1 floating rose, container will be provided
4. 3 stems French marigolds (small variety)
5. 3 stems African marigolds (large variety)
6. 3 spikes snapdragons
7. 1 weed or wild flower arrangement in a scooped out vegetable.
8. 3 blooms pansies
9. Trio of Herbs, fresh, approx. 6 sprigs per bunch, named
10. Trio of Herbs, dried, approx. 6 sprigs per bunch, named
11. Special occasion arrangement in an unbreakable container, occasion named on entry sheet.
12. 1 geranium bloom
13. Dahlias, 3 blooms

**SPECIALS****CLASS 8**

The Junior Department would like to thank our sponsors for their continued support.

**Section:**

1. **SPECIAL:** The Junior exhibitor winning the most points in Classes 1-7 will receive a trophy sponsored by the BAS. This award will be presented on Appreciation Night Saturday November 15<sup>th</sup>, 2008.

Note: In order to win the above award, the exhibitor must enter in at least 12 sections.

Scoring system:

- ❶ 4 points, ❷ 3 points, ❸ 2 points, ❹ 1 point.
2. **SPECIAL:** The 3 Junior exhibitors winning the most points in Classes 1-7 will receive ❶ \$15, ❷ \$10, ❸ \$5, sponsored by Jean Lowden.  
**Prizes (Sections 3 & 4):** ❶ \$6, ❷ \$4, ❸ \$3, sponsored by Dennis Wark.
3. What can you make with a roll of Duct Tape? Use your imagination and a standard roll of duct tape.

4. "Pet Rock" Doorstop, over 6".
5. "Photo of Stuck in the Muck". Prizes: ① \$6, ② \$4, ③ \$3, sponsored by Allison Flynn.
6. One mounted photo depicting the theme of this years fair "Growing with the Grain" Prizes: ① \$10, ② \$6, ③ \$4, sponsored by Fortino's Photolab, corner of Highways 53 and 20, [www.photolab.ca](http://www.photolab.ca)
7. One photo depicting, "Binbrook through the eyes of our youth". We want to know how you see Binbrook! This can be an activity, location or still life. BE CREATIVE! Prizes: ① \$10, ② \$6, ③ \$4, sponsored by Mya Nichols

## OAAS COMPETITIONS

### CHOCOLATE CHIP COOKIE COMPETITION

#### CLASS 9

**Section:**

1. Open to Youth ages 10 - 15 years (as of December 1<sup>st</sup> of the current year). One entry per person only, and must be 8 cookies. The 1<sup>st</sup> place winner from this section will go on to compete at the District #6 Annual Meeting on November 1<sup>st</sup>, 2008. The winner from the District #6 Competition will be entered at the Ontario Association of Agricultural Societies Convention in February 2009. At the District #6 level the entry must consist of 8 cookies displayed on a firm, disposable plate. Cookies are to be no larger than 3" (6.75 cm) and no smaller than 2" (5cm). Prize money will be paid by District #6. At Provincial level rules are the same as above except cookies are to be displayed on a plate provided by the OAAS Chocolate Chip Cookie Committee with prize money: ① \$20, ② \$15, ③ \$10 and 12 prizes of \$5.

**JUDGING CRITERIA**

1. Presentation (cookies & box) - **25 points**
2. General Appearance - **15 points**
3. Internal Appearance - **15 points**
4. Flavour - **45 points**

**Prizes at Fair Level:** ① \$3.50, ② \$3.00, ③ \$2.50, ④ \$2.00

### YOUTH POSTER COMPETITION

#### CLASS 10

**Prizes:** ① \$5, ② \$4, ③ \$3, ④ \$2, ⑤ \$1

Prize money sponsored by Hamilton-Wentworth Catholic District School Board

Theme: "Promoting Your Fair"

**Section:**

1. Junior up to and including Grade 6
2. Youth Grade 7 to Grade 12 inclusive

Posters in this section must be **HAND DRAWN**. The 1<sup>st</sup> Place winner from this section will go on to compete at the District #6 Annual Meeting in November, 2008. The winner from the District # 6 competition will be entered at the O.A.A.S. Convention in February 2009. The

poster **MUST** be minimum of 8½ "x 11" (23cm x 28cm) and a maximum of 12"x18" (30.5 x 46cm) and **MUST** be mounted on **BLACK ART CARD** to give a 2" border.

### JUDGING CRITERIA

1. Overall appearance - **20 points**
2. Attract and hold attention - **30 points**
3. Competition theme clear - **40 points**
4. Quality of material/end project - **10 points**

At the O.A.A.S. Convention prizes, are sponsored by "Thrill Show Productions Inc", Dorchester, Ontario and are:

Section 1: ❶ \$25.00, ❷ \$15.00, ❸ \$10.00

Section 2: ❶ \$25.00, ❷ \$15.00, ❸ \$10.00

## 4-H CLUB EXHIBITS

### CLASS 11

#### Section:

1. Open to all 2007-2008 4-H Clubs in Hamilton-Wentworth.
2. Clubs may place one exhibit from one of the 4-H Club projects from the fall of 2007 or spring of 2008.
3. Each exhibit must indicate the name of the club and topic for each exhibit. Each exhibit must have 4-H symbol on the board.
4. Table space of approximately 4' x 3' will be available for each exhibit.
5. Entries must be sent to Binbrook Fair Secretary, Box 244, Binbrook, Ontario, L0R 1C0 before Monday, September 8<sup>th</sup>, 2008. Late entries will not be accepted. Each entry must include the name, address and phone number of the club member in charge of the exhibit.
6. Each Club that enters will receive a \$25 prize.
7. Exhibits must be placed in Building #4 between 5:00 pm and 9:00 pm on Thursday, September 11<sup>th</sup>, only.

## H-W 4-H SHEAF CLUB ACHIEVEMENT DAY

### CLASS 12

FRIDAY, SEPTEMBER 12<sup>th</sup>, 2008

Club Leaders - Raymond Wilson, Ken Peer and Bill Switzer

#### RULES:

1. Open to 4-H members ages 10 to 21 who enrolled as members of the Club.
2. Exhibits shall consist of a sheaf of grain (wheat, oats or barley) 5 to 7 inches in diameter at the center band.
3. Judging will be done by a scorecard - points system.
4. Exhibits must be placed in Building #3 between 5:00 pm and 9:00 pm on Thursday, September 11<sup>th</sup> only.

#### Section:

1. Oat sheaf
2. Wheat sheaf
3. Barley sheaf
4. Champion Sheaf of Wheat, sponsored in memory of Don Comley

# ELEMENTARY SCHOOL DEPARTMENT

## DIVISION 21



Chairperson: Yvonne Thompson – (905) 692-4593

Entries must be placed in Building #4 between 5pm and 9pm on Thursday September 11<sup>th</sup> only.

### **RULES AND REGULATIONS:**

1. Students in Secondary school in June of 2008 are not eligible in this department.
2. One entry per child per Section: Must be own work.
3. All entries must be submitted on the elementary department green entry form in the prize list before Monday September 8<sup>th</sup>, 2008. Extra forms are available at the fair office. Call (905) 693-4003 for office hours.
4. Exhibition hall will close at 6:00 pm on Sunday, September 14<sup>th</sup>. Entries must be picked up between 6:30 pm and 7:00 pm on Sunday September 14<sup>th</sup>, 2008. We will not be responsible for items left after 7:00 pm.

**NOTE:** Students 10 years of age or older may enter in both the Elementary and Junior Department. See sections available in Junior Department if you wish to enter there.

**2008 Theme:** "Growing with the Grain"

## **PRE-SCHOOL KIDDIE CORNER**

### **CLASS 1**

Note: All entries in this class must put their address on entry tags

**Prizes:** ❶ \$1.50, ❷ \$1.25, ❸ \$0.75, sponsored by Farmers' Dell Co-Op Preschool, [www.farmersdell.org](http://www.farmersdell.org).

### **Section:**

1. Draw and colour a picture of a bug
2. Best dressed teddy bear
3. Coloured picture from a colouring book
4. Spell your name with seeds - any variety
5. Pasta or cereal necklaces.

## **FRUITS AND VEGETABLES**

### **CLASS 2**

**Prizes:** ❶ \$2.25, ❷ \$2.00, ❸ \$1.75, ❹ \$1.50, ❺ \$1.00

### **Section:**

1. Largest pumpkin or squash
2. Mr. /Mrs. Potato head, decorated using other vegetables to decorate.
3. Garlic, 3 bulbs
4. Green sweet peppers - two
5. Small pumpkin decorated but not painted - no more than 5 pounds.
6. One vegetable creature, K-Gr.4
7. One vegetable creature, Gr.5-8
8. Common vegetable, most unusual shape, K-Gr.4
9. Common vegetable, most unusual shape, Gr.5-8
10. Cooking onions, (yellow or white, two with tops)
11. Carrots, three with 1" (2.5 cm.) tops
12. Tallest corn stalk, no roots.
13. Butternut squash with stem, one

14. Beets with 1" (2.5 cm) tops, three
15. Potatoes, three, same size
16. Alien jack-o-lantern, decorated with paints or markers, NOT CARVED, judged for originality - be creative
17. 5 different vegetables arranged in a straw hat
18. Potato with the most eyes
19. Longest green or yellow snap bean
20. Largest sunflower head
21. 3 different kinds of dried weeds in a 1-litre milk carton
22. Apples, any variety, named, 3
23. Longest cob of corn
24. 5 cherry tomatoes with stems on a paper plate
25. Tomatoes, three, table variety, stems on
26. A cob of corn dressed as a baby, K-Gr.4

## FLOWERS

### CLASS 3

Flowers should be in suitable containers (e.g. PLASTIC container, tin can, PLASTIC pop bottle cut down to suitable size). We can not be responsible for breakage. Thank You.

**Prizes:** ① \$2.25, ② \$2.00, ③ \$1.75, ④ \$1.50, ⑤ \$1.25

#### **Section:**

1. Largest Queen Anne's lace flower head
2. Snapdragons in a paper cup
3. Petunias in a paper cup
4. Marigolds in a paper cup
5. Geraniums in bloom in a paper cup
6. Wild flower or weed arrangement in a mug K-Gr.4
7. 4 stems of garden flowers - your choice
8. Impatiens in a paper cup
9. 3 different hosta leaves
10. Wild flower or weed arrangement in a mug. Gr.5-8
11. Flower arrangement in a shoe. Gr.5-8
12. Small African violet

## HOME BAKING

### CLASS 4

**Prizes:** ① \$2.75, ② \$2.50, ③ \$2.25, ④ \$2.00, ⑤ \$1.75

#### **Section:**

1. Sugar cube creation
2. 3 brownies, not iced
3. Fruit Creature
4. Veggie Shish Kabob on a plate
5. Decorated Rice Krispie treat, K-Gr.4
6. Single layer cake, decorated for your Birthday - not to exceed 25 cm, Gr.5-8
7. My favourite muffin - no paper wrappers
8. Favourite drop cookie – 2 pieces
9. Hard boiled egg in shell, decorated as a farm animal
10. Mason jar of dry ingredients of homemade cookie mix, with recipe attached
11. ½ loaf of white machine bread
12. Environmentally friendly, nutritious lunch, K-Gr.4
13. Marshmallow creature
14. 1 cupcake - decorated my favourite way, K-Gr.4

Exhibitor receiving most points in Home Baking (Class 4) will receive a Companies Coming goody basket.



# CHOCOLATE CHIP COOKIE COMPETITION

See Class 9 in Junior Department, Section 1 on page 60 for full details.

## CRAFTS AND SEWING

### CLASS 5

**Prizes:** ❶ \$2.75, ❷ \$2.50, ❸ \$2.25, ❹ \$2.00, ❺ \$1.75

#### Section:

1. Article made of paper mache, Gr.4-8
2. Play dough food on a sturdy paper plate, K-Gr.4
3. Heaviest collection of pop can pull tabs, all entries to be submitted to the BAS at the end of the fair, Gr.5-8
4. Treasure box, decorated with pasta, grains, shoebox size or smaller
5. Decorated hubcap
6. An egg carton creature Gr.5-8
7. Collection of six different types of leaves, pressed, mounted and labelled, K-Gr.4
8. Collection of like articles suitably displayed, K-Gr.4
9. Collection of like articles suitably displayed, Gr.5-8
10. Pet rock door stop K-Gr.4
11. Your Dad's ugliest tie, Gr.5-8
12. Any craft made from a kit, include the original box, under 30 cm x 30 cm, K-Gr.4
13. Duct tape creation Gr.5-8
14. Hand drawn picture as you see your bus driver Gr.4-8
15. Largest chestnut leaf
16. Most original fancy wrapped gift for any occasion (using reusable wrap), no larger than shoe box size
17. Best dressed Barbie or Ken dressed to go to a barn dance
18. Best dressed Teddy K-Gr.4
19. Collage of your favourite foods, K-Gr.4
20. Pair of funny slippers Gr.5-8.
21. Your own handprint, decorated, K-Gr.2
22. Duct tape creation, Gr.3-4
23. Wind chimes, ready to hang
24. Smallest Ontario pinecone
25. An unusual but useful kitchen utensil
26. One article of handmade jewellery, K-Gr.4
27. Decorated picture frame, Gr.5-8
28. Painted clay flowerpot, Gr.5-8
29. A scrap booking page, Gr.5-6
30. A scrap booking page, Gr.7-8

## PHOTOGRAPHY

### CLASS 6

All individuals in pictures must be dressed.

**Prizes:** ❶ \$3, ❷ \$2.50, ❸ \$2, ❹ \$1.50, ❺ \$1, sponsored by Christine Crooks/ReMax Escarpment Realty Inc.

#### Section:

1. Humorous photograph, mounted
2. Four photographs of different animals, mounted
3. Four photographs on a theme (e.g. holiday, birthday, sport, etc.)
4. Four photographs of you at different ages.

5. Four photos of a winter scene
6. One photograph entitled "What a Mess"
7. Most embarrassing photograph

## SPECIALS

### CLASS 7

**Prizes:** ❶ \$3.50, ❷ \$2.50, ❸ \$1.50

**Section:**

1. **SPECIAL** - The student winning the most points in the Classes 4, 5 & 6 will receive a trophy, sponsored by the BAS.

Points system: ❶ 5 points, ❷ 4 points, ❸ 3 points, ❹ 2 points, ❺ 1 point

2. Decorated bar of soap, K-Gr.4

3. Decorated T-shirt or sweatshirt, Gr.5-8

Sections 2&3 sponsored by Binbrook Insurance Brokers Ltd.

4. Fabric or sock toy sponsored by Lynne Corlis

5. Decorated cornucopia, sponsored by the BAS.

6. Homemade Fabric Halloween Treat Bag

7. Any article of clothing

Sections 6 & 7 sponsored by Bonnie Earle

8. Poster advertising/depicting 4 different sport themes of the Winter Olympic Games to be held in Vancouver B.C. in 2010. Prizes: ❶ \$5, ❷ \$4 ❸ \$3, ❹ \$2 ❺ \$1, sponsored by Ross Martin.

## CHILDREN'S ART

### CLASS 8

**Prizes:** ❶ \$5, ❷ \$3, ❸ \$2

**Section:**

1. Oil or acrylic -any subject- no larger than 45cm x 60cm

2. Pastel, pencil or charcoal - any subject, no larger than 45 cm x 60 cm

3. Cartoon drawing - no larger than 45 cm x 60 cm

4. Watercolour - any subject: no larger than 45 x 60 cm

Sections 1-4 sponsored by the BAS.

5. Cartoon or drawing of any vehicle - pencil or ink only - no larger than 45 cm x 60 cm. Sponsored by Joe Connors.

## POSTERS

### CLASS 9

This year's theme is: "Growing with the Grain"

All posters must be submitted with official GREEN tags complete with name, phone number and mailing address.

Additional tags may be obtained from Yvonne Thompson – (905) 692-4593.

**Prizes:** ❶ \$3.50, ❷ \$2.50, ❸ \$1.50, ❹ \$1.00, ❺ \$0.75

**Section:**

1. Posters advertising Binbrook Fair, original design on 28 x 43 cm. paper.

Fair dates are September 12<sup>th</sup>, 13<sup>th</sup>, & 14<sup>th</sup>, 2008.

Information that must be on the poster should include the date, the location and the theme of the fair.

Posters with spelling mistakes will be disqualified.

Posters to be retained by the Fair Board and may be used for advertising.

Every elementary student may enter this special.

# YOUTH POSTER COMPETITION

See Class 10 in Junior Department Sections 1 or 2 on page 60 for full details.

## HOLIDAY CORNER

### CLASS 10

**Prizes:** ① \$2.50, ② \$2.00, ③ \$1.50, ④ \$1.00, ⑤ \$0.50

Sponsored by the Connors Family.

1. One handmade Christmas tree decoration, K-Gr4.
2. One handmade Christmas tree decoration, Gr.5-8
3. Paper snowflake
4. Homemade tree topper
5. Christmas centerpiece for the table
6. Your favourite Christmas stocking
7. Christmas tree ornament made of Popsicle sticks
8. Halloween mask made out of a paper plate
9. An egg decorated for Easter
10. A thanksgiving cornucopia
11. Any holiday homemade greeting card
12. A letter to Santa K-Gr.4



## SPONSORS

The Directors of the Binbrook Agricultural Society wish to thank the following persons and organizations who have contributed their time, money and services, to help make our fair, and our work throughout the year, such a huge success! Your generosity is appreciated!!

Ace Tire Service, Stoney Creek  
 Baker, Marjorie  
 BAS Catering  
 BAS Home Craft Division  
 BAS Plants and Flowers Committee  
 Bayer Vita-Flo 280  
 Bennett's Apples & Cider Ltd., Ancaster  
 Bienhaus, Andrew, Pamela, Sean and Connor  
 Binbrook Firefighters Association  
 Binbrook Insurance Brokers Ltd  
 Binbrook Women's Institute  
 Blackheath-Binbrook Lions Club  
 Burrows, Mae  
 Carter, Ron  
 Century Farm Antiques, Brantford, Ontario  
 Charbonneau, Laurel  
 Christine Crooks/HomeLife Macro Realty Inc  
 CIBC, Binbrook  
 Clark Agri Services, Wellandport  
 Connors Family  
 Connors, Joe  
 Corlis, Lynne  
 Country Depot, Dartnall Rd, Hamilton  
 Country Quilters Guild  
 Court Family  
 Crandun Technologies

DEW Imagery, Innovative Photography - Daniel Weylie  
 Domenic's Pizza, Hwy 56, Binbrook  
 Don Campbell Amusements  
 Donald V. Brown Funeral Home  
 Earle, Bonnie  
 Elliott, C.E. & Sons  
 Elwood Laidman Plumbing & Heating  
 Farmers' Dell Co-Op Preschool  
 Fleet, Julie - CIBC, Binbrook  
 Fletcher Family  
 Fletcher Family  
 Flynn, Allison  
 Fortino's Photolab, Corner Hwy 53 and 20  
 Fortino's, Upper Centennial Parkway  
 Four Acre Farms, Dartnall Road, Hamilton  
 Fuchs, Gerry and Ruth  
 G&H Wiley Ltd., St. Catharines  
 Glanbrook Business Association  
 Glanbrook Farms, Trinity Church Road, Binbrook  
 Glanbrook Junior C Hockey Club  
 Golden Horseshoe Pork Producers  
 Green Mountain Haunted Hay Ride  
 Hamilton Plastic Fabricators Ltd  
 Hamilton Wentworth District Board of Education  
 Hamilton-Wentworth Catholic District School Board  
 Harvey Armstrong Ltd.  
 Highland Country Market, Stoney Creek  
 Hoffer Mechanical Company  
 Hyland Seeds of Blenheim  
 Kelleher, Jerry  
 Kinnear, Vivian  
 Laidlaw Transit Ltd.  
 Laidman, Elwood and Betty  
 Lorne Mitchell Family  
 Lowden, Jean  
 Maplebeck Farms  
 Marshall, Ken  
 Marshall, Wray  
 Martin, Hilde  
 Martin, Myrna  
 Martin, Ross  
 Martin, Ruth  
 Martin's Homestead Farm Market and Store, Binbrook  
 Mayner, Carol  
 McDougall, Margie  
 Merritt Haulage  
 Milmine, Brad  
 Mitchell, David L., Hamilton City Councillor for Ward 11  
 Mitchell, Donna  
 Mitchell, Lorne and Family  
 Mountain Water Haulage  
 Murphy, Deb and Larry  
 Murphy, Heather  
 Murphy's Country Produce

Music for Young Children, Nora Phalen  
Niagara Goat Breeders Association  
Nichols, Mya  
NK™ Seeds  
Normalene Farms, Carluke  
Now and Then Photography - Cathy Berkhout  
Nuttal, Chris  
O'Neil's Farm Equipment  
Phillips, Judith - Watkins Representative  
Phillips, June  
Powell, Alicia and Jessica  
Powell, Beth  
Powell, Pat  
Puddicombe Estate Farms & Winery, Stoney Creek.  
Quilters Dream Inc., Waterdown  
Rick Nichols General Carpentry  
Royal Bank of Canada, Upper Gage & Mohawk Branch  
Rush, Lorraine  
Russell Smith Family  
Ryan, Brooke and Sharon  
Satellite Garden Centre, Rymal Road, Hamilton  
Shady Villa Farm  
Sharple's Greenhouses & Nurseries, Hwy 6, Mount Hope  
Shirlmar Farms  
Slack Lumber and Supplies Ltd.  
Smith, John  
Smith, Lindy  
Spencer, Robert and Eleanor  
Stanley Marshall Family  
Stickland, Zeda  
Stirling, Earl and Mrs. H. A.  
Switzer, Brad and Kay  
Switzer, Brian  
Switzer, Diane  
Switzer, Melvin  
Switzer, Wilma  
T.O.P.S. #ON. 3467, Binbrook.  
Terratec Environmental  
The Country Quilt Shop, Wellandport  
The Quilt Rack, 356 Wilson Street East, Ancaster  
The Vicar's Vice Restaurant, Stoney Creek  
The Whipple Tree Gift Shop, Hwy 56, Binbrook  
Thompson, Yvonne  
Timmis Electric  
Vasseur, Gwen  
Vic's Fire Protection Services  
Village Green Flower Shop, Binbrook  
Wabisa Mutual  
Wark, Dennis  
Wentworth Wheat Producers  
Woodburn Women's Institute  
Yager Bros Trucking Inc  
Young, John  
Zaporzon, Dave

**DISTRICT No. 6  
ZONE MEETING  
IN DUNNVILLE**

Saturday, November 1<sup>st</sup>, 2008



**DISTRICT No. 6 DIRECTOR  
FRED COOPER  
1 (519) 647-2714**



**DISTRICT No. 6  
HOME CRAFT DIRECTOR  
SHARON PETHERAM  
1 (519) 443-5844**



**INTERNATIONAL PLOWING  
MATCH  
FARM MACHINERY SHOW**

September 16<sup>th</sup> to 20<sup>th</sup>, 2008  
Teeswater Bruce County, Ontario



**SOUTH-WENTWORTH  
PLOWING MATCH**

Friday October 17<sup>th</sup>, 2008  
J.B. Calder Farm  
589 Butter Road, Ancaster  
Barbecue at 3:00 pm

**Binbrook Agricultural  
Hall**

**FOR RENT**

**WEDDINGS, BANQUETS & DANCES  
CATERING AVAILABLE**

**FOR INFORMATION CALL (905) 692-4313**



**Annual Roast Beef Supper**

**&**

**Turkey Raffle**

**Tuesday, October 7<sup>th</sup>, 2008**

**TICKETS AVAILABLE FROM THE  
DIRECTORS & SECRETARY**



**BINBROOK AGRICULTURAL SOCIETY**

*Since 1854*

**BAS**

**Annual Appreciation and  
Awards Night**

**Saturday November 15<sup>th</sup>, 2008**

[www.binbrookfair.org](http://www.binbrookfair.org)

**BAS New Years Eve**

**Dinner and Dance**

**December 31<sup>st</sup>, 2008**

**Tickets available from Fair Office**



**Country Home and Garden  
Show**

**"19<sup>TH</sup> ANNUAL INDOOR CRAFT SHOW"**

**Saturday May 2<sup>nd</sup>**

**Sunday May 3<sup>rd</sup>, 2009**

**Open 10 am to 4 pm**

**Binbrook Fairgrounds**